STARK COUNTY PARK DISTRICT BOARD OF PARK COMMISSIONERS REGULAR MEETING AGENDA Tuesday, June 6, 2023, at 2:00 P.M.

Exploration Gateway, Room A, 5712 12th Street NW, Canton, Ohio 44708

1. CALL TO ORDER at time __:___ Pledge of Allegiance

- A. Roll Call of Members: W. Bryan, K. Cerrone, S. Clark Chaddock, R. Dublikar, D. Regula
- B. Adoption of Agenda: MOTION to approve the agenda. MOVED SECONDED. Discussion Vote

2. PUBLIC COMMENT

- 3. STAFF PRESENTATION Angela Palomba, Community Engagement Manager
- 4. APPROVAL OF MINUTES: MOTION to approve the May 2, 2023, Regular Meeting minutes as submitted. ______ MOVED _____SECONDED. Discussion Vote
- 5. FINANCIAL REPORTS: April 2023 MOTION to approve and accept for audit the Financial Summary and Budget for the period ending April 30, 2023 as submitted.
 - ___MOVED _____SECONDED. Discussion
 - A. Financial Summary
 - B. Budget
 - Vote
- 6. PAYROLLS & BILLS: April 2023 MOTION to approve and accept for audit the Payroll and Bills for the period ending April 30, 2023 as submitted. ______ MOVED ______SECONDED. Discussion Vote

7. OLD BUSINESS

A. None

8. NEW BUSINESS

- A. Resolution: #23-06-040: Agreement with Jackson Township for Work and Parking Lot in Tam O'Shanter Park MOTION _____ MOVED _____ SECONDED. Discussion Vote
- B. Resolution: #23-06-041: Non-Encumbered Expense: Standard Plumbing & Heating Co. MOTION _____ MOVED _____ SECONDED. Discussion Vote
- C. Resolution: #23-06-042: Non-Encumbered Expense: Russell Reid MOTION _____ MOVED _____ SECONDED. Discussion Vote

9. DIRECTOR'S REPORT

- A. Capital Project List and Budget
- B. Department Reports
- C. Director's Report
- 10. EXECUTIVE SESSION: MOTION to Adjourn into Executive Session at time ______ to consider (see below)

_ MOVED _____SECONDED. Discussion Vote

Roll Call of Members: W. Bryan, K. Cerrone, S. Clark Chaddock, R. Dublikar, D. Regula

<u>X</u> to consider the employment of a public employee or official, in accordance with Division (G)(1) of Section 121.22 of the Ohio Revised Code.

11. RECONVENE FROM EXECUTIVE SESSION: MOTION to Reconvene from Executive Session at time __:___

____MOVED _____SECONDED. Vote

Roll Call of Members: W. Bryan, K. Cerrone, S. Clark Chaddock, R. Dublikar, D. Regula

NOTE:

NEXT REGULAR SCHEDULED MEETING: Tuesday, July 11, 2023, at 2:00 PM at the Exploration Gateway, Room A, 5712 12th Street NW, Canton, Ohio 44708

Stark County Park District Board of Park Commissioners – Regular Meeting Minutes Exploration Gateway, Room A, 5712 12th Street NW, Canton, OH 44708 Tuesday, May 2, 2023, at 2:00 PM Page 1 of 10

(AGENDA ITEM: 4)

1. CALL TO ORDER – The regular meeting of the Stark County Park Commission was called to order by Bill Bryan at 2:00 p.m.

A. Roll Call of Members

MEMBERS PRESENT:

Bill Bryan, Katie Cerrone, Susan Clark Chaddock, Ralph Dublikar, & David Regula

STAFF PRESENT:

Daniel Moeglin, Executive Director/Secretary to the Board Derek Gordon, Deputy Director William Bartos, Staff Attorney/Clerk to the Board Sarah Buell, Capital Projects & Planning Manager Chelsie Haupt, HR Manager Mary Grueber, Development Administrator Angela Palomba, Community Engagement Manager **Rick Summers, Operations Manager** Justin Laps, Chief Ranger Emily Rindfleisch, Capital Projects & Planning Coordinator Jason Yost, Parks & Trails Supervisor Kyle Sedio, Facility Supervisor Mike Waikem, Crew Worker I Rob Stutler, Crew Leader Paul McCaulley, Crew Leader Mark Walker, Vehicle Coordinator Nate Simmons, Crew Leader Bob Dunbar, Crew Leader Phil Skabar, Equipment Operator Stephanie Rafferty, Education Naturalist Samantha Reilly, Education Naturalist Emma Weisent, Education Naturalist Parker Spencer, Volunteer Coordinator/FeLeap Jared Shive, Public Relations Coordinator Matt Webster, Equipment Operator Jake Strock, Equipment Operator

PUBLIC PRESENT: Cheryl M.

B. Adoption of Agenda

R. Dublikar MOVED to adopt the agenda, which was SECONDED by K. Cerrone

DISCUSSION: None

MOTION CARRIED on a vote as follows: Voting Aye: Bill Bryan, Katie Cerrone, Susan Clark Chaddock, Ralph Dublikar, & David Regula

2. PUBLIC COMMENT: None

3. STAFF PRESENTATION

Operations Manager, Rick Summers

- Background: Been at Stark Parks for 7 years. ASA Certified Umpire. 30 years at a Fortune 100 Company. Facility Project Manager at Nationwide. Managed leases and facility projects throughout the US. Previous position was Director Property Operations, had a 76-million-dollar budget and managed 140 employees.
- Jason Yost, Parks & Trails
 - Background: Degree in Hocking College and Malone, been at Stark Parks for 23 years.
 - East-Side: Rob Stutler, Crew Leader for the East-Side, take care of all East-Side parks and trails, including the marina. Been at Stark Parks for 20 years, retiring in October.
 - Central: Bob Dunbar, Crew Leader, agricultural degree, been at Stark Parks for 9 years. Includes Devonshire, Tam O'Shanter, and Fry Family Park.
 - West-Side: Nathan Simmons, Crew Leader, started with Stark Parks in November of 2022. Maintain Towpath, Olde Muskingum, Sippo Valley Trail, and Petros.
 - Work Orders: trail surface repair, vegetation control, tree removal, bench installation. 176 completed last year.
 - Completed Safety Trainings, 15 minutes every Friday to learn more. Pesticides/CDL License- Stark Parks received a certification to self-teach CDL.
 - Events: Deck the Hollow is the biggest event Operations assists with.
- Paul McCaulley, Construction
 - Background: Been with Stark Parks for 6 years.
 - Mahoning Valley Trail, Gaskill parking lot and trail head- grading and stone work. Cleared trail and parking lot and stabilized bank.
 - Iron Horse Trail- First Christian Church trail head, fixed pot holes and regraded parking lot.
 - Molly Stark Park- Fixed pot holes in parking lot.
 - Deer Creek Reservoir- Cleared brush, trees, and vegetation near parking lot.
 - Storm Damage- Help the trail crews with storm damage.
 - Sippo Lake Park- Replaced and installed new access for patrons down to the shore. Currently working on expanding the shoreline and stabilizing the bank.
 - Other Projects: Planning and estimating, hauling of materials, and equipment maintenance.
- Kyle Sedio, Facility Supervisor
 - 7 staff members in Facilities, 171 work orders completed last year.
 - Quail Hollow- pipe repairs, library floors, stairs going into gift shop completed last year.
 - Sippo Lake- refinished science lab floor, paper towel/soap dispensaries/water bottle dispensaries, and refinished outdoor furniture. Retrofitted office space for Admin, reused wood from Magnolia Mill for desk space.
 - Tam O'Shanter- built in staircase and stone around park signs.
 - 246 park-wide rentals facilities staff prepped and cleaned up after.
- Mark Walker, Vehicle Coordinator
 - 44 vehicles, 78 pieces of equipment, 488 tires, new stand-up mower purchased this year, new kabuto purchased this year, and traded-in old equipment. Purchased two new vans this year for Education and Enterprises. Bought new trailers this year and replace more next year.
- D. Moeglin- The Operations staff have done a great job this year. They handled the tree damage from storms very quickly and we really appreciate them.
- D. Regula- Thank you for everything you do. The public really notices when you are not there.
- B. Bryan- Really appreciate everything you do and it is very impressive the extensive background of everyone.

4. APPROVAL OF MINUTES

WHEREAS, minutes from the April 11, 2023, Regular Park Board Meeting of the Stark County Park District Board of Park Commissioners have been submitted for review.

NOW, THEREFORE, BE IT RESOLVED, by the Stark County Park District Board of Park Commissioners to approve the minutes from the April 11, 2023, Regular Park Board Meeting of the Board as submitted.

S. Clark Chaddock MOVED to adopt this resolution, which was SECONDED by R. Dublikar

DISCUSSION: None

MOTION CARRIED to approve the minutes on a vote as follows: Voting Aye: Bill Bryan, Katie Cerrone, Susan Clark Chaddock, Ralph Dublikar, & David Regula

5. FINANCIAL REPORTS

WHEREAS, the monthly Financial Summary and Budget for the period ending March 31 2023, have been submitted to the Board for review.

NOW, THEREFORE, BE IT RESOLVED, by the Stark County Park District Board of Park Commissioners to approve and accept for audit the Financial Summary and Budget for the period ending March 31, 2023, as submitted.

D. Regula MOVED to adopt this resolution, which was SECONDED by K. Cerrone

DISCUSSION:

- D. Moeglin- I can answer any questions on the financials since B. Wells is not present.
- B. Bryan- You are confident we will meet the budget this year?
- D. Moeglin- Yes, I am.

MOTION CARRIED on a vote as follows:

Voting Aye: Bill Bryan, Katie Cerrone, Susan Clark Chaddock, Ralph Dublikar, & David Regula

6. PAYROLLS AND BILLS

WHEREAS, copies of payroll and bills for the period ending March 31, 2023, were submitted for the Board's review.

NOW, THEREFORE, BE IT RESOLVED, by the Stark County Park District Board of Park Commissioners to approve and accept for audit the payroll and bills for the period ending March 31, 2023, as submitted.

D. Regula MOVED to adopt this resolution, which was SECONDED by S. Clark Chaddock

DISCUSSION: None

MOTION CARRIED on a vote as follows: Voting Aye: Bill Bryan, Katie Cerrone, Susan Clark Chaddock, Ralph Dublikar, & David Regula

7. OLD BUSINESS

A. None

8. NEW BUSINESS

A. RESOLUTION: #23-05-034: New Park District Logo and Updated FeLeap

WHEREAS, since 1967, the Stark County Park District has had four different logos; and

WHEREAS, for approximately 26 years, the Park District has incorporated FeLeap into its logo; and

WHEREAS, Park District Staff recently hosted five focus groups and conducted a community survey regarding the Park District's logo; and

WHEREAS, based on the public feedback, Park District Staff determined (1) it is time to update the Park District's logo and (2) FeLeap should be used as an ambassador of the Park District, instead of being featured in the Park District's logo; and

WHEREAS, the Park District contracted with JAB Advertising for the design of a new Park District logo and an updated FeLeap; and

WHEREAS, Park District Staff recommends the Board approve and adopt the new Park District logo and the updated FeLeap; and

WHEREAS, after approval and adoption, a Brand Standards Guide will be completed to ensure proper use of the new Park District logo and the updated FeLeap.

NOW, THEREFORE, BE IT RESOLVED, by the Stark County Park District Board of Park Commissioners that the Board hereby approves and adopts the new Stark County Park District logo and the updated FeLeap designed by JAB Advertising and presented to the Board at its May 2, 2023, meeting.

BE IT FURTHER RESOLVED, by the Stark County Park District Board of Park Commissioners that Daniel J. Moeglin, Executive Director, is hereby authorized to establish alternate versions and variations of the new Park District logo and the updated FeLeap.

BE IT FURTHER RESOLVED, by the Stark County Park District Board of Park Commissioners that Daniel J. Moeglin, Executive Director, is hereby authorized to establish a Brand Standards Guide, to include logo colors and fonts, as well as other complimentary design elements, such as the updated FeLeap.

BE IT FURTHER RESOLVED, by the Stark County Park District Board of Park Commissioners that Daniel J. Moeglin, Executive Director, is hereby authorized to execute any and all contracts and documents and to take any and all other actions necessary to ensure the successful implementation and/or use of the new Park District logo and the updated FeLeap.

BE IT FURTHER RESOLVED, by the Stark County Park District Board of Park Commissioners that the Logo Policy contained in the Board's Policy Manual, previously adopted via Resolution #19-08-056, is hereby repealed.

BE IT FURTHER RESOLVED, by the Stark County Park District Board of Park Commissioners that all other resolutions, polices, etc., in conflict with this Resolution are hereby repealed to the extent of the conflict.

S. Clark Chaddock MOVED to adopt this resolution, which was SECONDED by K. Cerrone

DISCUSSION:

- D. Moeglin- Our Community Engagement staff have worked hard to complete this and brought FeLeap in to reveal our new logo. FeLeap is not part of the new logo and we feel that he should be an ambassador instead. The colors are bolder and brighter than the old. This is a white oak leaf shown. This brand can be adapted to a lot of different uses. The white oak is a native tree to Stark County. Additional versions of the base model logo are available. We can apply the color scheme and base format to our parks. Update on FeLeap, can change his outfits based on the events he is represented at. We are asking for your approval for the base model of the logo and colors.
- B. Bryan- I'm assuming this will be a multi-year adaption of the logo.
- D. Moeglin- Yes, that is correct.
- A. Palomba- Once this is approved. Our contractor will spell out our brand guideline and Community Engagement will manage this.
- D. Moeglin- This does give us more flexibility and we can build off of this.
- B. Bryan- Thank you for all your work on this.

MOTION CARRIED on a vote as follows:

Voting Aye: Bill Bryan, Katie Cerrone, Susan Clark Chaddock, Ralph Dublikar, & David Regula

B. RESOLUTION: #23-05-035: Individual Discount Policy

WHEREAS, Park District Staff wishes to establish an Individual Discount Policy for the Stark County Park District; and

WHEREAS, Park District Staff suggests that the Stark County Park District Board of Park Commissioners adopt the Individual Discount Policy attached to this Resolution as Exhibit A.

NOW, THEREFORE, BE IT RESOLVED, by the Stark County Park District Board of Park Commissioners that the Board hereby adopts the Individual Discount Policy attached to this Resolution as Exhibit A.

BE IT FURTHER RESOLVED, by the Stark County Park District Board of Park Commissioners that Daniel J. Moeglin, Executive Director, is hereby authorized to establish policies and procedures related to the Individual Discount Policy.

R. Dublikar MOVED to adopt this resolution, which was SECONDED by D. Regula

DISCUSSION:

- D. Moeglin- We have been asked in the past what our discounts are and thought we should standardize this. In the past, we have only had employee discounts. We would like to open this up to veterans and seniors as well.
- K. Cerrone- What is the minimum age for marina rentals?
- J. Laps- I believe it is 16 for non-motor and 18 for motor.
- D. Moeglin- We extended the discount to immediate family members. The shelter rental is for personal use, not intended for different organization use. Veterans includes active military as well.

MOTION CARRIED on a vote as follows:

Voting Aye: Bill Bryan, Katie Cerrone, Susan Clark Chaddock, Ralph Dublikar, & David Regula

C. RESOLUTION: #23-05-036: Community Partner Discount Policy

WHEREAS, Park District Staff wishes to establish a Community Partner Discount Policy for the Stark County Park District; and

WHEREAS, Park District Staff suggests that the Stark County Park District Board of Park Commissioners adopt the Community Partner Discount Policy attached to this Resolution as Exhibit A.

NOW, THEREFORE, BE IT RESOLVED, by the Stark County Park District Board of Park Commissioners that the Board hereby adopts the Community Partner Discount Policy attached to this Resolution as Exhibit A.

BE IT FURTHER RESOLVED, by the Stark County Park District Board of Park Commissioners that Daniel J. Moeglin, Executive Director, is hereby authorized to establish policies and procedures related to the Community Partner Discount Policy.

BE IT FURTHER RESOLVED, by the Stark County Park District Board of Park Commissioners that the Park District will honor the previously quoted rates for all rentals scheduled prior to the adoption of this Resolution that will take place in calendar year 2023.

K. Cerrone MOVED to adopt this resolution, which was SECONDED by S. Clark Chaddock

DISCUSSION:

- D. Gordon- We would like standardize discounts to all of our community partners. All partners would get a 10% discount, if we believe they should have more we will come to the board and get into a partnership agreement with the organization. We identified around 150 organizations.
- R. Dublikar- Are you limiting this to non-profits and governmental entities?
- D. Gordon- Yes, that is correct.
- B. Bryan- I would suggest looking at these discounts every year to see if other groups need to be included.

- D. Regula- The Friends group should be more heavily discounted.
- D. Moeglin- We have a separate Operating Agreement with Friends and they will be handled separately.

MOTION CARRIED on a vote as follows:

Voting Aye: Bill Bryan, Katie Cerrone, Susan Clark Chaddock, Ralph Dublikar, & David Regula

D. RESOLUTION: #23-05-037: Whitacre Greer Lease Agreement

WHEREAS, the Stark County Park District currently leases approximately 515 acres of land located in Rose Township, Carrol County, Ohio, from the Whitacre Greer Company; and

WHEREAS, the Park District leases the land for the purpose of providing equestrian trails for public use; and

WHEREAS, the current lease is for a term of one year with a total rent amount of \$1,000.00; and

WHEREAS, the current lease is set to expire on May 31, 2023; and

WHEREAS, the current lease provides the Park District with an option to renew/extend.

NOW, THEREFORE, BE IT RESOLVED, by the Stark County Park District Board of Park Commissioners that Daniel J. Moeglin, Executive Director, is hereby authorized to enter into a one-year renewal/extension of the current lease agreement with the Whitacre Greer Company for approximately 515 acres of land in Rose Township, Carroll County, Ohio.

BE IT FURTHER RESOLVED, by the Stark County Park District Board of Park Commissioners that Daniel J. Moeglin, Executive Director, is hereby alternatively authorized to enter into a new one-year lease agreement with the Whitacre Greer Company for approximately 515 acres of land in Rose Township, Carroll County, Ohio.

BE IT FURTHER RESOLVED, by the Stark County Park District Board of Park Commissioners that Daniel J. Moeglin, Executive Director, is hereby authorized to execute any and all other documents and to take any and all other actions necessary to accomplish the intent of this resolution.

D. Regula MOVED to adopt this resolution, which was SECONDED by R. Dublikar

DISCUSSION:

- D. Moeglin- Last year we went into a year agreement with Whitacre Greer and would like to pursue an additional year. We are continuing to look into a property in Pike Township but we do not believe we will open it to the public until next spring since we have to develop the trails and parking areas.
- K. Cerrone- What will happen to this property if we stop leasing?
- D. Moeglin- It is private property so it will return to the property owner and they will use it how they see fit.
- R. Dublikar- Are there any issues with us having a park in a different county?
- D. Moeglin- It does make things challenging from a jurisdiction perspective.

MOTION CARRIED on a vote as follows:

Voting Aye: Bill Bryan, Katie Cerrone, Susan Clark Chaddock, Ralph Dublikar, & David Regula

E. RESOLUTION: #23-05-038: Request of Funds from the Ohio Department of Transportation (ODOT) and Designation of Projects for Ohio Parks Districts Roadwork Fund FY 2024-2025 through the Ohio Parks & Recreation Association (OPRA)

WHEREAS, the Board of Park Commissioners (the Board) for the Stark County Park District has need for improvement of public park roadways owned and maintained by the Park District in Stark County; and

WHEREAS, the Park District was created according to Ohio Revised Code 1545, owns or holds at a minimum a 15year lease of eligible parkland for roadwork funding, and has adequate, available resources for the construction and maintenance of requested park road improvements; and **WHEREAS**, the Ohio Park Districts Roadwork Fund is provided by the Ohio Department of Transportation (ODOT) for such purposes as authorized by Ohio Revised Code 5511.06, is subject to the Park District Guidance To ODOT's Metropark Program as prescribed by ODOT, and is coordinated by the Ohio Parks & Recreation Association (OPRA); and

WHEREAS, the Board is cognizant of the requirements for receiving such funds, and agrees to comply with the OPRA Policy, as clarified at the Meeting on December 7, 2010, that the park districts are prohibited from accumulating more than 3 Bienniums (six years) of UNUSED funds; and

WHEREAS, Section II, paragraph 1A, of the Annual Agreement between ODOT and OPRA requires a two-year list of priority projects for the Metroparks Program to be submitted to ODOT for Department-wide posting and distribution. In order to comply with this provision, each Metropark is required to submit their two-year list of priority projects to OPRA; and

WHEREAS, the following are priority paving projects for the 2024-2025 Biennium:

- Tam O'Shanter Park Parking Lot and Driveway Paving
- First Christian Church Trailhead Parking Lot
- Quail Hollow Park Lot
- White Property Lot
- Sippo Lake Park Marina Drive

NOW, THEREFORE, BE IT RESOLVED, that the Board of Park Commissioners of the Stark County Park District requests the designated allocation from the Ohio Parks Districts Roadwork Fund along with any remaining balance of funds in accordance with the following stipulations:

1. Funds can be used for materials and labor necessary for construction or reconstruction of park drives, park roads, new or replacement bridges, park access roads and parking lots. The funds also may be used for the purchase and hauling of materials for the improvement, repair and maintenance of park drives, park roads, park access roads, and parking lots, and rental of labor and equipment. Force account labor costs (charges by park district employees or associates) are ineligible. Ineligible costs include bikeways and items such as shelter houses, wells, pumps, restrooms facilities, park buildings, etc. All projects must be associated with public vehicular access to be eligible for funding. Funds may be used for eligible construction costs, including construction engineering (i.e., testing and inspection) of "LET" projects.

2. The Park District will pay all costs incurred over the appropriated allocation and, also, for all costs associated with design, environmental studies and documents, and right-of-way activities. Any deviation from the guidelines regarding environmental studies or roadway design requires the written approval of ODOT.

3. The Stark County Park District has designated Daniel J. Moeglin, Executive Director, as the contact person for the local arrangements and to sign all documentation on behalf of the Board of Park Commissioners.

[Continued on Following Page]

Board of Park Commissioners

William P. Bryan, Chairman of Park District

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David Regula, Board Member

Clark Chaddock, Board Member

Katie Cerrone, Board Member

William L. Bartos, Clerk to the Board

Julles

Notary Public



BARBARA G. WELLS Notary Public, State of Ohio Commission Expires 05/05/2025

D. Regula MOVED to adopt this resolution, which was SECONDED by S. Clark Chaddock

DISCUSSION:

- D. Moeglin- We receive around \$100,000 a year for paving projects. This is to approve the budget and we will be using these funds mostly for the Tam O'Shanter parking lot and driveway.
- S. Buell- ODOT likes to see an approved resolution for the budget.

MOTION CARRIED on a vote as follows:

Voting Aye: Bill Bryan, Katie Cerrone, Susan Clark Chaddock, Ralph Dublikar, & David Regula

F. RESOLUTION: #23-05-039: Wildlife Conservation Center Note Transfer

WHEREAS, the Stark County Park District Board of Park Commissioners previously approved the Wildlife Conservation Center Note with Resolution #22-11-087; and

WHEREAS, the Tam O'Shanter bathroom reconstruction work that was originally planned to be under construction this year will now be moved to 2024, thus freeing up capital funds in this year's budget; and

WHEREAS, the Financial Manger recommends that said funds be used to help pay off the entire balance of the note totaling Five Hundred Thousand Dollars (\$500,000.00) this year; and

WHEREAS, an appropriation transfer is needed to move Two Hundred and Forty Thousand Dollars (\$240,000) from the Capital Planning & Projects Organization to the Master (Administration) Organization to set said funds aside to pay off the note; and

WHEREAS, at a later date, the Board will authorize the transfer of said funds, as well as any additional funds needed to pay off the note, to the Permanent Improvement Fund.

NOW, THEREFORE, BE IT RESOLVED, by the Stark County Park District Board of Park Commissioners that the Board hereby authorizes the below appropriation transfer:

AMOUNT: Two Hundred Forty Thousand Dollars (\$240,000.00)

- FROM: 072.28.1014.65203 (General Fund Park Department Capital Planning & Projects Organization Capital Outlay: Buildings/Remodeling/Renovations Line Item)
- TO: 072.28.0000.82100 (General Fund Park Department Master (Administration) Organization -Transfers Out Line Item)
 - K. Cerrone MOVED to adopt this resolution, which was SECONDED by R. Dublikar

DISCUSSION:

- D. Moeglin- We hoped to get the Tam O'Shanter Phase 1 restroom project completed this year. We budgeted \$275,000 towards that project this year but the cost is a lot higher than we thought. We would like to use this money to pay off the Wildlife Conservation Center.
- R. Dublikar- Why is the Tam O'Shanter project being pushed off until next year?
- D. Moeglin- We are trying to complete the parking lot and driveway piece this year and costs estimates are a lot higher than they were last year. We are going to complete the utility work this year and that will lower the cost for the restroom project next year.

MOTION CARRIED on a vote as follows:

Voting Aye: Bill Bryan, Katie Cerrone, Susan Clark Chaddock, Ralph Dublikar, & David Regula

9. DIRECTOR'S REPORT

- A. Capital Projects List and Budget
 - D. Moeglin- Please see the Capital Projects List and Budget.
- B. Department Reports
 - D. Moeglin- Please see the individual departmental reports attached. Everyone is doing great things and we are seeing a lot of attendance at our parks and events.
- C. Director's Report
 - D. Moeglin discussed the following:
 - Met with a local State Rep Reggie Stoltzfus, Linda Baliff with Ohio Public Works Commission, and Stark County.
 - Spring kick-off event is tomorrow for staff.
 - Employee survey is out right now and have had 46 responses so far. We have some similar questions to compare ourselves to previous years and would like to know where we should go in the future.
 - White Property- The house is empty and not being rented. Goal is to relocate the East-Side rangers to this property instead of Quail Hollow. We will be looking into adding office space in the airplane hangar. An outdoor shelter might be added and potentially demolish the house on the property. This frees up the Carriage House at Quail Hollow for education.
 - D. Gordon discussed the following:
 - Fishing derby this past weekend was very successful. Moved to St. Helena Park in Canal Fulton and was a lot smoother than previous years.
 - Earth Day Every Day- Completed clean ups in multiple different areas and it was a big success.

10. EXECUTIVE DIRECTOR EVALUATION PROCESS

• D. Moeglin- In the past, it appears that each Board member completed an evaluation of the Director, an executive session was held by the Board, and the Board would decide on one evaluation of the Director during the executive session. Decisions cannot be made in executive session. We would like to have a discussion to talk about the process for evaluating the Director.

- B. Bartos- An executive session could probably be used for a portion of the Director's evaluation, but no decisions may be made during the executive session. The Board acts by Resolution, so the Board should officially adopt a final evaluation of the Director by Resolution.
- B. Bartos- Presented several possible options for how the Board could conduct the evaluation of the Director and outlined potential positives and negatives, including potential legal issues.
- B. Bartos- You cannot make decisions or take votes in executive session, but you could probably have a general discussion of the Director's performance in executive session without violating the Sunshine Laws. Based on my research on this subject, the meaning of the word "employment" is the key issue. To avoid any potential issues, I believe the best approach is for one Board member to take the lead and complete an evaluation of the Director that will then be considered and voted on by the entire Board during an open meeting.
- D. Regula- I do not think you should discuss the individual's performance in a public session. If you keep the responses anonymous, we can have a discussion in an executive session.
- R. Dublikar- I do not believe we should discuss his performance in public session.
- B. Bryan- Can someone send out the evaluation form to us to each complete and we can discuss in executive session next time?
- C. Haupt- Indicated that she could send out the evaluation form as requested.
- B. Bartos- How will the evaluation process be handled after executive session?
- C. Haupt- I will consolidate the results and summarize all the responses.
- B. Bartos- So, after the executive session, there will be a final determination made by the Board by Resolution?
- B. Bryan- Yes.
- B. Bartos- We will plan on an executive session at the next meeting and a Resolution at the following meeting.

11. ADJOURNMENT

BE IT RESOLVED to adjourn at 3:41 p.m. Next scheduled meeting: Tuesday, June 6, 2023, at 2:00 p.m. at the Exploration Gateway at Sippo Lake Park.

K. Cerrone MOVED to adjourn the meeting, which was SECONDED by R. Dublikar

MOTION CARRIED on a vote as follows: Voting Aye: Bill Bryan, Katie Cerrone, Susan Clark Chaddock, Ralph Dublikar, & David Regula

APPROVAL DATE: June 6, 2023 ATTEST:

Bill Bryan, Chairperson Stark County Park Commission

Daniel Moeglin, Executive Director/Secretary to the Board Stark County Park District

> William L. Bartos/Clerk to the Board Stark County Park District

| | | | | | | Agenda Date: | | em: 5 A 30/2023 |
|------------------------------|----|--------------|-----|------------|----|-----------------|----|--------------------|
| Sui | mm | ary Financ | ial | Report | | | | |
| | | April 202 | | Report | | | | |
| | | Fund 072 | | Fund 529 | | Fund 696 | Fu | und 875 |
| Beginning cash balance | \$ | 4,161,367.39 | \$ | 156,392.38 | \$ | 110,400.41 | \$ | 530.00 |
| | | Receipts | • | | • | | | |
| 51000 Taxes | \$ | 445,124.97 | \$ | - | \$ | - | \$ | - |
| 52000 Charges for Services | \$ | 21,846.44 | \$ | - | \$ | - | \$ | - |
| 54000 Fines and Forfeitures | \$ | - | \$ | - | \$ | - | \$ | - |
| 55000 Intergovernmental | \$ | 3,068.59 | \$ | - | \$ | 227.90 | \$ | - |
| 57000 Investment Income | \$ | 10,320.74 | \$ | 371.84 | \$ | - | \$ | - |
| 58000 Other Revenue | \$ | 65,800.13 | \$ | - | \$ | - | \$ | - |
| 59000 Rentals/Leases | \$ | 380.00 | \$ | - | \$ | - | \$ | - |
| 73000 Sale of Fixed Assets | \$ | _ | \$ | - | \$ | - | \$ | - |
| Total Receipts | \$ | 546,540.87 | \$ | 371.84 | \$ | 227.90 | \$ | - |
| | | Expenses | | | • | | | |
| 61000 Salaries and Wages | \$ | 283,885.36 | \$ | - | \$ | - | \$ | - |
| 62000 Employee Benefits | \$ | 122,749.81 | \$ | - | \$ | - | \$ | - |
| 63000 Supplies and Materials | \$ | 62,384.78 | \$ | - | \$ | - | \$ | - |
| 64000 Purchased Services | \$ | 117,878.84 | \$ | - | \$ | - | \$ | - |
| 65000 Capital Outlay | \$ | 62,726.01 | \$ | _ | \$ | _ | \$ | - |
| 67000 Other Allocations | \$ | 2,916.28 | \$ | - | \$ | - | \$ | - |
| 82000 Transfers Out | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Expenses | \$ | 652,541.08 | \$ | - | \$ | - | \$ | - |
| Ending Cash Balance | \$ | 4,055,367.18 | \$ | 156,764.22 | \$ | 110,628.31 | \$ | 530.00 |

| | | 6 | | E | E E | | н | 11 | к | | м | N | 0 | Р | 0 | R | 0 | T T | | М | W | |
|----------------|------------------------|----------|--------------|----------------|--|------|---------------|--|-----------------------|--------------------------------|-------------------------|-----------------------|---------------|-----------------------|---|-----------------------|---------------|--------------|--------------|--------------------|-----------------------|------------------|
| 1 1 | В | U | U | E | F | G | | J | ĸ | L Į | M | N | 0 | P P | , u | ĸ | 3 | ļ | U | v | | Agenda Item: 5 B |
| 2 | | | | | | | | | | | | | | | | | | | | | | Date: 4/30/2023 |
| 3 | | | | | | | | | | | | | | | | | | | F | Percentage of Y | ear Complete: | 33.33% |
| | | | | | | | | | <u></u> | 102 D | | | | | | | | | | | | |
| 4 | | | | | | | | | 20 | 023 Bu | ager | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| _ | | | | | | | | | | Apr | Í | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | - | F 1 | 072 COUNT | PARKS GENE | RAL FUND-R | ECEIPTS | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 2023 Summla mantal | | | | 2023 | | | | | | | | |
| | | | Dent | | | | bject Code | | | Supplemental Certificate of | 2023 Total | 2023 Monthly | 2023 YTD | Percentage of | | | | | | | | |
| 8 Fun | d # Fund Nam | Dept. | # Name | Organization # | Organizational Name | | e Item) | Object Code (Line Item) Description | 2023 Budget | Resources | Budget | Receipts | Receipts | YTD Receipts | Variance | | | | | | | |
| 9 | - I Child Hall | | | | | (| | Carry-Over | 1,313,257.27 | - | 1,313,257.27 | | 1,313,257.27 | 100.00% | - | | | | | | | |
| 10 | | | | | | | | Previous Year Liquidations | - | 292,346.02 | 292,346.02 | 273,106.02 | 292,346.02 | 2 100.00% | - | | | | | | | - |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | REVENUE RECEIPTS: | | | | | | | | | | | | | | |
| 13 07 | 2 Genera | al 28 | Park | 0000 | Master | 5 | 1100 | Taxes-Real Estate Property | 6,675,803.00 | - | 6,675,803.00 | 445,124.97 | 3,652,164.97 | 54.71% | 3,023,638.03 | | | | | | | |
| 14 07 | | | Park | 0000 | Master | | 1300 | | 6,800.00 | - | 6,800.00 | - | - | 0.00% | 6,800.00 | | | | | | | |
| 15 07 | | | Park | 0000 | Master | | 2413 | | 85,000.00 | - | 85,000.00 | 7,184.32 | 15,857.10 | 18.66% | | | | ļ | | | | |
| 16 07 | | | | 0000 | Master | | 2900 | | 115,000.00 | - | 115,000.00 | 2,425.78 | 9,608.77 | 8.36% | 105,391.23 | | | | | | | |
| | 72 Genera | | Park | 0000 | Master | | 4100 | | 500.00 | - | 500.00 | - | - | 0.00% | | | | | | | | |
| 18 07 19 07 | | | | 0000 | Master Master | | 5103 5104 | | - | 534,000.00 90.000.00 | 534,000.00 90.000.00 | 2,202.83 | 534,846.87 | 0.00% | (846.87) 90.000.00 | | | | | | | |
| 19 07 20 07 | | | Park | 0000 | Master | | 5104 | | - | 7,775.00 | 7,775.00 | - | - | 0.00% | 7,775.00 | | | | | | | |
| 20 07 | | | | 0000 | Master | | 5203 | | 5,000.00 | 7,773.00 | 5,000.00 | - | - | 0.00% | 5,000.00 | | | | | | | |
| 22 07 | | | Park | 0000 | Master | | 5300 | | 9,965.00 | | 9,965.00 | 865.76 | 2,987.16 | | 6,977,84 | | | | | | | |
| 23 07 | | | Park | 0000 | Master | | 5301 | | 800,000.00 | | 800,000.00 | | 2,707.10 | 0.00% | | | | | | | | - |
| 24 07 | | | | 0000 | Master | | 7100 | | 10,000.00 | _ | 10,000.00 | 10,320.74 | 38,051.42 | | | | | | | | | |
| 25 07 | | | | 0000 | Master | | 8201 | Other Revenue-Overpayments/Refunds | - | - | - | 11,771.16 | 16,256.39 | 0.00% | (16,256.39) | | | | | | | |
| 26 07 | | | | 0000 | Master | | 8204 | | - | - | - | 46,528.97 | 48,513.97 | 0.00% | (48,513.97) | | | | | | | |
| 27 07 | 2 Genera | al 28 | Park | 0000 | Master | 5 | 8400 | Other Revenue-Miscellaneous | 500.00 | - | 500.00 | - | 3,811.44 | 762.29% | (3,311.44) | | | | | | | - |
| 28 07 | 2 Genera | al 28 | Park | 0000 | Master | 5 | 8403 | Other Revenue-Miscellaneous-Special Projects | - | 40,333.39 | 40,333.39 | 7,500.00 | 59,233.39 | 0.00% | (18,900.00) | | | | | | | - |
| 29 07 | 2 Genera | | Park | 0000 | Master | - | 8404 | Other Revenue-Miscellaneous-Private Grant | 50,000.00 | - | 50,000.00 | - | 51,000.00 | 102.00% | | | | | | | | |
| 30 07 | | | Park | 0000 | Master | | 9102 | Other Revenue- Rentals/Leases-Royalties | 5,000.00 | - | 5,000.00 | 380.00 | 1,125.85 | 22.52% | | | | | | | | |
| | 2 Genera | | | 1008 | Exploration Gateway | | 2413 | | 30,000.00 | - | 30,000.00 | 12,236.34 | 30,338.61 | | | | | | | | | |
| 32 07 | 2 Genero | al 28 | Park | 1008 | Exploration Gateway | 5 | 5403 | Reimbursements-County-Exploration Gateway | <u>135,000.00</u> | | 135,000.00 | | | 0.00% | | | | | | | | |
| 33 | | | | | | | | TOTAL RECEIPT | rs 9,241,825.27 | 964,454.41 | 10,206,279.68 | 819,646.89 | 6,069,399.23 | 59.47% | 4,136,880.45 | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | 072 COUNTY P | ARKS GENERA | L FUND-EXP | ENDITURES | | | | | | HNANCE USE | | | | |
| | | | | | | | | | | 2023 | | | | | | | 2023 | ONLY | FINANCE USE | FINANCE USE | FINANCE USE | |
| | | | | | | 0 | bject | | | Supplemental | | | 2023 Total | | | | Percentage of | | ONLY | ONLY | ONLY | |
| | | | Dept. | | | | ode | | | Budget | | 2023 Total | Open Purchase | 2023 Journal | 2023 Monthly | 2023 YTD | YTD | PÓ | YTD Prior PO | Monthly Total | YTD | Unencumbered |
| 36 Fun | d # Fund Nam | ne Dept. | # Name | Organization # | Organizational Name | (Lin | e Item) | Object Code (Line Item) Description | 2023 Budget | | 2023 Transfers | Budget | Orders | Entries | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Balance |
| 37 | | | | | | | | | | ADMINISTRA | TION | | | | | | | | | | | |
| 38 | | | 1 | | 639,824.30 | | | PERSONAL SERVICES - SALARIES & WAGES, 61000 | | | | | | | | | | | | | | |
| 39 07 | 2 Genera | al 28 | Park | 1000 | Administration/Financial/IT | 6 | 1700 | Salaries | 639,824.30 | - | - | 639,824.30 | - | 244,894.32 | 47,872.23 | 244,894.32 | 38.28% | - | - | 47,872.23 | 244,894.32 | 394,929.98 |
| 40 | | _ | | | 005 00 1 07 | | | | | | | | | | | | | | | | | |
| 41 42 07 | 0 | | Devel | 1000 | 235,394.97 | | 0100 | PERSONAL SERVICES - EMPLOYEE BENEFITS, 62000 | 0.077.45 | | | 0.077.45 | | 2 405 70 | (/0.00 | 2 405 70 | 2/ 000 | - | | (/0.00 | 2.405.70 | E 0 5 1 7 |
| 42 07 43 07 | 72 Genera 72 Genera | | Park Park | 1000 | Administration/Financial/IT Administration/Financial/IT | | 2100 | | 9,277.45 89.575.40 | - | - | 9,277.45 89.575.40 | - | 3,425.72 34,026.89 | 669.80 | 3,425.72 34,026.89 | 36.93% | | | 669.80 6,644.71 | 3,425.72 34,026.89 | 5,851.73 |
| 43 07 | | | Park | 1000 | Administration/Financial/II | | 2201 | | 10,000.00 | - | - | 10,000.00 | - 10,000.00 | 34,026.69 | 0,044./1 | 34,026.89 | 37.99% | - | - | 0,044./ | 34,026.09 | 33,346.51 |
| 44 07 | | | Park | 1000 | Administration | | 2300 | | 9,600.00 | - | - | 9,600.00 | 10,000.00 | - | | - | 0.00% | - | - | - | - | 9,600.00 |
| 45 07 | | | Park | 1000 | Administration/Financial/IT | | 2501 | | 116,942.12 | - | | 116,942.12 | - | 38,497.30 | 9,452.94 | 38,497.30 | 32.92% | - | - | 9,452.94 | 38,497.30 | 78,444.82 |
| 47 | 00.000 | | . one | | , | Ť | | | | | | | | 23, 177.00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 23, | 02.72/0 | 1 | | ., | 22, 17, 180 | |
| 48 | | | | • | 328,300.00 | | | SUPPLIES & MATERIALS, 63000 | | | | | | | | | | | | | | |
| 49 07 | 72 Genera | al 28 | Park | 1000 | Administration | 6 | 3101 | | 2,500.00 | - | - | 2,500.00 | 2,500.00 |) - | 57.43 | 256.43 | 10.26% | - | 352.45 | 57.43 | 608.88 | - |
| 50 07 | 2 Genera | al 28 | Park | 1000 | Administration | 6 | 3104 | Supplies & Materials: General | 500.00 | - | - | 500.00 | 240.00 | - | 8.25 | 8.25 | 1.65% | | - | 8.25 | 8.25 | 260.0 |
| | 72 Genera | | Park | 1000 | Administration | 6 | 3111 | | - | - | - | - | - | - | - | - | 0.00% | | 4,199.45 | - | 4,199.45 | - |
| 52 07 | | | Park | 1000 | Administration | - | 3201 | | 76,300.00 | - | - | 76,300.00 | 35,500.00 | - | 1,407.72 | 5,610.31 | 7.35% | - | 230.54 | 1,407.72 | 5,840.85 | 40,800.0 |
| 53 07 | | | | 1000 | Administration | | 3202 | | 124,000.00 | - | - | 124,000.00 | 108,500.00 | - | 5,415.40 | 17,236.79 | 13.90% | - | 748.68 | 5,415.40 | 17,985.47 | 15,500.00 |
| 54 07 | 2 Genera | al 28 | Park | 1000 | Administration | 6 | 3204 | Supplies & Materials: Gasoline | 125,000.00 | - | - | 125,000.00 | 21,750.00 | 51,587.64 | 20,614.69 | 57,850.87 | 46.28% | - | 2,242.81 | 20,614.69 | 60,093.68 | 51,662.36 |
| 55 | | | | | 1 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

| | A | В | С | D | E | F | G | Н | J J | К | L | М | Ν | 0 | P | Q | R | S | Т | U | V | W | х |
|----|--------|-----------|---------|------|----------------|---------------------|-----|-----------------|---|-------------------|--------------------------|----------------|--------------|-----------------------------|--------------|--------------|--------------|----------------------|---------------------|----------------------|-----------------------|--------------|---------------------------------------|
| | | | | | | | | | | | | | | | | | | | FINANCE USE | | | | |
| | | | | | | | | | | | 2023 | | | 0000 7.1.1 | | | | 2023 | ONLY | FINANCE USE | FINANCE USE | FINANCE USE | |
| | | | | Dank | | | | bject | | | Supplemental | | 2023 Total | 2023 Total Open Purchase | 2023 Journal | 2023 Monthly | 2023 YTD | Percentage of YTD | Monthly Prior PO | ONLY YTD Prior PO | ONLY Monthly Total | ONLY YTD | Unencumbered |
| | Fund # | Fund Name | Dent # | Name | Organization # | Organizational Name | | code e Item) | Object Code (Line Item) Description | 2023 Budget | Budget Appropriations | 2023 Transfers | Budget | Orders | Entries | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Balance |
| 00 | | rona Name | Depi. # | Hame | organization # | 366,504,00 | (un | e lielli) | PURCHASED SERVICES. 64000 | 2020 Douger | Appropriations | 2020 Hansiers | bouger | Oracia | Linics | Experianores | Experiances | Experiances | Experiances | Experianores | Experiances | Experiancies | balance |
| 5/ | 072 | General | 28 | Park | 1000 | Administration | 4 | 4100 | Purchased Services; Occupational | 15.000.00 | - | | 15.000.00 | 9,133.00 | - | 638.94 | 933.90 | 6.23% | | 35.00 | 638.94 | 968.90 | 5.867.00 |
| 58 | | | - | - | 1000 | | | 4100 | | 15,000.00 | | - | 15,000.00 | 9,133.00 | | | 396.00 | 2.64% | - | 2,122.00 | 234.00 | 2.518.00 | 4,500.00 |
| 59 | 072 | General | 28 | Park | | Administration | - | - | | , | - | - | | | - | 234.00 | | 2.64% | - | 4.833.25 | 234.00 | 4.833.25 | 4,500.00 |
| 60 | 072 | General | 28 | Park | 1000 | Administration | - | 4103 | | - | - | - | - | - | - | - | - | | - | | - | | - |
| 61 | 072 | General | 28 | Park | | Administration | 6 | | Purchased Services: Financial | 15,000.00 | - | - | 15,000.00 | 15,000.00 | - | 3,144.70 | 3,144.70 | 20.96% | - | - | 3,144.70 | 3,144.70 | - |
| 62 | 072 | General | 28 | Park | 1000 | Administration | 6 | | Purchased Services: Water/Sewage | 79,500.00 | - | - | 79,500.00 | 12,270.00 | 4,864.84 | 2,602.56 | 6,356.45 | 8.00% 9.06% | - | 143.78 35.00 | 2,602.56 | 6,500.23 | 62,365.16 |
| 63 | 072 | General | 28 | Park | | Administration | 6 | 4202 | Purchased Services: Repair/Maintenance | | - | - | | 15,420.00 | - | | 1,449.50 | 9.06% | - | | .,= | 1,484.50 | 580.00 2.024.60 |
| 64 | 072 | General | 28 | Park | 1000 | Administration | 6 | 4203 | | 3,500.00 | - | 16,240.00 | 19,740.00 | | | 149.90 | | | - | 149.90 | 149.90 | 749.50 | |
| 65 | 072 | General | 28 | Park | 1000 | Administration | 6 | 4204 | Purchased Services: Property-Rental-Land/Buildings | 2,004.00 | - | - | 2,004.00 | 2,004.00 | - | - | 2.00 | 0.10% | - | - | - | 2.00 | - |
| 66 | 072 | General | 28 | Park | | Administration | 6 | 4206 | Purchased Services: Repair/Maintenance-Land/Buildings | - | - | 4,500.00 | 4,500.00 | 4,500.00 | - | - | - | 0.00% | - | - | - | - | - |
| 67 | 072 | General | 28 | Park | | Administration | 6 | 4300 | | 100,000.00 | - | - | 100,000.00 | 3,500.00 | 62,182.41 | 63,169.86 | 64,388.36 | 64.39% | - | 78.00 | 63,169.86 | 64,466.36 | 34,317.59 |
| 68 | 072 | General | 28 | Park | 1000 | Administration | 6 | 4306 | Purchased Services: License & Permits | - | - | - | - | - | - | - | - | 0.00% | - | 183.50 | - | 183.50 | |
| 69 | 072 | General | 28 | Park | 1000 | Administration | 6 | 4404 | Purchased Services- Advertising | 1,000.00 | - | - | 1,000.00 | 1,000.00 | - | - | - | 0.00% | - | 2,666.18 | - | 2,666.18 | |
| 70 | 072 | General | 28 | Park | | Administration | 6 | 4405 | Purchased Services - Printing & Binding | 1,000.00 | - | - | 1,000.00 | - | - | - | - | 0.00% | - | - | - | - | 1,000.00 |
| 71 | 072 | General | 28 | Park | 1000 | Administration | 6 | | Purchased Services - Communication | - | - | - | - | - | | - | - | 0.00% | - | 2,866.12 | - | 2,866.12 | |
| 72 | 072 | General | 28 | Park | | Administration | 6 | 4407 | Purchased Services: Insurance | 100,000.00 | - | - | 100,000.00 | 98,180.40 | - | - | 97,180.40 | 97.18% | - | - | - | 97,180.40 | 1,819.60 |
| 73 | 072 | General | 28 | Park | 1000 | Administration | 6 | 4409 | Purchased Services - Membership/Dues | 16,500.00 | - | - | 16,500.00 | 15,920.00 | - | 6,525.00 | 10,905.00 | 66.09% | - | - | 6,525.00 | 10,905.00 | 580.00 |
| 74 | 072 | General | 28 | Park | 1000 | Administration | 6 | 4410 | Purchased Services - Postage/Courier Service | 2,000.00 | - | - | 2,000.00 | 2,000.00 | - | - | - | 0.00% | - | - | - | - | |
| 75 | | | _ | | | | | | | | | | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| 76 | | | _ | | 1 | 0.00 | - | | CAPITAL OUTLAY, 65000 | | | | | | | | | | | | | | |
| 77 | 072 | General | 28 | Park | | Administration | 6 | 5000 | Previous Year Liquidations | - | 292,346.02 | (20,740.00) | 271,606.02 | - | - | - | - | 0.00% | - | - | - | - | 271,606.02 |
| 78 | 072 | General | 28 | Park | 1000 | Administration | 6 | 5202 | Capital Outlay: Design Engineering | - | - | - | - | - | - | - | - | 0.00% | 12,792.85 | 43,870.12 | 12,792.85 | 43,870.12 | |
| 79 | | | | | | | | | | | | | | | | | | | | | | | (|
| 80 | | | _ | | T | 75,500.00 | | | OTHER ALLOCATIONS, 67000 | | | | | | | | | | | | | | () |
| 81 | 072 | General | 28 | Park | 1000 | Administration | | 7106 | | 20,000.00 | - | (2,869.94) | 17,130.06 | 200.00 | 282.67 | - | 282.67 | 1.65% | - | - | - | 282.67 | 16,647.39 |
| 82 | 072 | General | 28 | Park | 1000 | Administration | ~ | 7112 | Other Allocations-Public Records | 500.00 | - | - | 500.00 | - | - | - | - | 0.00% | - | - | - | - | 500.00 |
| 83 | 072 | General | 28 | Park | 1000 | Administration | - | 7114 | Other Allocations - Special Assessments | 3,000.00 | - | - | 3,000.00 | 15.00 | 1,070.88 | - | 1,076.88 | 35.90% | - | - | - | 1,076.88 | 1,914.12 |
| 84 | 072 | General | 28 | Park | 1000 | Administration | 6 | | Other Allocations-Reimbursements | 14,500.00 | - | - | 14,500.00 | 7,500.00 | - | 588.63 | 2,854.67 | 19.69% | - | 60.00 | 588.63 | 2,914.67 | 7,000.00 |
| 85 | 072 | General | 28 | Park | | Administration | | 7118 | Other Allocations - Special Projects | 7,500.00 | - | 2,869.94 | 10,369.94 | 7,869.94 | - | 184.37 | 394.37 | 3.80% | - | 220.56 | 184.37 | 614.93 | 2,500.00 |
| 86 | 072 | General | 28 | Park | 1000 | Administration | 6 | 7119 | Other Allocations - Training/Travel | 30,000.00 | - | - | 30,000.00 | 18,939.32 | - | 364.80 | 6,742.22 | 22.47% | - | 6,134.81 | 364.80 | 12,877.03 | 11,060.68 |
| 87 | | | _ | | | | | | | | | | | | | | | | | | | | I |
| 88 | | | | | 1 | 314,832.77 | | | NON-OPERATING, 80000 | | | | | | | | | | | | | | ļ |
| 89 | 072 | General | 28 | Park | 0000 | Administration | 8 | 2100 | | <u>314,832.77</u> | | | 314,832.77 | | | | | <u>0.00%</u> | | | - | - | 314,832.77 |
| 90 | | | | | | | | | ADMINISTRATION TOTAL: | 1,960,356.04 | 292,346.02 | - | 2,252,702.06 | 420,157.06 | 440,832.67 | 171,019.09 | 598,513.60 | 26.57% | 12,792.85 | 71,172.15 | 183,811.94 | 669,685.75 | 1,391,712.33 |
| 91 | | | | | | | | | | | | | | | | | | | | | | | |

| | U | D | E | F | G H | j J | K | L | M | N | 0 | Р | Q | R | S | T | U | V | W | Х |
|-----------|--|--|---|--|---|---|---|---|---|---|--|---|---|---|---|---|--|---|--|--|
| Fund Name | Dept. | Dept. # Name | Organization # | Organizational Name | Object Code (Line Item) | Object Code (Line Item) Description | 2023 Budget | 2023 Supplemental Budget Appropriations | 2023 Transfers | 2023 Total Budget | 2023 Total Open Purchase Orders | 2023 Journal Entries | 2023 Monthly Expenditures | 2023 YTD Expenditures | 2023 Percentage of YTD Expenditures | FINANCE USE ONLY Monthly Prior PO Expenditures | FINANCE USE ONLY YTD Prior PO Expenditures | ONLY Monthly Total | FINANCE USE ONLY YTD Expenditures | Unencumbered Balance |
| | | | | | | | | EXPLORATION | GATEWAY | | | <u>.</u> | | | | | | | | |
| | | | | | | SUPPLIES & MATERIALS, 63000 | | | | | | | | | | | | | | |
| General | 28 | Park | 1008 | Exploration Gateway | | | | - | (1,074.00) | ==;====== | | - | 1,897.87 | ., | | - | - | 1,897.87 | ., | 7,628.00 |
| General | 28 | Park | 1008 | Exploration Gateway | 6 3202 | Supplies & Materials: Electric | 60,000.00 | - | - | 60,000.00 | 60,000.00 | - | 4,020.46 | 15,232.96 | 25.39% | - | - | 4,020.46 | 15,232.96 | - |
| | | | | 67.270.00 | | PURCHASED SERVICES, 64000 | | | | | | | | | | | | | | |
| General | 28 | Park | 1008 | Exploration Gateway | 6 4100 | Purchased Services: Occupational | 1,200.00 | - | - | 1,200.00 | - | - | | - | 0.00% | - | - | - | - | 1,200.00 |
| General | 28 | Park | 1008 | Exploration Gateway | 6 4201 | Purchased Services: Water/Sewage | 13,350.00 | - | - | 13,350.00 | 4,500.00 | 2,807.68 | 1,791.47 | 3,990.82 | 29.89% | - | - | 1,791.47 | 3,990.82 | 6,042.32 |
| General | 28 | Park | 1008 | Exploration Gateway | 6 4202 | Purchased Services: Repair/Maintenance | 6,000.00 | - | - | 6,000.00 | 3,408.70 | - | 161.00 | 713.00 | 11.88% | - | - | 161.00 | 713.00 | 2,591.30 |
| General | 28 | Park | 1008 | Exploration Gateway | 6 4203 | Purchased Services: Property, Rental Equip/Veh | 2,200.00 | - | 526.00 | 2,726.00 | 2,676.00 | - | 98.00 | 392.00 | 14.38% | - | - | 98.00 | 392.00 | 50.00 |
| General | 28 | Park | 1008 | Exploration Gateway | 6 4206 | Purchased Services: Repair/Maintenance-Land/Buildings | 26,250.00 | - | (526.00) | 25,724.00 | 16,895.50 | - | - | 3,899.88 | 15.16% | - | - | - | 3,899.88 | 8,828.50 |
| General | 28 | Park | 1008 | Exploration Gateway | 6 4300 | Purchased Services: Fees | 200.00 | - | - | 200.00 | - | 3.41 | | 3.41 | 1.71% | - | - | - | 3.41 | 196.59 |
| General | 28 | Park | 1008 | Exploration Gateway | 6 4306 | Purchased Services: Licenses and Permits | 350.00 | - | - | 350.00 | 330.25 | - | 330.25 | 330.25 | 94.36% | - | - | 330.25 | 330.25 | 19.75 |
| General | 28 | Park | 1008 | Exploration Gateway | 6 4404 | Purchased Services- Advertising | 2,000.00 | - | - | 2,000.00 | 600.00 | - | - | - | 0.00% | - | - | - | - | 1,400.00 |
| General | 28 | Park | 1008 | Exploration Gateway | 6 4405 | Purchased Services - Printing & Binding | 2,500.00 | - | - | 2,500.00 | - | - | - | - | 0.00% | - | - | - | - | 2,500.00 |
| General | 28 | Park | 1008 | Exploration Gateway | 6 4406 | Purchased Services - Communication | 5,220.00 | - | - | 5,220.00 | 5,130.00 | - | - | 1,067.55 | 20.45% | - | - | - | 1,067.55 | 90.00 |
| General | 28 | Park | 1008 | Exploration Gateway | 6 4407 | Purchased Services: Insurance | 8,000.00 | - | 1,074.00 | 9,074.00 | 9,074.00 | - | - | 9,074.00 | 100.00% | - | - | - | 9,074.00 | 0.00 |
| | | | | 15.000.00 | | CAPITAL OUTLAY, 65000 | | | | | | | | | | | | | | |
| General | 28 | Park | 1008 | Exploration Gateway | 6 5405 | | 15,000.00 | - | - | 15,000.00 | - | - | - | - | 0.00% | - | - | - | - | 15,000.00 |
| | | | | 7 000 00 | | | | | | | | | | | | | | | | |
| Coporal | 20 | Bark | 1009 | | 4 7114 | | 2 000 00 | | | 2 000 00 | 3 000 00 | | | | 0.00% | | | | | |
| | | | | , | | | | - | - | 0,00000 | | - | - | - | | - | - | - | - | 2,000.00 |
| General | 20 | POIK | 1008 | Exploration Galeway | 0 /110 | | | | | | | 2 811 09 | 8 299 05 | 38 887 54 | | | | 8 299 05 | 38 887 56 | 47,546.46 |
| | General General General General General General General General General General | General 28 General 28 | General 28 Park General 28 Park | General 28 Park 1008 General 28 Park 1008 | General 28 Park 1008 Exploration Gateway 67,270.00 67,270.00 67,270.00 General 28 Park 1008 Exploration Gateway 15.000.00 15.000.00 </td <td>Pund Name Dept. # Name Organization # Organizational Name Ccde (Line Item) 8,000.00 8,000.00 8,000.00 6 3104 General 28 Park 1008 Exploration Gateway 6 3202 General 28 Park 1008 Exploration Gateway 6 4202 General 28 Park 1008 Exploration Gateway 6 4201 General 28 Park 1008 Exploration Gateway 6 4202 General 28 Park 1008 Exploration Gateway 6 4203 General 28 Park 1008 Exploration Gateway 6 4202 General 28 Park 1008 Exploration Gateway 6 4206 General 28 Park 1008 Exploration Gateway 6 4206 General 28 Park 1008 Exploration Gateway 6 4404 General</td> <td>Fund Name Dept. # Name Organization # Organizational Name Code (Line Item) Object Code (Line Item) Description General 28 Park 1008 Exploration Gateway 6 3104 Supplies & Materials: General General 28 Park 1008 Exploration Gateway 6 3104 Supplies & Materials: General General 28 Park 1008 Exploration Gateway 6 320 Supplies & Materials: General General 28 Park 1008 Exploration Gateway 6 400 Purchased Services: Cocupational General 28 Park 1008 Exploration Gateway 6 4201 Purchased Services: Repair/Maintenance General 28 Park 1008 Exploration Gateway 6 4201 Purchased Services: Repair/Maintenance General 28 Park 1008 Exploration Gateway 6 4203 Purchased Services: Repair/Maintenance-Land/Buildings General 28 Park 1008 Exploration</td> <td>Fund NameDept. #NameOrganization #Organizational NameCode (Line Item)Object Code (Line Item) Description2023 Budget628Park1008Exploration Gateway63104Supplies & Materials: General2828000.00628Park1008Exploration Gateway63202Supplies & Materials: General28000.00628Park1008Exploration Gateway640009000.004000.00628Park1008Exploration Gateway64100Purchased Services: Occupational1,200.00628Park1008Exploration Gateway64201Purchased Services: Water/Sewage13,330.006General28Park1008Exploration Gateway64201Purchased Services: Repair/Maintenance6,000.006General28Park1008Exploration Gateway64202Purchased Services: Repair/Maintenance6,000.006General28Park1008Exploration Gateway64203Purchased Services: Repair/Maintenance2,000.006General28Park1008Exploration Gateway64306Purchased Services: Nepair/Maintenance2,000.006General28Park1008Exploration Gateway64306Purchased Services: Advertising2,000.006General28Park1008Exploration Gateway6</td> <td>Fund NameDept. PortOrganization #Organizational NameObject Code Code Code Code Code Code Code Object Code (Line Item) DescriptionDay and SupplementationSupplementation SupplementationGeneral28Park1008Exploration Gateway63104Supplies & Matterials: General28,000.00-General28Park1008Exploration Gateway63104Supplies & Materials: General28,000.00-General28Park1008Exploration Gateway63020Supplies & Materials: General28,000.00-General28Park1008Exploration Gateway6400Purchased Services: Occupational1,200.00-General28Park1008Exploration Gateway6400Purchased Services: Water/Sewage1,330.00-General28Park1008Exploration Gateway64202Purchased Services: Water/Sewage1,330.00-General28Park1008Exploration Gateway64202Purchased Services: Water/Sewage1,300.00-General28Park1008Exploration Gateway64202Purchased Services: Water/Sewage2,000.00-General28Park1008Exploration Gateway64202Purchased Services: Water/Sewage2,000.00-General28Park1008Exploration Gateway64206Purch</td> <td>Pand NameDept.MameOrganization / (me Herm)Object (me Herm)Object (me Herm)Object (me Herm)Supplemental (me Herm)Supple</td> <td>bpt bpt. organization # Organization Name Object Code (Line Item) Description 2023 Budget Part Supportation 2023 Transfer <t< td=""><td>Fund NameDept.</td><td>Fund NameDept. # vgenization #Organization AmeObject Code (rganizational NameObject Code (redObject Code (line Item) DescriptionSupplemental 2023 BudgeSupplemental BudgetSupplemental SupplementalSupplemental Budget<!--</td--><td>Image Dept. <th< td=""><td>Image Dept. <t< td=""><td>km best best</td><td>km km km<</td><td>km best space spa</td><td>km kp kp<</td><td>km km km<</td></t<></td></th<></td></td></t<></td> | Pund Name Dept. # Name Organization # Organizational Name Ccde (Line Item) 8,000.00 8,000.00 8,000.00 6 3104 General 28 Park 1008 Exploration Gateway 6 3202 General 28 Park 1008 Exploration Gateway 6 4202 General 28 Park 1008 Exploration Gateway 6 4201 General 28 Park 1008 Exploration Gateway 6 4202 General 28 Park 1008 Exploration Gateway 6 4203 General 28 Park 1008 Exploration Gateway 6 4202 General 28 Park 1008 Exploration Gateway 6 4206 General 28 Park 1008 Exploration Gateway 6 4206 General 28 Park 1008 Exploration Gateway 6 4404 General | Fund Name Dept. # Name Organization # Organizational Name Code (Line Item) Object Code (Line Item) Description General 28 Park 1008 Exploration Gateway 6 3104 Supplies & Materials: General General 28 Park 1008 Exploration Gateway 6 3104 Supplies & Materials: General General 28 Park 1008 Exploration Gateway 6 320 Supplies & Materials: General General 28 Park 1008 Exploration Gateway 6 400 Purchased Services: Cocupational General 28 Park 1008 Exploration Gateway 6 4201 Purchased Services: Repair/Maintenance General 28 Park 1008 Exploration Gateway 6 4201 Purchased Services: Repair/Maintenance General 28 Park 1008 Exploration Gateway 6 4203 Purchased Services: Repair/Maintenance-Land/Buildings General 28 Park 1008 Exploration | Fund NameDept. #NameOrganization #Organizational NameCode (Line Item)Object Code (Line Item) Description2023 Budget628Park1008Exploration Gateway63104Supplies & Materials: General2828000.00628Park1008Exploration Gateway63202Supplies & Materials: General28000.00628Park1008Exploration Gateway640009000.004000.00628Park1008Exploration Gateway64100Purchased Services: Occupational1,200.00628Park1008Exploration Gateway64201Purchased Services: Water/Sewage13,330.006General28Park1008Exploration Gateway64201Purchased Services: Repair/Maintenance6,000.006General28Park1008Exploration Gateway64202Purchased Services: Repair/Maintenance6,000.006General28Park1008Exploration Gateway64203Purchased Services: Repair/Maintenance2,000.006General28Park1008Exploration Gateway64306Purchased Services: Nepair/Maintenance2,000.006General28Park1008Exploration Gateway64306Purchased Services: Advertising2,000.006General28Park1008Exploration Gateway6 | Fund NameDept. PortOrganization #Organizational NameObject Code Code Code Code Code Code Code Object Code (Line Item) DescriptionDay and SupplementationSupplementation SupplementationGeneral28Park1008Exploration Gateway63104Supplies & Matterials: General28,000.00-General28Park1008Exploration Gateway63104Supplies & Materials: General28,000.00-General28Park1008Exploration Gateway63020Supplies & Materials: General28,000.00-General28Park1008Exploration Gateway6400Purchased Services: Occupational1,200.00-General28Park1008Exploration Gateway6400Purchased Services: Water/Sewage1,330.00-General28Park1008Exploration Gateway64202Purchased Services: Water/Sewage1,330.00-General28Park1008Exploration Gateway64202Purchased Services: Water/Sewage1,300.00-General28Park1008Exploration Gateway64202Purchased Services: Water/Sewage2,000.00-General28Park1008Exploration Gateway64202Purchased Services: Water/Sewage2,000.00-General28Park1008Exploration Gateway64206Purch | Pand NameDept.MameOrganization / (me Herm)Object (me Herm)Object (me Herm)Object (me Herm)Supplemental (me Herm)Supple | bpt bpt. organization # Organization Name Object Code (Line Item) Description 2023 Budget Part Supportation 2023 Transfer 2023 Transfer <t< td=""><td>Fund NameDept.</td><td>Fund NameDept. # vgenization #Organization AmeObject Code (rganizational NameObject Code (redObject Code (line Item) DescriptionSupplemental 2023 BudgeSupplemental BudgetSupplemental SupplementalSupplemental Budget<!--</td--><td>Image Dept. <th< td=""><td>Image Dept. <t< td=""><td>km best best</td><td>km km km<</td><td>km best space spa</td><td>km kp kp<</td><td>km km km<</td></t<></td></th<></td></td></t<> | Fund NameDept. | Fund NameDept. # vgenization #Organization AmeObject Code (rganizational NameObject Code (redObject Code (line Item) DescriptionSupplemental 2023 BudgeSupplemental BudgetSupplemental SupplementalSupplemental Budget </td <td>Image Dept. <th< td=""><td>Image Dept. <t< td=""><td>km best best</td><td>km km km<</td><td>km best space spa</td><td>km kp kp<</td><td>km km km<</td></t<></td></th<></td> | Image Dept. Dept. <th< td=""><td>Image Dept. <t< td=""><td>km best best</td><td>km km km<</td><td>km best space spa</td><td>km kp kp<</td><td>km km km<</td></t<></td></th<> | Image Dept. Dept. <t< td=""><td>km best best</td><td>km km km<</td><td>km best space spa</td><td>km kp kp<</td><td>km km km<</td></t<> | km best best | km km< | km best space spa | km kp kp< | km km< |

| | А | В | С | D | E | F | G H | I J | К | L | М | Ν | 0 | Р | Q | R | S | Т | U | V | W | Х |
|--------|---------|-----------|---------|---------------|----------------|----------------------------|-------------------------------|--|-------------|--|----------------|----------------------|---------------------------------------|---------------------------|------------------------------|--------------------------|--|--|---|--|--|-------------------------|
| 118 FI | und # F | Fund Name | Dept. # | Dept. Name | Organization # | Organizational Name | Object Code (Line Item) | Object Code (Line Item) Description | 2023 Budget | 2023 Supplemental Budget Appropriations | 2023 Transfers | 2023 Total Budget | 2023 Total Open Purchase Orders | e 2023 Journal Entries | 2023 Monthly Expenditures | 2023 YTD Expenditures | 2023 Percentage of YTD Expenditures | FINANCE USE ONLY Monthly Prior PO Expenditures | FINANCE USE ONLY YTD Prior PO Expenditures | FINANCE USE ONLY Monthly Total Expenditures | FINANCE USE ONLY YTD Expenditures | Unencumbered Balance |
| 119 | | | | | | | | | | ENTERPRIS | ES | | | | | | | | | | | |
| 120 | | | | | | 224,715.00 | | PERSONAL SERVICES - SALARIES & WAGES, 61000 | | | | | | | | | | | | | | |
| 121 | 072 | General | 28 | Park | 1009 | Enterprises | 6 1700 | Salaries | 224,715.00 | - | (16,000.00) | 208,715.00 | - | 45,822.98 | 9,782.79 | 45,822.98 | 21.95% | - | - | 9,782.79 | 45,822.98 | 162,892.02 |
| 122 | | | | | | 81,601,99 | | PERSONAL SERVICES - EMPLOYEE BENEFITS, 62000 | | | | | | | | | | | | | | |
| 123 | 072 | General | 28 | Park | 1009 | Enterprises | 6 2100 | Medicare (1.45%) | 3.258.37 | - | (232.00) | 3.026.37 | - | 631.35 | 133.60 | 631.35 | 20.86% | - | - | 133.60 | 631.35 | 2,395.02 |
| | 072 | General | | Park | 1009 | Enterprises | 6 2201 | P.E.R.S. (14,00%) | 31,460,10 | - | (2,240.00) | 29,220,10 | - | 6,395.64 | 1.364.70 | 6,395.64 | 21.89% | - | - | 1,364,70 | 6,395.64 | 22,824,46 |
| 126 | 072 | General | - | Park | 1009 | Enterprises | 6 2400 | | 4,800,00 | - | - | 4,800,00 | - | - | - | - | 0.00% | - | - | - | - | 4,800,00 |
| 127 | 072 | General | 28 | Park | 1009 | Enterprises | 6 2501 | Health Insurance | 42,083.52 | - | - | 42,083.52 | - | 14,027.84 | 3,506.96 | 14,027.84 | 33.33% | - | - | 3,506.96 | 14,027.84 | 28,055.68 |
| 128 | | | | | | | | | | | | | | | | | | | | | | |
| 129 | | | | | | 76,800.00 | | SUPPLIES & MATERIALS, 63000 | | | | | | | | | | | | | | |
| | 072 | General | - | Park | 1009 | Enterprises | | Supplies & Materials: Office | 300.00 | - | - | 300.00 | 300.00 | | - | - | 0.00% | | - | - | - | - |
| | 072 | General | _ | Park | 1009 | Enterprises | | Supplies & Materials: General | 76,500.00 | - | (545.00) | 75,955.00 | 47,990.25 | - | 1,168.14 | 3,647.44 | 4.80% | - | 2,048.86 | 1,168.14 | 5,696.30 | 27,964.75 |
| 132 | 072 | General | 28 | Park | 1009 | Enterprises | 6 3202 | Supplies & Materials: Electric | - | - | - | - | - | - | - | - | 0.00% | - | 130.69 | - | 130.69 | - |
| 133 | | | - | | | 9,975.00 | | PURCHASED SERVICES, 64000 | | | | | | | | | | | | | | |
| 134 | 070 | C | 00 | Davida | 1009 | | (1100 | | 5.000.00 | | (10/05) | 10/0 75 | 1 000 00 | | | | 0.007 | | | | | 0.0/0.75 |
| | 072 | General | | Park | 1009 | Enterprises | | Purchased Services: Occupational | 0/000100 | - | (136.25) | 4,863.75 | 1,000.00 | | - | - | 0.00% | | - 531.35 | - | - 531.35 | 3,863.75 |
| | 072 | General | 28 | Park Park | 1009 | Enterprises Enterprises | 6 4201 6 4300 | Purchased Services: Water/Sewage Purchased Services: Fees | - 750.00 | - | - | - 750.00 | - | - 60.31 | - | - 60.31 | 0.00% | - | | - | 60.31 | 689.69 |
| _ | 072 | General | - | Park | 1009 | Enterprises | 6 4306 | Purchased Services: Licenses and Permits | 3,500.00 | | 136.25 | 3.636.25 | 3.610.25 | | 50.00 | 3,610.25 | 99.28% | - | - | 50.00 | 3,610.25 | 26.00 |
| | 072 | General | | Park | 1007 | Enterprises | | Purchased Services - Printing & Binding | 300.00 | - | - | 300.00 | | - | - | - | 0.00% | | - | - | - | 300.00 |
| | 072 | General | - | Park | 1007 | Enterprises | | Purchased Services - Membership/Dues | 125.00 | - | - | 125.00 | |) - | - | - | 0.00% | | - | - | - | - |
| _ | 072 | General | _ | Park | 1009 | Enterprises | | Purchased Services - Postage/Courier Service | 300.00 | - | - | 300.00 | 300.00 | | - | - | 0.00% | - | - | - | - | - |
| 142 | | | | | | | | | | | | | | | | | | | | | | |
| 143 | | | | | | 5,000.00 | | CAPITAL OUTLAY, 65000 | | | | | | | | | | | | | | |
| 144 | 072 | General | 28 | Park | 1009 | Enterprises | 6 5407 | Capital Outlay: Machinery/Equipment-Furniture and Fixtures | 5,000.00 | - | 545.00 | 5,545.00 | 5,545.00 | - | - | - | 0.00% | - | - | - | - | - |
| 145 | | | + | | | 29.500.00 | | OTHER ALLOCATIONS, 67000 | | | | | | | | 1 | | | | | | |
| 140 | 072 | General | 28 | Park | 1009 | Enterprises | 6 7100 | Other Allocations - Miscellaneous | 1,000.00 | | | 1.000.00 | 1.000.00 | - | 500.00 | 500.00 | 50.00% | _ | | 500.00 | 500.00 | - |
| | 072 | General | _ | Park | 1007 | Enterprises | | Other Allocations - Taxes | 10.000.00 | - | | 10.000.00 | 7,500.00 | | 181.94 | 455.74 | 4.56% | _ | 5.51 | 181.94 | 461.25 | 2.500.00 |
| | 072 | General | - | Park | 1007 | Enterprises | | Other Allocations - Special Projects | 18,500.00 | - | - | 18,500.00 | 5,000.00 | | - | 218.59 | 1.18% | | 452.84 | - | 671.43 | 13,500.00 |
| 150 | | | | | | | | ENTERPRISES TOTAL: | 427.591.99 | | (18,472.00) | 409,119,99 | 72.370.50 | - | 16.688.13 | 75,370,14 | 18.42% | | 3.169.25 | 16.688.13 | | |
| 151 | | | 1 | | | | | | | | (, | | . 2,0. 0.00 | 00,700.12 | | , | | | 0,.07.20 | | . 0,007.07 | 207,011.07 |

| | А | В | С | D | E | F | G | Н | J | K | L | М | N | 0 | Р | Q | R | S | Т | U | V | W | Х |
|--------|-------|-----------|---------|-----------------|----------------|------------------------------|---|--------------------------|--|---------------|--|----------------|----------------------|---------------------------------------|-------------------------|------------------------------|--------------------------|--------------|--|----------------------|-----------------------|--|-------------------------|
| 152 FU | und # | Fund Name | Dept. # | Dept. Name (| Organization # | Organizational Name | c | bject Code e Item) | Object Code (Line Item) Description | 2023 Budget | 2023 Supplemental Budget Appropriations | 2023 Transfers | 2023 Total Budget | 2023 Total Open Purchase Orders | 2023 Journal Entries | 2023 Monthly Expenditures | 2023 YTD Expenditures | YTD | FINANCE USE ONLY Monthly Prior PO Expenditures | ONLY YTD Prior PO | ONLY Monthly Total | FINANCE USE ONLY YTD Expenditures | Unencumbered Balance |
| 153 | | | | | | | | | | w | LDLIFE CONSERV | ATION CENTER | | | | | | | | | | | |
| 154 | | | | | | 296,075.75 | | | PERSONAL SERVICES - SALARIES & WAGES, 61000 | | | | | | | | | | | | | | |
| 155 | 072 | General | 28 | Park | 1010 | Wildlife Conservation Center | 6 | 1700 | Salaries | 296,075.75 | - | - | 296,075.75 | - | 79,861.23 | 18,337.79 | 79,861.23 | 26.97% | - | - | 18,337.79 | 79,861.23 | 216,214.52 |
| 156 | | | | | | | | | | | | | | | | | | | | | | | |
| 157 | | | | | | 117,168.98 | | | PERSONAL SERVICES - EMPLOYEE BENEFITS, 62000 | | | | | | | | | | | | | | |
| 158 | 072 | General | | Park | 1010 | Wildlife Conservation Center | 6 | | Medicare (1.45%) | 4,293.10 | - | - | 4,293.10 | - | 1,073.24 | 245.68 | 1,073.24 | 25.00% | - | - | 245.68 | 1,073.24 | 3,219.86 |
| | 072 | General | 28 | Park | 1010 | Wildlife Conservation Center | 6 | 2201 | P.E.R.S. (14.00%) | 41,450.60 | - | - | 41,450.60 | - | 11,054.54 | 2,539.27 | 11,054.54 | 26.67% | - | - | 2,539.27 | 11,054.54 | 30,396.06 |
| 160 | 072 | General | 28 | Park | 1010 | Wildlife Conservation Center | 6 | | Worker's Compensation | 8,300.00 | - | - | 8,300.00 | - | - | - | - | 0.00% | - | - | - | - | 8,300.00 |
| 161 | 072 | General | 28 | Park | 1010 | Wildlife Conservation Center | 6 | 2501 | Health Insurance | 63,125.28 | - | - | 63,125.28 | - | 21,041.76 | 5,260.44 | 21,041.76 | 33.33% | - | - | 5,260.44 | 21,041.76 | 42,083.52 |
| 162 | | | | | | | | | | | | | | | | | | | | | | | |
| 163 | | | | | | 45,500.00 | - | | SUPPLIES & MATERIALS, 63000 | | | | | | | | | | | | | | |
| | 072 | General | 28 | Park | 1010 | Wildlife Conservation Center | 6 | 3101 | Supplies & Materials: Office | 1,000.00 | - | - | 1,000.00 | 1,000.00 | - | 26.48 | 190.31 | 19.03% | - | 72.25 | 26.48 | 262.56 | - |
| | 072 | General | 28 | Park | 1010 | Wildlife Conservation Center | 6 | | Supplies & Materials: General | 43,500.00 | - | - | 43,500.00 | 21,850.00 | - | 2,349.10 | 7,427.70 | 17.08% | 685.95 | 805.65 | 3,035.05 | 8,233.35 | 21,650.00 |
| 166 | 072 | General | 28 | Park | 1010 | Wildlife Conservation Center | 6 | | Supplies & Materials: Medical | 1,000.00 | - | - | 1,000.00 | 1,000.00 | - | 62.00 | 582.79 | 58.28% | - | - | 62.00 | 582.79 | - |
| | 072 | General | 28 | Park | 1010 | Wildlife Conservation Center | 6 | 3201 | Supplies & Materials: Natural/Bottled Gas | - | - | - | - | - | - | - | - | 0.00% | - | 409.65 | - | 409.65 | - |
| 168 | 072 | General | 28 | Park | 1010 | Wildlife Conservation Center | 6 | 3202 | Supplies & Materials: Electric | - | - | - | - | - | - | - | - | 0.00% | - | 2,459.94 | - | 2,459.94 | - |
| 169 | | | | | | | | | | | | | | | | | | | | | | | |
| 170 | | | | | | 2,885.00 | - | | PURCHASED SERVICES, 64000 | | | | | | | | | | | | | | |
| | 072 | General | 28 | Park | 1010 | Wildlife Conservation Center | 6 | 4102 | Purchased Services: Medical | 1,000.00 | - | - | 1,000.00 | 1,000.00 | - | - | - | 0.00% | - | - | - | - | - |
| | 072 | General | 28 | Park | 1010 | Wildlife Conservation Center | 6 | 4201 | Purchased Services: Water/Sewage | - | - | - | - | - | - | - | - | 0.00% | - | 98.33 | - | 98.33 | - |
| _ | 072 | General | 28 | Park | 1010 | Wildlife Conservation Center | 6 | 4202 | Purchased Services: Repair/Maintenance | 1,000.00 | - | - | 1,000.00 | - | - | - | - | 0.00% | - | - | - | - | 1,000.00 |
| 174 | 072 | General | 28 | Park | 1010 | Wildlife Conservation Center | 6 | 4306 | Purchased Services: Licenses and Permits | 385.00 | - | - | 385.00 | 196.88 | - | - | 76.88 | 19.97% | - | - | - | 76.88 | 188.12 |
| 175 | 072 | General | 28 | Park | 1010 | Wildlife Conservation Center | 6 | 4409 | Purchased Services - Membership/Dues | 500.00 | - | - | 500.00 | 490.00 | - | - | 85.00 | 17.00% | - | - | - | 85.00 | 10.00 |
| 176 | | | | | | | | | | | | | | | | | | | | | | | |
| 177 | | | | I | | 500.00 | | 1 | OTHER ALLOCATIONS, 67000 | | | | | | | | | | | | | | |
| 178 | 072 | General | 28 | Park | 1010 | Wildlife Conservation Center | 6 | 7118 | Other Allocations-Special Projects | <u>500.00</u> | | | <u>500.00</u> | <u>500.00</u> | | | | <u>0.00%</u> | | | | | |
| 179 | | | | | | | | | WILDLIFE CONSERVATION TOTAL: | 462,129.73 | - | - | 462,129.73 | 26,036.88 | 113,030.77 | 28,820.76 | 121,393.45 | 26.27% | 685.95 | 3,845.82 | 29,506.71 | 125,239.27 | 323,062.08 |
| 180 | | | | | | | | | | | | | | | | | | | | | | | |

| 82 83 84 072 0 85 86 87 072 0 88 072 0 89 072 0 | General | | Dept. Name O | Dragnization # | | 0 | | | | | | | | | | | FINANCE USE | | | | |
|--|----------|----|-----------------|----------------|--------------------------------|-------------------------------|---|--------------|--|----------------|----------------------|---------------------------------------|-------------------------|------------------------------|--------------------------|--|---|---|--|--|-------------------------|
| 82 83 84 072 0 85 86 87 072 0 88 072 0 89 072 0 | | | 1. | | Organizational Name | Object Code (Line Item) | Object Code (Line Item) Description | 2023 Budget | 2023 Supplemental Budget Appropriations | 2023 Transfers | 2023 Total Budget | 2023 Total Open Purchase Orders | 2023 Journal Entries | 2023 Monthly Expenditures | 2023 YTD Expenditures | 2023 Percentage of YTD Expenditures | ONLY Monthly Prior PO Expenditures | FINANCE USE ONLY YTD Prior PO Expenditures | FINANCE USE ONLY Monthly Total Expenditures | FINANCE USE ONLY YTD Expenditures | Unencumbered Balance |
| 85 86 87 072 0 88 072 0 89 072 0 | General | | | | | (2.1.0 1.011) | | | PUBLIC SA | | | | 1 | | | | | | | | |
| 85 86 87 072 0 88 072 0 89 072 0 | General | | | | 767,474.06 | | PERSONAL SERVICES - SALARIES & WAGES, 61000 | | | | | | | | | | | | | | |
| 88 072 0 89 072 0 | | 28 | Park | 1011 | Public Safety | 6 1700 | Salaries | 767,474.06 | - | - | 767,474.06 | - | 259,688.97 | 54,567.13 | 259,688.97 | 33.84% | - | - | 54,567.13 | 259,688.97 | 507,785.09 |
| 88 072 0 89 072 0 | | | | | | | | | | | | | | | | | | | | | |
| 88 072 0 89 072 0 | | | | | 354,192.38 | | PERSONAL SERVICES - EMPLOYEE BENEFITS, 62000 | | | | | | | | | | | | | | |
| 89 072 0 | General | 28 | Park | 1011 | Public Safety | 6 2100 | Medicare (1.45%) | 11,128.38 | - | - | 11,128.38 | - | 3,614.37 | 753.61 | 3,614.37 | 32.48% | - | - | 753.61 | 3,614.37 | 7,514.01 |
| | General | - | Park | 1011 | Public Safety | 6 2201 | P.E.R.S. (18.10%) | 138,912.80 | - | - | 138,912.80 | - | 44,149.86 | 9,376.79 | 44,149.86 | 31.78% | - | - | 9,376.79 | 44,149.86 | 94,762.94 |
| | General | | Park | 1011 | Public Safety | 6 2400 | Worker's Compensation | 7,500.00 | - | - | 7,500.00 | - | - | - | - | 0.00% | - | - | - | - | 7,500.00 |
| 90 072 0 | General | 28 | Park | 1011 | Public Safety | 6 2501 | Health Insurance | 196,651.20 | - | - | 196,651.20 | - | 61,278.64 | 15,319.66 | 61,278.64 | 31.16% | - | - | 15,319.66 | 61,278.64 | 135,372.56 |
| 91 | | | | | 23.800.00 | | SUPPLIES & MATERIALS, 63000 | | | | | | | | | | | | | | / |
| 92 93 072 0 | General | 28 | Park | 1011 | Public Safety | 6 3101 | Supplies & Materials: Office | 800.00 | _ | | 800.00 | 700.00 | _ | | | 0.00% | - | 479.99 | | 479,99 | 100.00 |
| | General | - | Park | 1011 | Public Safety | 6 3104 | Supplies & Materials: General | 4.000.00 | - | (486.27) | 3.513.73 | 3.500.00 | - | 528.40 | 825.41 | 23.49% | - | 142.03 | 528.40 | 967.44 | 13.73 |
| | General | - | Park | 1011 | Public Safety | 6 3105 | Supplies & Materials: Octoreal Supplies & Materials: Medical | 500.00 | | (400.27) | 500.00 | 500.00 | - | 465.00 | 465.00 | 93.00% | - | - | 465.00 | 465.00 | 10.70 |
| | General | | Park | 1011 | Public Safety | 6 3108 | Supplies & Materials: Wealed | - | - | 486.27 | 486.27 | 486.27 | - | | | 0.00% | - | 336.84 | | 336.84 | _ |
| | General | | Park | 1011 | Public Safety | 6 3110 | Supplies & Materials: Law Enforcement | 18.500.00 | - | - | 18,500,00 | 8.000.00 | - | 1,243,87 | 1.629.50 | 8.81% | 1,569,54 | 3,496,78 | 2.813.41 | 5,126.28 | 10.500.00 |
| 98 | Conordi | 20 | - Carix | | | 0 0110 | | 10,000.00 | | | 10,000.00 | 0,000.00 | | 1,2 10107 | 1,027.00 | 0.0170 | 1,007.01 | 0,170.70 | 2,010.11 | 0,120.20 | 10,000.00 |
| 99 | | | | | 29,100.00 | | PURCHASED SERVICES, 64000 | | | | | | | | | | | | | | |
| 00 072 | General | 28 | Park | 1011 | Public Safety | 6 4100 | Purchased Services: Occupational | 600.00 | - | - | 600.00 | - | - | - | - | 0.00% | - | - | - | - | 600.00 |
| 01 072 0 | General | 28 | Park | 1011 | Public Safety | 6 4102 | Purchased Services: Medical | 2,750.00 | - | - | 2,750.00 | 2,500.00 | - | 226.75 | 226.75 | 8.25% | - | - | 226.75 | 226.75 | 250.00 |
| 02 072 | General | 28 | Park | 1011 | Public Safety | 6 4107 | Purchased Services: Janitorial/Maintenance | 750.00 | - | - | 750.00 | 717.50 | - | 29.75 | 38.25 | 5.10% | - | 4.25 | 29.75 | 42.50 | 32.50 |
| 03 072 0 | General | 28 | Park | 1011 | Public Safety | 6 4114 | Purchased Services: Law Enforcement | 8,000.00 | - | - | 8,000.00 | - | 1,588.68 | 1,059.12 | 1,588.68 | 19.86% | - | - | 1,059.12 | 1,588.68 | 6,411.32 |
| 04 072 0 | General | 28 | Park | 1011 | Public Safety | 6 4202 | Purchased Services: Repair/Maintenance | 10,000.00 | - | - | 10,000.00 | 9,065.40 | - | 239.79 | 1,799.79 | 18.00% | - | 2,381.79 | 239.79 | 4,181.58 | 934.60 |
| 05 072 0 | General | 28 | Park | 1011 | Public Safety | 6 4206 | Purchased Services: Repair/Maintenance-Land/Buildings | 5,000.00 | - | - | 5,000.00 | 5,000.00 | - | - | 300.00 | 6.00% | - | 845.93 | - | 1,145.93 | - |
| 06 072 | General | 28 | Park | 1011 | Public Safety | 6 4300 | Purchased Services: Fees | 850.00 | - | - | 850.00 | 768.00 | - | - | - | 0.00% | - | - | - | - | 82.00 |
| 07 072 | General | 28 | Park | 1011 | Public Safety | 6 4405 | Purchased Services - Printing & Binding | 750.00 | - | - | 750.00 | 500.00 | - | - | - | 0.00% | - | - | - | - | 250.00 |
| | General | | Park | 1011 | Public Safety | 6 4409 | Purchased Services - Membership/Dues | 300.00 | - | - | 300.00 | 290.00 | - | - | 65.00 | 21.67% | - | - | - | 65.00 | 10.00 |
| 09 072 0 | General | 28 | Park | 1011 | Public Safety | 6 4410 | Purchased Services - Postage/Courier Service | 100.00 | - | - | 100.00 | 100.00 | - | | 27.01 | 27.01% | - | - | - | 27.01 | - |
| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | <u> </u> | | | | 129,500.00 | | CAPITAL OUTLAY, 65000 | 01.000.00 | | | | 10.0.0.77 | | | | 0.007 | | | | | |
| | General | 28 | | 1011 | Public Safety | 6 5200 | Capital Outlay: Buildings | 21,000.00 | - | - | 21,000.00 | 19,848.77 | - | - | - | 0.00% | - | - | - | - | 1,151.23 |
| | General | | Park | 1011 | Public Safety Public Safety | 6 5402 6 5406 | Capital Outlay: Machinery/Equipment-Medical | 1,500.00 | - | - | 1,500.00 | - | - | - 7.399.10 | - 7.399.10 | 0.00% | - | - 9.444.03 | - 7.399.10 | - 16.843.13 | 1,500.00 |
| | General | - | Park Park | 1011 | Public Safety Public Safety | 6 5406 | Capital Outlay: Machinery/Equipment-Vehicles Capital Outlay: Law Enforcement | 17.000.00 | - | - | 17,000.00 | - 12,911.67 | - | 7,399.10 | 7,399.10 | 0.00% | - | 2,025.00 | 7,399.10 | 2,025.00 | 4.088.33 |
| 16 072 | General | 20 | FUIK | 1011 | roblic salety | 0 5400 | Capital Oblidy, Law Enlorcement | 17,000.00 | - | - | 17,000.00 | 12,711.0/ | - | - | - | 0.00% | - | 2,025.00 | - | 2,025.00 | 4,000.33 |
| 17 | | | | | 3,143.10 | | OTHER ALLOCATIONS, 67000 | | | | | | | | | | | | | | I |
| 18 072 0 | General | 28 | Park | 1011 | Public Safety | 6 7118 | Other Allocations-Special Projects | 2,500.00 | - | - | 2,500.00 | - | - | - | - | 0.00% | - | - | - | - | 2,500.00 |
| | General | | Park | 1011 | Public Safety | 6 7119 | Other Allocations - Training/Travel | 643.10 | - | | 643.10 | 350.00 | - | 350.00 | 350.00 | 54.42% | - | | 350.00 | 350.00 | 293.10 |
| 20 | | | | | | | PUBLIC SAFETY TOTAL: | 1,307,209.54 | - | - | 1,307,209.54 | 65,237.61 | 370,320.52 | 91,558.97 | 383,446.33 | 29.33% | 1,569.54 | 19,156.64 | 93,128.51 | 402,602.97 | 871,651.41 |
| 21 | | | | | | | | | | | | | | | | | | | | | |

| | А | В | С | D | E | F | G | Н | J J | К | L | М | N | 0 | Р | Q | R | S | Т | U | V | W | Х |
|-----|--------|-----------|----|---------------|----------------|-------------------------------|---|--------------------------|---|-------------|--|----------------|----------------------|---------------------------------------|-------------------------|------------------------------|--------------------------|--|--|---|--|--|-------------------------|
| 222 | Fund # | Fund Name | | Dept. Name | Organization # | Organizational Name | C | bject Code e Item) | Object Code (Line Item) Description | 2023 Budget | 2023 Supplemental Budget Appropriations | 2023 Transfers | 2023 Total Budget | 2023 Total Open Purchase Orders | 2023 Journal Entries | 2023 Monthly Expenditures | 2023 YTD Expenditures | 2023 Percentage of YTD Expenditures | FINANCE USE ONLY Monthly Prior PO Expenditures | | FINANCE USE ONLY Monthly Total Expenditures | FINANCE USE ONLY YTD Expenditures | Unencumbered Balance |
| 223 | | | | | | | | | | | NATURAL RES | OURCES | | | | | | | | | | | |
| 224 | | | | | | 278,999.22 | | | PERSONAL SERVICES - SALARIES & WAGES, 61000 | | | | | | | | | | | | | | |
| 225 | 072 | General | 28 | Park | 1012 | Natural Resources | 6 | 1700 | Salaries | 278,999.22 | - | - | 278,999.22 | - | 81,053.63 | 18,867.01 | 81,053.63 | 29.05% | - | - | 18,867.01 | 81,053.63 | 197,945.59 |
| 226 | | | | | | | | | | | | | | | | | | | | | | | |
| 227 | | | | | | 125,713.39 | | | PERSONAL SERVICES - EMPLOYEE BENEFITS, 62000 | | | | | | | | | | | | | | |
| 228 | 072 | General | 28 | Park | 1012 | Natural Resources | 6 | | Medicare (1.45%) | 4,045.49 | - | - | 4,045.49 | - | 1,114.33 | 259.61 | 1,114.33 | | - | - | 259.61 | 1,114.33 | 2,931.16 |
| 229 | 072 | General | 28 | Park | 1012 | Natural Resources | 6 | 2201 | P.E.R.S. (14.00%) | 39,059.89 | - | - | 39,059.89 | - | 11,327.92 | 2,636.48 | 11,327.92 | 29.00% | - | - | 2,636.48 | 11,327.92 | 27,731.97 |
| 230 | 072 | General | 28 | Park | 1012 | Natural Resources | | 2400 | | 2,200.00 | - | - | 2,200.00 | - | - | - | - | 0.00% | - | - | - | - | 2,200.00 |
| 231 | 072 | General | 28 | Park | 1012 | Natural Resources | 6 | 2501 | Health Insurance | 80,408.01 | - | - | 80,408.01 | - | 19,560.92 | 4,878.04 | 19,560.92 | 24.33% | - | - | 4,878.04 | 19,560.92 | 60,847.09 |
| 232 | | | | | | 8.450.00 | | | SUPPLIES & MATERIALS, 63000 | | | | | | | | | | | | | | |
| 233 | 072 | General | 28 | Park | 1012 | 8,450.00 Natural Resources | | 2101 | Supplies & Materials: Office | 450.00 | | | 450.00 | 450.00 | | | | 0.00% | | | | | |
| 234 | 072 | General | 28 | Park | 1012 | Natural Resources | | | Supplies & Materials: General | 8.000.00 | | - | 8.000.00 | 6.667.35 | - | 1.655.73 | 1.822.64 | 22.78% | - | - | 1.655.73 | 1.822.64 | 1.332.65 |
| 235 | 0/2 | General | 20 | FUIK | 1012 | Natoral Resources | 0 | 3104 | supplies & Materials. General | 8,000.00 | - | - | 8,000.00 | 0,007.33 | - | 1,033.73 | 1,022.04 | 22.70% | - | - | 1,633.73 | 1,022.04 | 1,332.03 |
| 237 | | | | | | 39,150.00 | | | PURCHASED SERVICES, 64000 | | | | | | | | | | | | | | |
| 238 | 072 | General | 28 | Park | 1012 | Natural Resources | 6 | 4100 | Purchased Services: Occupational | 13.500.00 | - | - | 13,500,00 | 3,000,00 | - | - | - | 0.00% | - | - | - | - | 10.500.00 |
| 239 | 072 | General | 28 | Park | 1012 | Natural Resources | 6 | 4202 | Purchased Services: Repair/Maintenance | 500.00 | - | - | 500.00 | 250.00 | - | - | - | 0.00% | - | - | - | - | 250.00 |
| 240 | 072 | General | 28 | Park | 1012 | Natural Resources | 6 | 4206 | Purchased Services: Repair/Maintenance-Land/Buildings | 25,000.00 | - | - | 25,000.00 | - | - | - | - | 0.00% | - | - | - | - | 25,000.00 |
| 241 | 072 | General | 28 | Park | 1012 | Natural Resources | 6 | 4405 | Purchased Services - Printing & Binding | 100.00 | - | - | 100.00 | - | - | - | - | 0.00% | - | - | - | - | 100.00 |
| 242 | 072 | General | 28 | Park | 1012 | Natural Resources | 6 | 4409 | Purchased Services - Membership/Dues | 50.00 | - | - | 50.00 | 50.00 | - | - | - | 0.00% | - | - | - | - | - |
| 243 | | | | | | | | | | | | | | | | | | | | | | | |
| 244 | | | | | | 13,500.00 | | | OTHER ALLOCATIONS, 67000 | | | | | | | | | | | | | | |
| 245 | 072 | General | 28 | Park | 1012 | Natural Resources | 6 | 7100 | Other Allocations - Miscellaneous | 9,500.00 | - | - | 9,500.00 | 9,500.00 | - | - | - | 0.00% | - | - | - | - | - |
| 246 | 072 | General | 28 | Park | 1012 | Natural Resources | 6 | 7118 | Other Allocations - Special Projects | 4,000.00 | | | 4,000.00 | 4,000.00 | - | | | 0.00% | | | | | |
| 247 | | | | | | | | | NATURAL RESOURCES TOTAL | 465,812.61 | - | - | 465,812.61 | 23,917.35 | 113,056.80 | 28,296.87 | 114,879.44 | 24.66% | - | - | 28,296.87 | 114,879.44 | 328,838.46 |
| 248 | | | | | | | | | | | | | | | | | | | | | | | |

| | А | В | С | D | E | F | G H | J | K | L | М | N | 0 | Р | Q | R | S | Т | U | V | W | Х |
|-------|--------|-----------|---------|---------------|--------------|-----------------------|------------------------------|--|-------------|--|----------------|----------------------|---------------------------------------|-------------------------|------------------------------|--------------------------|--|--|---|--|--|-------------------------|
| 249 F | Fund # | Fund Name | Dept. # | Dept. Name | Organization | # Organizational Name | Object Code (Line Item | Object Code (Line Item) Description | 2023 Budget | 2023 Supplemental Budget Appropriations | 2023 Transfers | 2023 Total Budget | 2023 Total Open Purchase Orders | 2023 Journal Entries | 2023 Monthly Expenditures | 2023 YTD Expenditures | 2023 Percentage of YTD Expenditures | FINANCE USE ONLY Monthly Prior PO Expenditures | FINANCE USE ONLY YTD Prior PO Expenditures | FINANCE USE ONLY Monthly Total Expenditures | FINANCE USE ONLY YTD Expenditures | Unencumbered Balance |
| 250 | | | | | | | | | | CONSTRUC | TION | | | | | | | | | | | |
| 251 | | | | | | 214,919.46 | | PERSONAL SERVICES - SALARIES & WAGES, 61000 | | | | | | | | | | | | | | |
| 252 | 072 | General | 28 | Park | 1013 | Construction | 6 1700 | Salaries | 214,919.46 | - | - | 214,919.46 | - | 58,200.49 | 12,350.49 | 58,200.49 | 27.08% | - | - | 12,350.49 | 58,200.49 | 156,718.97 |
| 253 | | | | | | | | | | | | | | | | | | | | | | |
| 254 | | | | | | 122,414.43 | | PERSONAL SERVICES - EMPLOYEE BENEFITS, 62000 | | | | | | | | | | | | | | |
| 255 | 072 | General | 28 | Park | 1013 | Construction | 6 2100 | Medicare (1.45%) | 3,116.34 | - | - | 3,116.34 | - | 769.47 | 161.36 | 769.47 | 24.69% | - | - | 161.36 | 769.47 | 2,346.87 |
| 256 | 072 | General | 28 | Park | 1013 | Construction | 6 2201 | P.E.R.S. (14.00%) | 30,088.72 | - | - | 30,088.72 | - | 8,148.01 | 1,729.05 | 8,148.01 | 27.08% | - | - | 1,729.05 | 8,148.01 | 21,940.71 |
| 257 | 072 | General | 28 | Park | 1013 | Construction | 6 2400 | Worker's Compensation | 3,000.00 | - | - | 3,000.00 | - | - | - | - | 0.00% | - | - | - | - | 3,000.00 |
| 258 | 072 | General | 28 | Park | 1013 | Construction | 6 2501 | Health Insurance | 86,209.37 | - | - | 86,209.37 | - | 16,818.76 | 4,192.50 | 16,818.76 | 19.51% | - | - | 4,192.50 | 16,818.76 | 69,390.61 |
| 259 | | | | | | 15,000.00 | | SUPPLIES & MATERIALS, 63000 | | | | | | | | | | | | | | |
| 261 | 072 | General | 28 | Park | 1013 | Construction | 6 3104 | Supplies & Materials: General | 15,000.00 | - | - | 15,000.00 | 9,500.00 | - | 766.57 | 1,248.53 | 8.32% | - | 1,911.33 | 766.57 | 3,159.86 | 5,500.00 |
| 262 | 072 | General | 28 | Park | 1013 | Construction | 6 3202 | Supplies & Materials: Electric | - | - | - | - | - | - | - | - | 0.00% | - | 354.63 | - | 354.63 | - |
| 263 | | | | | | | | | | | | | | | | | | | | | | |
| 264 | | | | | | 15,000.00 | | PURCHASED SERVICES, 64000 | | | | | | | | | | | | | | |
| 265 | 072 | General | 28 | Park | 1013 | Construction | | Purchased Services: Occupational | 5,000.00 | - | - | 5,000.00 | - | - | - | - | 0.00% | - | - | - | - | 5,000.00 |
| 266 | 072 | General | 28 | Park | 1013 | Construction | 6 4203 | Purchased Services: Property, Rental Equip/Veh | 10,000.00 | | | 10,000.00 | 3,000.00 | - | | | 0.00% | | | | | 7,000.00 |
| 267 | | | | | | | | CONSTRUCTION TOTAL: | 367,333.89 | - | - | 367,333.89 | 12,500.00 | 83,936.73 | 19,199.97 | 85,185.26 | 23.19% | - | 2,265.96 | 19,199.97 | 87,451.22 | 270,897.16 |
| 268 | | | | | | | | | | | | | [| [| | | | [| | | | |

| | А | В | С | D | E | F | G | Н | J | К | L | М | N | 0 | P | Q | R | S | Т | U | V | W | Х |
|--------|--------|----------|---------|---------------|----------------|-----------------------------|---|-------------------------|---|------------|--|----------------|----------------------|---------------------------------------|-------------------------|------------------------------|--------------------------|--|--|---|-----------------------|--|-------------------------|
| 269 FU | nd # F | und Name | Dept. # | Dept. Name | Organization # | Organizational Name | c | bject ode e Item) | Object Code (Line Item) Description | | 2023 Supplemental Budget Appropriations | 2023 Transfers | 2023 Total Budget | 2023 Total Open Purchase Orders | 2023 Journal Entries | 2023 Monthly Expenditures | 2023 YTD Expenditures | 2023 Percentage of YTD Expenditures | FINANCE USE ONLY Monthly Prior PO Expenditures | FINANCE USE ONLY YTD Prior PO Expenditures | ONLY Monthly Total | FINANCE USE ONLY YTD Expenditures | Unencumbered Balance |
| 270 | | ina mane | | | | | (| | | - | PITAL PLANNING | | | | | | | | | | | | |
| 271 | | | | | | 198,823.20 | | | PERSONAL SERVICES - SALARIES & WAGES, 61000 | 1 | Ī | | | | | | | | | | | | |
| 272 |)72 | General | 28 | Park | 1014 | Capital Planning & Projects | 6 | 1700 | Salaries | 198,823.20 | - | 16,000.00 | 214,823.20 | - | 53,450.61 | 15,276.61 | 53,450.61 | 24.88% | - | - | 15,276.61 | 53,450.61 | 161,372.59 |
| 273 | | | | | | | | | | | | | | | | | | | | | | | |
| 274 | | | | | | 81,028.18 | | | PERSONAL SERVICES - EMPLOYEE BENEFITS, 62000 | | | | | | | | | | | | | | |
| 275 (| 072 | General | 28 | Park | 1014 | Capital Planning & Projects | 6 | 2100 | Medicare (1.45%) | 2,882.93 | - | 232.00 | 3,114.93 | | 721.94 | 204.93 | 721.94 | 23.18% | - | - | 204.93 | 721.94 | 2,392.99 |
| 276 | 072 | General | 28 | Park | 1014 | Capital Planning & Projects | 6 | 2201 | P.E.R.S. (14.00%) | 27,835.25 | - | 2,240.00 | 30,075.25 | - | 7,468.44 | 2,133.84 | 7,468.44 | 24.83% | - | - | 2,133.84 | 7,468.44 | 22,606.81 |
| 277 (| 072 | General | 28 | Park | 1014 | Capital Planning & Projects | 6 | 2501 | Health Insurance | 50,310.00 | - | - | 50,310.00 | - | 16,770.00 | 4,192.50 | 16,770.00 | 33.33% | - | - | 4,192.50 | 16,770.00 | 33,540.00 |
| 278 | | | | | | | | | | | | | | | | | | | | | | | |
| 279 | | | | | | 97,500.00 | | | SUPPLIES & MATERIALS, 63000 | | | | | | | | | | | | | | |
| 280 (| 072 | General | 28 | Park | 1014 | Capital Planning & Projects | 6 | 3104 | Supplies & Materials: General | 97,500.00 | 380,000.00 | (1,000.00) | 476,500.00 | 34,339.96 | - | 2,119.25 | 2,219.25 | 0.47% | - | - | 2,119.25 | 2,219.25 | 442,160.04 |
| 281 | | | | | | | | | | | | | | | | | | | | | | | |
| 282 | | | | | | 24,000.00 | | | PURCHASED SERVICES, 64000 | | | | | | | | | | | | | | |
| 283 (| 072 | General | 28 | Park | 1014 | Capital Planning & Projects | 6 | 4100 | Purchased Services: Occupational | 2,500.00 | 8,000.00 | 1,100.00 | 11,600.00 | 7,056.40 | - | - | - | 0.00% | - | - | - | - | 4,543.60 |
| 284 (| 072 | General | 28 | Park | 1014 | Capital Planning & Projects | 6 | 4103 | Purchased Services: Real Estate | 1,500.00 | 15,000.00 | 5,000.00 | 21,500.00 | 5,614.00 | - | 5,000.00 | 5,000.00 | 23.26% | - | - | 5,000.00 | 5,000.00 | 15,886.00 |
| | 072 | General | 28 | Park | 1014 | Capital Planning & Projects | 6 | 4206 | Purchased Services: Repair/Maintenance-Land/Buildings | 5,000.00 | 36,000.00 | 7,775.00 | 48,775.00 | 7,775.00 | - | - | - | 0.00% | - | - | - | - | 41,000.00 |
| 286 (|)72 | General | 28 | Park | 1014 | Capital Planning & Projects | 6 | 4405 | Purchased Services - Printing & Binding | 15,000.00 | - | - | 15,000.00 | 7,620.00 | - | - | 780.00 | 5.20% | - | - | - | 780.00 | 7,380.00 |
| 287 | | | | | | | | | | | | | | | | | | | | | | | |
| 288 | | | | | | 575,625.50 | | | CAPITAL OUTLAY, 65000 | | | | | | | | | | | | | | |
| 289 | 576 | General | 28 | Park | 1014 | Capital Planning & Projects | 6 | 5100 | Capital Outlay: Land | - | - | 9,000.00 | 9,000.00 | 9,000.00 | - | - | - | 0.00% | - | - | - | - | |
| 290 |)72 | General | 28 | Park | 1014 | Capital Planning & Projects | 6 | 5200 | Capital Outlay: Buildings | 21,000.00 | 80,000.00 | - | 101,000.00 | - | - | - | - | 0.00% | - | - | - | - | 101,000.00 |
| | 072 | General | 28 | Park | 1014 | Capital Planning & Projects | 6 | 5202 | Capital Outlay: Buildings-Design Engineering | 133,458.83 | 25,000.00 | 35,000.00 | 193,458.83 | 90,860.00 | - | 2,350.00 | 2,350.00 | 1.21% | - | - | 2,350.00 | 2,350.00 | 102,598.83 |
| | 072 | General | 28 | Park | 1014 | Capital Planning & Projects | 6 | 5203 | Capital Outlay: Buildings=Remodeling-Renovations | 342,000.00 | - | - | 342,000.00 | 14,661.00 | - | - | - | 0.00% | - | - | - | - | 327,339.00 |
| 293 (| 072 | General | 28 | Park | 1014 | Capital Planning & Projects | 6 | 5300 | Capital Outlay - Improvements other than Bldgs | 79,166.67 | 107,609.39 | (56,875.00) | 129,901.06 | 38,835.97 | | | | 0.00% | | | | | 91,065.09 |
| 294 | | | | | | 1 | | | CAPITAL PLANNING & PROJECTS TOTAL: | 976,976.88 | 651,609.39 | 18,472.00 | 1,647,058.27 | 215,762.33 | 78,410.99 | 31,277.13 | 88,760.24 | 5.39% | - | - | 31,277.13 | 88,760.24 | 1,352,884.95 |
| 295 | | | | | | | | | | | | | | | | | | | | | | | |

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|--------|---------|-----------|---------|---------------|----------------|----------------------|---|--------------------------|--|---------------|--|----------------|----------------------|---------------------------------------|-------------------------|------------------------------|--------------------------|--|--|---|--|------------|-------------------------|
| 296 Fu | ınd # F | Fund Name | Dept. # | Dept. Name | Organization # | Organizational Name | c | bject Code e Item) | Object Code (Line Item) Description | 2023 Budget | 2023 Supplemental Budget Appropriations | 2023 Transfers | 2023 Total Budget | 2023 Total Open Purchase Orders | 2023 Journal Entries | 2023 Monthly Expenditures | 2023 YTD Expenditures | 2023 Percentage of YTD Expenditures | FINANCE USE ONLY Monthly Prior PO Expenditures | FINANCE USE ONLY YTD Prior PO Expenditures | FINANCE USE ONLY Monthly Total Expenditures | ONLY | Unencumbered Balance |
| 297 | | | | | | | | | | | COMMUNITY EN | GAGEMENT | | | | | | | | | | | |
| 298 | | | | | | 224,749.07 | | | PERSONAL SERVICES - SALARIES & WAGES, 61000 | | | | | | | | | | | | | | í . |
| 299 | 072 | General | 28 | Park | 1015 | Community Engagement | 6 | 1700 | Salaries | 224,749.07 | - | - | 224,749.07 | - | 58,129.68 | 17,352.73 | 58,129.68 | 25.86% | - | - | 17,352.73 | 58,129.68 | 166,619.39 |
| 300 | | | | | | | | | | | | | | | | | | | | | | | í |
| 301 | | | | | | 99,061.57 | | - | PERSONAL SERVICES - EMPLOYEE BENEFITS, 62000 | | | | | | | | | | | | | | í |
| 302 | 072 | General | 28 | Park | 1015 | Community Engagement | 6 | | Medicare (1.45%) | 3,258.86 | - | - | 3,258.86 | - | 812.56 | 241.39 | 812.56 | 24.93% | - | - | 241.39 | 812.56 | 2,446.30 |
| 303 | 072 | General | 28 | Park | 1015 | Community Engagement | 6 | 2201 | P.E.R.S. (14.00%) | 31,464.87 | - | - | 31,464.87 | - | 8,113.68 | 2,419.59 | 8,113.68 | 25.79% | - | - | 2,419.59 | 8,113.68 | 23,351.19 |
| 304 | 072 | General | 28 | Park | 1015 | Community Engagement | 6 | 2501 | Health Insurance | 64,337.84 | - | - | 64,337.84 | - | 17,050.52 | 4,332.76 | 17,050.52 | 26.50% | - | - | 4,332.76 | 17,050.52 | 47,287.32 |
| 305 | | | | | | | | | | | | | | | | | | | | | | | í |
| 306 | | | | | | 4,750.00 | | | SUPPLIES & MATERIALS, 63000 | | | | | | | | | | | | | L | (] |
| 307 | 072 | General | 28 | Park | 1015 | Community Engagement | 6 | | Supplies & Materials: General | 3,500.00 | - | - | 3,500.00 | 3,500.00 | - 1 | 178.41 | 192.91 | 5.51% | - | - | 178.41 | 192.91 | |
| 308 (| 072 | General | 28 | Park | 1015 | Community Engagement | 6 | 3300 | Supplies & Materials: Books & Periodicals | 1,250.00 | - | - | 1,250.00 | 1,250.00 | - | | - | 0.00% | - | - | - | - | |
| 309 | | | | | | | | | | | | | | | | | | | | | | L | (] |
| 310 | | | | | | 157,575.00 | - | | PURCHASED SERVICES, 64000 | | | | | | | | | | | | | <u> </u> | ı |
| 311 | 072 | General | 28 | Park | 1015 | Community Engagement | 6 | 4100 | Purchased Services: Occupational | 24,500.00 | - | - | 24,500.00 | 14,180.00 | - | - | 12,180.00 | 49.71% | - | - | - | 12,180.00 | 10,320.00 |
| | 072 | General | 28 | Park | 1015 | Community Engagement | 6 | 4104 | | 1,500.00 | - | - | 1,500.00 | 1,500.00 | - | - | - | 0.00% | - | - | - | - | |
| 010 | 072 | General | 28 | Park | 1015 | Community Engagement | 6 | 4306 | Purchased Services: Licenses and Permits | 75.00 | - | - | 75.00 | | - 1 | - | - | 0.00% | - | - | - | - | |
| 314 | 072 | General | 28 | Park | 1015 | Community Engagement | 6 | 4404 | Purchased Services- Advertising | 21,500.00 | - | - | 21,500.00 | 7,790.76 | - | - | 1,387.50 | 6.45% | - | - | - | 1,387.50 | 13,709.24 |
| 315 | 072 | General | 28 | Park | 1015 | Community Engagement | 6 | 4405 | | 60,000.00 | - | - | 60,000.00 | 22,007.09 | - | 346.63 | 346.63 | 0.58% | - | - | 346.63 | 346.63 | 37,992.91 |
| 316 | 072 | General | 28 | Park | 1015 | Community Engagement | 6 | 4410 | Purchased Services - Postage/Courier Service | 50,000.00 | - | - | 50,000.00 | 50,000.00 | - | 10,000.00 | 10,000.00 | 20.00% | - | - | 10,000.00 | 10,000.00 | |
| 317 | | | | | | 1 | | | | | | | | | | | | | | | | 4 | , |
| 318 | | | | | [| 22,960.00 | | | OTHER ALLOCATIONS, 67000 | | | | | | | | | | | | | I | ,I |
| 319 | 072 | General | 28 | Park | 1015 | Community Engagement | 6 | 7118 | | 22,000.00 | - | - | 22,000.00 | 18,675.00 | - | 50.00 | 740.00 | 3.36% | - | - | 50.00 | 740.00 | 3,325.00 |
| 320 | 072 | General | 28 | Park | 1015 | Community Engagement | 6 | 7119 | Other Allocations - Training/Travel | 960.00 | | | <u>960.00</u> | 960.00 | | | | 0.00% | | | | | |
| 321 | | | | | | | | | COMMUNTIY ENGAGEMENT TOTA | L: 509,095.64 | - | - | 509,095.64 | 119,937.85 | 84,106.44 | 34,921.51 | 108,953.48 | 21.40% | - | - | 34,921.51 | 108,953.48 | 305,051.35 |

| A | В | С | D | E | F | G | Н | J | К | L | М | N | 0 | Р | Q | R | S | Т | U | V | W | Х |
|------------|--|--|---|--|--|--|---|---|--|--|--|---|--|--|---|---|--|--|--|---|--|---|
| | | | | | | | | | | 2023 Supplemental | | | 2023 Total | | | | 2023 Percentage of | FINANCE USE ONLY Monthly Prior | FINANCE USE ONLY | ONLY | ONLY | |
| | | | | | | | | | 0000 P | | | | | | | | YID | | | | | Unencumbered |
| na # Fund | Name | Dept. # | Name | Organization # | Organizational Name | (Lin | e ltem) | Object Code (Line Item) Description | 2023 Budget | | | Budget | Orders | Entries | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Balance |
| | | | | | | | | | | INFORMATION TE | CHNOLOGY | | | | | | | | [| r | I | |
| | | | | | 15,000.00 | | | SUPPLIES & MATERIALS, 63000 | | | | | | | | | | | | | | |
| 72 G | eneral | 28 | Park | 1016 | Information Technology | 6 | 3104 | Supplies & Materials: General | | - | - | 3,000.00 | - | - | - | - | 0.00% | - | - | - | - | 3,000.00 |
| 72 G | eneral | 28 | Park | 1016 | Information Technology | 6 | 3109 | Supplies & Materials: Telephones | 2,000.00 | - | 500.00 | 2,500.00 | 2,490.00 | - | 2,490.00 | 2,490.00 | 99.60% | - | - | 2,490.00 | 2,490.00 | 10.00 |
| 72 G | eneral | 28 | Park | 1016 | Information Technology | 6 | 3111 | Supplies & Materials: Data Processing | 10,000.00 | - | (500.00) | 9,500.00 | 3,500.00 | - | 68.38 | 1,086.97 | 11.44% | - | - | 68.38 | 1,086.97 | 6,094.95 |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 100,250.00 | · | | PURCHASED SERVICES, 64000 | | | | | | | | | | | | | | |
| 72 G | eneral | 28 | Park | 1016 | Information Technology | 6 | 4104 | Purchased Services: Data Processing | 10,000.00 | - | - | 10,000.00 | 7,955.00 | - | - | 1,500.00 | 15.00% | - | - | - | 1,500.00 | 2,045.00 |
| 72 G | eneral | 28 | Park | 1016 | Information Technology | 6 | 4306 | Purchased Services: Licenses and Permits | 9,000.00 | - | - | 9,000.00 | 8,702.00 | - | - | 900.00 | 10.00% | - | - | - | 900.00 | 298.00 |
| 72 G | eneral | 28 | Park | 1016 | Information Technology | 6 | 4406 | Purchased Services - Communication | 81,250.00 | - | - | 81,250.00 | 77,415.00 | - | 5,213.09 | 16,727.20 | 20.59% | - | - | 5,213.09 | 16,727.20 | 3,835.00 |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 20,000.00 | | | CAPITAL OUTLAY, 65000 | | | | | | | | | | | | | | |
| 72 G | eneral | 28 | Park | 1016 | Information Technology | 6 | 5401 | Capital Outlay: Machinery/Equipment-Data Processing | 20,000.00 | - | - | 20,000.00 | 17,462.00 | - | - | 14,462.00 | 72.31% | - | - | | 14,462.00 | 2,538.00 |
| | | | | | | | | INFORMATION TECHNOLGY TOTAL: | 135,250.00 | | - | 135,250.00 | 117,524.00 | - | 7,771.47 | 37,166.17 | 27.48% | | - | 7,771.47 | 37,166.17 | 17,820.95 |
| | | | | | | | | | , | | | | | | | | | | | | | , |
| | 172 Ge 172 Ge 172 Ge 172 Ge 172 Ge 172 Ge 172 Ge | A B Fund Name Fund N | Image Fund Name Dept. # 72 General 28 72 General 28 | 72 General 28 Park 72 General 28 Park | Image: Market Baseline Dept. # Name Organization # V2 General 28 Park 1016 V2 General 28 Park 1016 | Ind # Fund Name Dept. # Name Organization # Organizational Name 72 General 28 Park 1016 Information Technology 72 General 28 Park 1016 Information Technology | Dept. Dept. Dept. Dept. Organization Organizational Name Organizational Name 172 General 28 Park 1016 Information Technology 6 173 General 28 Park 1016 Information Technology 6 <td>Image: Constraint of the second se</td> <td>Ind # Fund Name Dept. Papt. Dept. Papt. Organization # Organizational Name Object Code (Line Item) Object Code (Line Item) Object Code (Line Item) Object Code (Line Item) Supplies & MATERIALS, 63000 7/2 General 28 Park 1016 Information Technology 6 3104 Supplies & Materials: General Supplies & Materials: General 6 3104 Supplies & Materials: General 6 3111 Supplies & Materials: General 6 3111 Supplies & Materials: Data Processing 6 3111 Supplies & Materials: Data Processing 6 3104 Purchased Services: Data Processing 72 6 6 4104 Purchased Services: Data Processing 72 72 General 28 Park 1016 Information Technology 6 4104 Purchased Services: Data Processing 72 6 6 4006 Purchased Services: Data Processing 72 6 72 6 6 4006 Purchased Services: Communication 72</td> <td>Add # Fund Name Dept. # Name Organization # Organizational Name Object Code (Line Item) Object Code (Line Item) Description 2023 Budget 772 General 28 Park 1016 Information Technology 6 3104 Supplies & Materials: Telephones 2,000,00 772 General 28 Park 1016 Information Technology 6 3104 Supplies & Materials: Telephones 2,000,00 772 General 28 Park 1016 Information Technology 6 3104 Supplies & Materials: Telephones 2,000,00 772 General 28 Park 1016 Information Technology 6 3104 Supplies & Materials: Telephones 2,000,00 772 General 28 Park 1016 Information Technology 6 4104 Purchased Services: Data Processing 10,000,00 772 General 28 Park 1016 Information Technology 6 4104 Purchased Services: Communication 81,250,00 772 General 28 Park 1016 Information Technology<</td> <td>Ad # Fund Name Dept. Dept. Park Organization # Organizational Name Object Code (Line Item) Object Code (Line Item) Description 2023 Supplemental Budget Appropriations 72 General 28 Park 1016 Information Technology 6 3104 Supplies & Materials: Telephones 2,000,00 - 72 General 28 Park 1016 Information Technology 6 3104 Supplies & Materials: Telephones 2,000,00 - 72 General 28 Park 1016 Information Technology 6 3104 Supplies & Materials: Telephones 2,000,00 - 72 General 28 Park 1016 Information Technology 6 3104 Supplies & Materials: Data Processing 10,000,00 - 72 General 28 Park 1016 Information Technology 6 4104 Purchased Services: Data Processing 10,000,00 - 72 General 28 Park 1016 Information Technology 6 4104 Purchased Services: Data Processing 10,000,00 -</td> <td>Image: Section of the secting of the secting of the sectio</td> <td>Image: Constraint of the state of</td> <td>Image: Constraint of the state of</td> <td>Add Add A</td> <td>And And A</td> <td>Image Image <th< td=""><td>Image Image <th< td=""><td>Image Image <th< td=""><td>Image: Section of the secting of the secting of the sectin</td><td>Image: Constraint of the state of</td><td>Image: bit with the state wi</td></th<></td></th<></td></th<></td> | Image: Constraint of the second se | Ind # Fund Name Dept. Papt. Dept. Papt. Organization # Organizational Name Object Code (Line Item) Object Code (Line Item) Object Code (Line Item) Object Code (Line Item) Supplies & MATERIALS, 63000 7/2 General 28 Park 1016 Information Technology 6 3104 Supplies & Materials: General Supplies & Materials: General 6 3104 Supplies & Materials: General 6 3111 Supplies & Materials: General 6 3111 Supplies & Materials: Data Processing 6 3111 Supplies & Materials: Data Processing 6 3104 Purchased Services: Data Processing 72 6 6 4104 Purchased Services: Data Processing 72 72 General 28 Park 1016 Information Technology 6 4104 Purchased Services: Data Processing 72 6 6 4006 Purchased Services: Data Processing 72 6 72 6 6 4006 Purchased Services: Communication 72 | Add # Fund Name Dept. # Name Organization # Organizational Name Object Code (Line Item) Object Code (Line Item) Description 2023 Budget 772 General 28 Park 1016 Information Technology 6 3104 Supplies & Materials: Telephones 2,000,00 772 General 28 Park 1016 Information Technology 6 3104 Supplies & Materials: Telephones 2,000,00 772 General 28 Park 1016 Information Technology 6 3104 Supplies & Materials: Telephones 2,000,00 772 General 28 Park 1016 Information Technology 6 3104 Supplies & Materials: Telephones 2,000,00 772 General 28 Park 1016 Information Technology 6 4104 Purchased Services: Data Processing 10,000,00 772 General 28 Park 1016 Information Technology 6 4104 Purchased Services: Communication 81,250,00 772 General 28 Park 1016 Information Technology< | Ad # Fund Name Dept. Dept. Park Organization # Organizational Name Object Code (Line Item) Object Code (Line Item) Description 2023 Supplemental Budget Appropriations 72 General 28 Park 1016 Information Technology 6 3104 Supplies & Materials: Telephones 2,000,00 - 72 General 28 Park 1016 Information Technology 6 3104 Supplies & Materials: Telephones 2,000,00 - 72 General 28 Park 1016 Information Technology 6 3104 Supplies & Materials: Telephones 2,000,00 - 72 General 28 Park 1016 Information Technology 6 3104 Supplies & Materials: Data Processing 10,000,00 - 72 General 28 Park 1016 Information Technology 6 4104 Purchased Services: Data Processing 10,000,00 - 72 General 28 Park 1016 Information Technology 6 4104 Purchased Services: Data Processing 10,000,00 - | Image: Section of the secting of the secting of the sectio | Image: Constraint of the state of | Image: Constraint of the state of | Add A | And A | Image Image <th< td=""><td>Image Image <th< td=""><td>Image Image <th< td=""><td>Image: Section of the secting of the secting of the sectin</td><td>Image: Constraint of the state of</td><td>Image: bit with the state wi</td></th<></td></th<></td></th<> | Image Image <th< td=""><td>Image Image <th< td=""><td>Image: Section of the secting of the secting of the sectin</td><td>Image: Constraint of the state of</td><td>Image: bit with the state wi</td></th<></td></th<> | Image Image <th< td=""><td>Image: Section of the secting of the secting of the sectin</td><td>Image: Constraint of the state of</td><td>Image: bit with the state wi</td></th<> | Image: Section of the secting of the secting of the sectin | Image: Constraint of the state of | Image: bit with the state wi |

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|------------------|---------|----------|---------|---------------|----------------|----------------------------------|---|--------------------------|--|------------------------|--|-------------|------------------------|---------------------------------------|-------------------------|------------------------------|--------------------------|--|--|---|--|--|-------------------------|
| 338 Fun | ıd # Fu | und Name | Dept. # | Dept. Name | Organization # | Organizational Name | 0 | bject Code e Item) | Object Code (Line Item) Description | 2023 Budget | 2023 Supplemental Budget Appropriations | | 2023 Total Budget | 2023 Total Open Purchase Orders | 2023 Journal Entries | 2023 Monthly Expenditures | 2023 YTD Expenditures | 2023 Percentage of YTD Expenditures | FINANCE USE ONLY Monthly Prior PO Expenditures | FINANCE USE ONLY YTD Prior PO Expenditures | FINANCE USE ONLY Monthly Total Expenditures | FINANCE USE ONLY YTD Expenditures | Unencumbered Balance |
| 339 | | | | | | | | | | 1 | PARKS & T | RAILS | | 1 | 1 | 1 | | | | 1 | | | |
| 340 | | | | | 1 | 854,344.31 | - | | PERSONAL SERVICES - SALARIES & WAGES, 61000 | | | | | | | | | | | | | | |
| 341 07 | 72 | General | 28 | Park | 1035 | Parks & Trails | 6 | 1700 | Salaries | 854,344.31 | - | - | 854,344.31 | - | 275,669.24 | 64,817.99 | 275,669.24 | 32.27% | - | - | 64,817.99 | 275,669.24 | 578,675.07 |
| 342 | | | | | | 405.593.30 | | | | | | | | | | | | | | | | | |
| 343 | 70 | Conoral | 00 | Park | 1035 | 405,593.30 Parks & Trails | | 0100 | PERSONAL SERVICES - EMPLOYEE BENEFITS, 62000 | 12.387.99 | | | 12.387.99 | | 3,770,92 | 000.00 | 3.770.92 | 20.4497 | | | 000.00 | 3,770,92 | 0 (17 07 |
| 344 07 | | General | - | | | | _ | 2100 | | | - | - | | - | | 882.30 | | 30.44% | - | - | 882.30 | | 8,617.07 |
| 345 07 | | General | 28 | | 1035 | Parks & Trails Parks & Trails | 6 | | P.E.R.S. (14.00%) | 119,608.21 8,100.00 | - | - | 119,608.21 8,100.00 | - | 38,282.79 | 9,003.76 | 38,282.79 | 32.01% | - | - | 9,003.76 | 38,282.79 | 81,325.42 8,100.00 |
| 346 07 347 07 | | General | | Park | 1035 | | 6 | 2400 2501 | Worker's Compensation | 265.497.10 | - | = | 265.497.10 | - | - 88.643.50 | - | - 88.643.50 | 33.39% | - | - | - 22.636.72 | - 88.643.50 | |
| 347 07 | /2 | General | 20 | Park | 1035 | Parks & Trails | 0 | 2301 | Health Insurance | 263,497.10 | - | - | 263,497.10 | - | 66,643.30 | 22,636.72 | 66,643.30 | 33.39% | - | - | 22,636.72 | 00,643.30 | 176,853.60 |
| 348 | | | | | | 223.600.00 | | | SUPPLIES & MATERIALS, 63000 | | | | | | | | | | | | | | |
| 350 07 | 72 | General | 28 | Park | 1035 | Parks & Trails | 6 | 3101 | | 1,100.00 | - | - | 1.100.00 | 1.000.00 | - | 211.15 | 211.15 | 19.20% | - | 232.05 | 211.15 | 443.20 | 100.00 |
| 351 07 | _ | General | | Park | 1035 | Parks & Trails | 6 | | The second s | 137,500.00 | - | - | 137,500.00 | 83.595.51 | - | 8,688,40 | 14.553.39 | 10.58% | - | 14.633.43 | 8.688.40 | 29,186.82 | 53,904,49 |
| 352 07 | | General | 28 | Park | 1035 | Parks & Trails | 6 | 3108 | Supplies & Materials: Vehicles | 40,000,00 | - | - | 40.000.00 | 15,674,19 | - | 784.34 | 2,886.43 | 7.22% | - | 1,205.26 | 784.34 | 4.091.69 | 24.325.81 |
| 353 07 | 72 | General | 28 | Park | 1035 | Parks & Trails | 6 | 3201 | Supplies & Materials: Natural/Bottled Gas | 45,000,00 | - | - | 45,000,00 | 38,000,00 | - | 3.613.16 | 18,658,47 | 41.46% | - | 4,457.01 | 3.613.16 | 23,115.48 | 7,000.00 |
| 354 07 | | General | 28 | Park | 1035 | Parks & Trails | 6 | 3202 | | - | - | - | | - | - | | - | 0.00% | - | 2,530,76 | - | 2.530.76 | - |
| 355 | | | | | | | | | | | | | | | | | | | | | | | |
| 356 | | | | | 1 | 177,395.00 | | | PURCHASED SERVICES, 64000 | | | | | | | | | | | | | | |
| 357 07 | 72 | General | 28 | Park | 1035 | Parks & Trails | 6 | 4100 | Purchased Services: Occupational | 42,500.00 | - | - | 42,500.00 | 40,000.00 | - | 2,719.20 | 6,172.05 | 14.52% | - | 2,232.50 | 2,719.20 | 8,404.55 | 2,500.00 |
| 358 07 | 72 | General | 28 | Park | 1035 | Parks & Trails | 6 | 4107 | Purchased Services: Janitorial/Maintenance | 3,500.00 | - | - | 3,500.00 | 1,500.00 | - | 858.71 | 858.71 | 24.53% | - | 1,289.80 | 858.71 | 2,148.51 | 2,000.00 |
| 359 07 | 72 | General | 28 | Park | 1035 | Parks & Trails | 6 | 4201 | Purchased Services: Water/Sewage | 45,000.00 | - | - | 45,000.00 | 42,500.00 | - | 4,985.00 | 9,389.70 | 20.87% | - | 4,956.25 | 4,985.00 | 14,345.95 | 2,500.00 |
| 360 07 | 72 | General | 28 | Park | 1035 | Parks & Trails | 6 | 4202 | Purchased Services: Repair/Maintenance | 17,500.00 | - | - | 17,500.00 | 14,139.73 | - | 141.00 | 924.20 | 5.28% | - | 779.00 | 141.00 | 1,703.20 | 3,360.27 |
| 361 07 | 72 | General | 28 | Park | 1035 | Parks & Trails | 6 | 4203 | Purchased Services: Property, Rental Equip/Veh | 12,000.00 | - | - | 12,000.00 | 12,000.00 | - | 707.00 | 2,003.00 | 16.69% | - | 648.00 | 707.00 | 2,651.00 | - |
| 362 07 | 72 | General | 28 | Park | 1035 | Parks & Trails | 6 | 4206 | Purchased Services: Repair/Maintenance-Land/Buildings | 40,000.00 | - | - | 40,000.00 | 36,570.00 | - | 4,085.00 | 8,978.76 | 22.45% | 103.00 | 3,414.33 | 4,188.00 | 12,393.09 | 3,430.00 |
| 363 07 | 72 | General | 28 | Park | 1035 | Parks & Trails | 6 | 4306 | Purchased Services: Licenses and Permits | 650.00 | - | - | 650.00 | 605.00 | | - | 120.00 | 18.46% | Ť | 52.50 | - | 172.50 | 45.00 |
| 364 07 | 72 | General | 28 | Park | 1035 | Parks & Trails | 6 | 4405 | Purchased Services - Printing & Binding | 1,100.00 | - | - | 1,100.00 | 1,100.00 | - | - | - | 0.00% | - | 424.00 | - | 424.00 | - |
| 365 07 | 72 | General | 28 | Park | 1035 | Parks & Trails | 6 | 4409 | Purchased Services - Membership/Dues | 45.00 | - | - | 45.00 | 45.00 | - | - | - | 0.00% | - | - | - | - | - |
| 366 07 | | General | 28 | Park | 1035 | Parks & Trails | 6 | 4410 | Purchased Services - Postage/Courier Service | 100.00 | - | - | 100.00 | 100.00 | - | - | - | 0.00% | - | - | - | - | - |
| 367 07 | 72 | General | 28 | Park | 1035 | Parks & Trails | 6 | 4415 | Purchased Services - Uniforms | 15,000.00 | - | - | 15,000.00 | 15,000.00 | - | 1,785.13 | 2,296.38 | 15.31% | 170.83 | 1,349.64 | 1,955.96 | 3,646.02 | - |
| 368 | | | | | | | | | | | | | | | | | | | | | | | |
| 369 | | | | | | 120,000.00 | _ | | CAPITAL OUTLAY, 65000 | | | | | | | | | | | | | | |
| 370 07 | | General | 28 | Park | 1035 | Parks & Trails | 6 | 5200 | | - | 20,499.00 | 20,499.00 | 40,998.00 | 20,499.00 | - | - | - | 0.00% | - | - | - | - | 20,499.00 |
| 371 07 | | General | - | Park | 1035 | Parks & Trails | 6 | 5300 | Capital Outlay - Improvements other than Bldgs | - | - | - | - | - | - | - | - | 0.00% | 2,850.00 | 2,850.00 | 2,850.00 | 2,850.00 | - |
| 372 07 | | General | 28 | Park | 1035 | Parks & Trails | 6 | 5405 | Capital Outlay: Machinery/Equipment-Maintenance | 60,000.00 | - | (20,499.00) | 39,501.00 | 37,334.06 | - | 37,334.06 | 37,334.06 | 94.51% | - | 2,870.85 | 37,334.06 | 40,204.91 | 2,166.94 |
| 373 07 | 72 | General | 28 | Park | 1035 | Parks & Trails | 6 | 5406 | Capital Outlay: Machinery/Equipment-Vehicles | <u>60,000.00</u> | <u>-</u> | | <u>60,000.00</u> | 41,000.00 | <u> </u> | | 41,000.00 | <u>68.33%</u> | | | | 41,000.00 | 19,000.00 |
| 374 | | | | | | | | | PARKS & TRAILS TOTAL: | 1,780,932.61 | 20,499.00 | - | 1,801,431.61 | 400,662.49 | 406,366.45 | 163,252.92 | 551,752.75 | 30.63% | 3,123.83 | 43,925.38 | 166,376.75 | 595,678.13 | 994,402.67 |

| | А | В | С | D | E | F | G | Н | J J | К | L | М | N | 0 | P | Q | R | S | Т | U | V | W | Х |
|--------|-------|----------|---------|---------------|----------------|-------------------------|---|--------------------------|---|-------------|--|----------------|----------------------|---------------------------------------|-------------------------|------------------------------|--------------------------|--|--|----------------------|--|-------------|-------------------------|
| 375 Ft | und # | und Name | Dept. # | Dept. Name | Organization # | Organizational Name | 0 | bject Code e Item) | Object Code (Line Item) Description | 2023 Budget | 2023 Supplemental Budget Appropriations | 2023 Transfers | 2023 Total Budget | 2023 Total Open Purchase Orders | 2023 Journal Entries | 2023 Monthly Expenditures | 2023 YTD Expenditures | 2023 Percentage of YTD Expenditures | FINANCE USE ONLY Monthly Prior PO Expenditures | ONLY YTD Prior PO | FINANCE USE ONLY Monthly Total Expenditures | ONLY YTD | Unencumbered Balance |
| 376 | | | | | | | | | | | MAGNOLIA FLOU | RING MILLS | | | | | | | | | | | |
| 377 | | | | | | 0.00 | | | SUPPLIES & MATERIALS, 63000 | | | | | | | | | | | | | | |
| 378 | 072 | General | 28 | Park | 1062 | Magnolia Flouring Mills | 6 | 3201 | Supplies & Materials: Natural/Bottled Gas | - | - | - | - | - | - | - | - | 0.00% | - | 95.26 | - | 95.26 | - |
| 379 | 072 | General | 28 | Park | 1062 | Magnolia Flouring Mills | 6 | 3202 | Supplies & Materials: Electric | - | - | - | - | - | - | - | - | 0.00% | - | 154.23 | - | 154.23 | - |
| 380 | | | | | | | | | | | | | | | | | | | | | | I | |
| 381 | | | | | | 453,382.16 | | | PURCHASED SERVICES, 64000 | | | | | | | | | | | | | | |
| 382 | 072 | General | 28 | Park | 1062 | Magnolia Flouring Mills | 6 | 4201 | Purchased Services: Water/Sewage | | | - | | | | | - | 0.00% | | 32.50 | - | 32.50 | - |
| 383 | | | | | | | | | MAGNOLIA FLOURING MILLS TOTAL: | - | - | - | - | - | - | - | - | 0.00% | - | 281.99 | 0.00 | 281.99 | - |
| 384 | | | | | | | | | | | | | | | | | | | | | | | |

| | A | В | С | D | E | F | G | Н | J | K | L | М | N | 0 | Р | Q | R | S | Т | U | V | W | Х |
|-----|--------|-----------|---------|---------------|----------------|----------------------|-----|-------------------------|---|-------------------|--|---------|------------------------------------|---------------------------------------|-------------------------|------------------------------|--------------------------|--|--|------------|-----------------------|--|-------------------------|
| 385 | Fund # | Fund Name | Dept. # | Dept. Name | Organization # | Organizational Name | c | bject ode e Item) | Object Code (Line Item) Description | 2023 Budget | 2023 Supplemental Budget Appropriations | | 2023 Total Budget | 2023 Total Open Purchase Orders | 2023 Journal Entries | 2023 Monthly Expenditures | 2023 YTD Expenditures | 2023 Percentage of YTD Expenditures | FINANCE USE ONLY Monthly Prior PO Expenditures | | ONLY Monthly Total | FINANCE USE ONLY YTD Expenditures | Unencumbered Balance |
| 386 | | | | | | | | | | | EDUCATION & P | ROGRAMS | | | | | | | | | | | |
| 387 | | | | | | 388,377.79 | 1 . | | PERSONAL SERVICES - SALARIES & WAGES, 61000 | | | | | | | | | | | | | | |
| 388 | 072 | General | 28 | Park | 1157 | Education & Programs | 6 | 1700 | Salaries | 388,377.79 | - | - | 388,377.79 | - | 113,900.75 | 24,660.59 | 113,900.75 | 29.33% | - | - | 24,660.59 | 113,900.75 | 274,477.04 |
| 389 | | | | | | 123.540.85 | | | PERSONAL SERVICES - EMPLOYEE BENEFITS, 62000 | | | | | | | | | | | | | | |
| 390 | 070 | General | 28 | Develo | 1157 | Education & Programs | | 0100 | Medicare (1.45%) | 5.631.48 | | | 5.631.48 | | 1,599,04 | 347.13 | 1.599.04 | 28.39% | - | - | 347.13 | 1,599.04 | 4.032.44 |
| 391 | 072 | General | 28 | Park Park | | Education & Programs | 6 | | P.E.R.S. (14.00%) | 54.372.89 | - | - | 54.372.89 | - | 1,399.04 | 3.419.59 | 1,399.04 | 28.39% | | | 3.419.59 | 1,399.04 | 38.572.33 |
| 392 | 072 | General | 28 | Park | | Education & Programs | | | Worker's Compensation | 5.000.00 | | - | 5.000.00 | - | 15,000.56 | 3,419.39 | 15,600.56 | 29.06% | - | - | 3,419.39 | 13,600.36 | 5.000.00 |
| 393 | 072 | General | 28 | Park | | Education & Programs | | | Health Insurance | 58,536.48 | - | - | 58,536.48 | - | 20,521.24 | 3,810.10 | 20,521.24 | 35.06% | - | - | 3,810.10 | 20,521.24 | 38,015.24 |
| 205 | 072 | General | 20 | TOIN | 1157 | Edocation & Hogians | 0 | 2001 | nediminisordince | 30,330.40 | - | - | 50,550.40 | - | 20,321.24 | 3,010.10 | 20,321.24 | 55.00% | - | - | 3,010.10 | 20,321.24 | 30,013.24 |
| 396 | | | | | | 4,750,00 | 1 | | SUPPLIES & MATERIALS, 63000 | | | | | | | | | | | | | | |
| 397 | 072 | General | 28 | Park | 1157 | Education & Programs | 6 | 3101 | Supplies & Materials: Office | 1,750.00 | - | _ | 1.750.00 | 1.750.00 | - | 63.77 | 195.72 | 11.18% | - | 94.96 | 63.77 | 290.68 | - |
| 398 | 072 | General | 28 | Park | 1157 | Education & Programs | - | 0.0. | Supplies & Materials: General | 3,000.00 | - | - | 3,000,00 | 2,500.00 | | 225.32 | 416.07 | 13.87% | - | 2,331,94 | 225.32 | 2,748.01 | 500.00 |
| 399 | 072 | General | 28 | Park | | Education & Programs | | | Supplies & Materials: Electric | - | - | - | - | | - | | - | 0.00% | - | 2,492.32 | | 2,492.32 | - |
| 400 | | | | | | | - | | | | | | | | | | | | | _, | | _, | |
| 401 | | | | | | 865.00 | | | PURCHASED SERVICES, 64000 | | | | | | | | | | | | | | |
| 402 | 072 | General | 28 | Park | 1157 | Education & Programs | 6 | 4100 | Purchased Services: Occupational | 250.00 | - | - | 250.00 | 195.00 | - | - | - | 0.00% | - | - | - | - | 55.00 |
| 403 | 072 | General | 28 | Park | 1157 | Education & Programs | 6 | 4201 | Purchased Services: Water/Sewage | - | - | - | - | - | - | - | - | 0.00% | - | 289.18 | - | 289.18 | - |
| 404 | 072 | General | 28 | Park | 1157 | Education & Programs | 6 | 4202 | Purchased Services: Repair/Maintenance | - | - | - | - | - | - | - | - | 0.00% | - | 152.00 | - | 152.00 | - |
| 405 | 072 | General | 28 | Park | | Education & Programs | 6 | 4206 | Purchased Services: Repair/Maintenance-Land/Buildings | - | - | - | - | - | - | - | - | 0.00% | - | 480.00 | - | 480.00 | - |
| 406 | 072 | General | 28 | Park | 1157 | Education & Programs | 6 | 4306 | Purchased Services: Licenses and Permits | 15.00 | - | - | 15.00 | 10.00 | - | - | 10.00 | 66.67% | - | - | - | 10.00 | 5.00 |
| 407 | 072 | General | 28 | Park | 1157 | Education & Programs | 6 | 4406 | Purchased Services - Communication | - | - | - | - | - | - | - | - | 0.00% | - | 167.71 | - | 167.71 | - |
| 408 | 072 | General | 28 | Park | 1157 | Education & Programs | 6 | 4409 | Purchased Services - Membership/Dues | 600.00 | - | - | 600.00 | 530.00 | - | 40.00 | 40.00 | 6.67% | - | - | 40.00 | 40.00 | 70.00 |
| 409 | | | | | | | | | | | | | | | | | | | | | | | |
| 410 | | | | | | 3,500.00 | 1 | | CAPITAL OUTLAY, 65000 | | | | | | | | | | | | | | |
| 411 | 072 | General | 28 | Park | 1157 | Education & Programs | 6 | 5404 | Capital Outlay: Machinery/Equipment-Recreational | 3,500.00 | - | | 3,500.00 | - | - | - | - | 0.00% | - | - | - | - | 3,500.00 |
| 412 | | | | | | L | 1 | | | | | | | | | | | | | | | | |
| 413 | 070 | | - | | | 43,200.00 | | 1 710/ | OTHER ALLOCATIONS, 67000 | | | | | | | | | 0.000 | | a1 | | 01.51 | |
| 414 | 072 | General | 28 | Park | | Education & Programs | | | Other Allocations - Taxes | - | - | - | - | - | - | - | - | 0.00% | - | 91.71 | - | 91.71 | - |
| 415 | 072 | General | 28 | Park | 1157 | Education & Programs | 6 | 7118 | Other Allocations - Special Projects | 43,200.00 | | | 43,200.00 | <u>19,190.48</u> | | 696.54 | 2,660.19 | <u>6.16%</u> | | | 696.54 | 2,660.19 | 24,009.52 |
| 416 | | | | | | | | | EDUCATION & PROGRAMS TOTAL: | 564,233.64 | - | - | 564,233.64 | 24,175.48 | 151,821.59 | 33,263.04 | 155,143.57 | 27.50% | - | 6,099.82 | 33,263.04 | 161,243.39 | 540,058.16 |
| 417 | | | | | | | - | | | | | | | | | | | | | | | | |
| 418 | | | | | | | | | 2023 BUDGET TOTAL: | 9,134,192.57 | 964,454.41 | - | 10,098,646.98 | 1,625,194.00 | 1,911,632.17 | 634,368.91 | 2,359,451.99 | 23.36% | 18,172.17 | 149,917.01 | 652,541.08 | 2,509,369.00 | 6,713,737.35 |
| 419 | | | | | | | | | UNAPPROPRIATED BALANCE: | <u>107,632.70</u> | | | <u>107,632.70</u> 10,206,279,68 | | | | | | | | | | |
| 420 | | | | | | | | | | 9,241,825.27 | | | 10,206,279.68 | | | 1 | | | | | | | |

| | | D | | DE | | | G H | J | K | L | M | N | 0 | P | Q | R | S | | | v | VV | |
|---|--|--------------------------------------|--|---|---|--|---|---|---|--|---|--|---------------------|---|---|--------------------------|---|---|--------------------------------------|---------------------------------------|---|--|
| 11 | | | | | | | | | | 2022 | | | | | | | | | | | | |
| | | | | | | | Object | | | 2023 Supplemental | | | | 2023 | | | | | | | | |
| | | | De | pt. | | | Object Code | | | Certificate of | 2023 Total | 2023 Monthly | 2023 YTD | Percentage of | | | | | | | | |
| 421 F | und # F | Fund Name | Dept. # No | me Organizat | on # Org | ganizational Name | | Object Code (Line Item) Description | 2023 Budget | Resources | Budget | Receipts | Receipts | YTD Receipts | Variance | | | | | | | |
| 422 | | | | | | | | | PER | MANENT IMPROVE | | | | | | | | | | | | |
| 423 | | | | | | | | | | | | | | | | | | | | | | |
| 424 | | | | | | | | Carry-Over | 107,463.28 | - | 107,463.28 | - | 107,463.28 | 100.00% | - | | | | | | | |
| 425 | | | | | | | | | | | | | | | | | | | | | | |
| 426 | | | | | | | + + + | | | | | | | | | | | | | | | |
| 427 | 529 F | Permanent | 28 F | ark 000 | Adr | ministration | 5 7100 | REVENUE RECEIPTS: Investment Income | 500.00 | | 500.00 | 371.84 | 1,370.94 | 274.19% | (870.94) | | | | | | | |
| | 529 P | Permanent | | ark 000 | - | ministration | 7 2100 | Transfers In: General Fund | 314,832.77 | - | 314,832.77 | - 371.04 | - 1,370.74 | 0.00% | () | | | | | | | |
| | | Permanent | | ark 000 | | ministration | 7 6100 | Note Sale Proceeds | 250,000.00 | - | 250,000.00 | - | - | 0.00% | | | | | | | | |
| 431 | | | | | | | | TOTAL RECEIPTS | | - | 672,796.05 | 371.84 | 108,834.22 | 16.18% | | | | | | | | |
| 432 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | FINANCE USE | | | | |
| | | | | | | | | | | 2023 Supplemental | | | 2023 Total | | | | 2023 Percentage of | ONLY Monthly Prior | FINANCE USE ONLY | FINANCE USE ONLY | ONLY | |
| | | | | | | | | | | Budget | | 2023 Total | Open Purchase | 2023 Journal | 2023 Monthly | 2023 YTD | YTD | PO | YTD Prior PO | Monthly Total | YTD | Unencumbered |
| 433 | | | | | | | | | 2023 Budget | Appropriations | 2023 Transfers | Budget | Orders | Entries | Expenditures | Expenditures | Expenditures | | | | Expenditures | Balance |
| 434 | | | 1 | | 8, | ,500.00 | | PURCHASED SERVICES, 64000 | | | | | | | | | | | | | | |
| 435 | 529 P | Permanent | 28 P | ark 000 | Adr | ministration | 6 4101 | Purchased Services: Legal | 8,500.00 | - | - | 8,500.00 | - | - | - | - | 0.00% | - | - | - | - | 8,500.00 |
| 436 | | | ↓ | | | 0.000 70 | | | | | | | | | | | | | | | | |
| 437 | 500 | D | 00 - | | | 9,283.79 | 1 1 5005 | CAPITAL OUTLAY, 65000 | 100.000 | | | 100 000 | | | | | | | | | | 100 000 |
| 438 | 529 P | Permanent | 28 P | ark 000 | Adr | ministration | 6 5000 | Exploration Gateway Capital Replacement | 139,283.79 | - | - | 139,283.79 | - | - | - | - | 0.00% | - | - | - | - | 139,283.79 |
| 439 | | | + | | 52. | 4,738.90 | | DEBT SERVICE, 66000 | | | | | + | + | | | | | + | | | |
| 440 | 529 P | Permanent | 28 P | ark 000 | | ministration | 6 6100 | Debt Service: Principal | 500,000.00 | _ | - | 500,000.00 | - | - | - | _ | 0.00% | - | - | - | _ | 500,000.00 |
| | | Permanent | | ark 000 | | ministration | 6 6200 | Debt Service: Interest | 24,738.90 | - | - | 24,738.90 | - | - | - | - | 0.00% | - | - | - | - 1 | 24,738.90 |
| 443 | | | | | | | | PERMANENT IMPROVEMENT FUND TOTAL: | 672,522.69 | - | - | 672,522.69 | - | - | - | - | 0.00% | | | - | | 672,522.69 |
| 444 | | | | | | | | UNAPPROPRIATED BALANCE: | 273.36 | | | | | | | | | | | | | |
| 445 | | | | | | | | | 672,796.05 | | | | | | | | | | | | | |
| 446 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 2023 | | | | | | | | | | | | |
| | | | | | | | Object | | | Supplemental | | | | 2023 | | | | | | | | |
| | | | De | pt. | | | Code | | | Certificate of | 2023 Total | 2023 Monthly | 2023 YTD | Percentage of | | | | | | | | |
| 447 F | und # F | Fund Name | Dept. # No | me Organizat | on # Org | ganizational Name | | Object Code (Line Item) Description | 2023 Budget | Resources | Budget | Receipts | Receipts | YTD Receipts | Variance | | | | | | | |
| 448 | | | | | | | | | HAZARD | NITIGATION GRANT | PROGRAM FUND | -696 | | | | | | | 1 | | | |
| 449 | | | | | | | | | | | | | | | | | | | | | | |
| 450 | | | | | | | | 0 | 00 700 41 | | 00 700 41 | | 00 700 41 | 100.007 | | | | | | | | |
| 451 | 494 | FENAA | 28 5 | ark 000 | Adr | ministration | 5 5102 | Carry-Over Eaderal Indirect Grant | 98,783.41 | - | 98,783.41 | - | 98,783.41 | 100.00% | | | | | | | | |
| | 696 696 | FEMA | | ark 000 | | ministration | 5 5102 5 5103 | Federal Indirect Grant | 30,746.25 | | 30,746.25 | - 193.50 34.40 | 193.50 | 0.63% | 30,552.75 | | | | | | | |
| 452 | 696 | FEMA | 28 P | ark 000 | Adr | ministration | 5 5103 | Federal Indirect Grant State Operating Grant | 30,746.25 49,070.84 | | 30,746.25 49,070.84 | 193.50 34.40 | | 0.63% | 30,552.75 49,036.44 | | | | | | | |
| 452 | | | 28 P | | Adr | | | Federal Indirect Grant State Operating Grant Local Operating Grant | 30,746.25 49,070.84 <u>2,732.83</u> | | 30,746.25 49,070.84 <u>2,732.83</u> | 34.40 | 193.50 34.40 | 0.63% 0.07% <u>0.00%</u> | 30,552.75 49,036.44 <u>2,732.83</u> | | | | | | | |
| 452 | 696 | FEMA | 28 P | ark 000 | Adr | ministration | 5 5103 | Federal Indirect Grant State Operating Grant | 30,746.25 49,070.84 <u>2,732.83</u> | - - | 30,746.25 49,070.84 | | 193.50 34.40 | 0.63% | 30,552.75 49,036.44 <u>2,732.83</u> | | | | | | | |
| 452 | 696 | FEMA | 28 P | ark 000 | Adr | ministration | 5 5103 | Federal Indirect Grant State Operating Grant Local Operating Grant | 30,746.25 49,070.84 <u>2,732.83</u> | - | 30,746.25 49,070.84 <u>2,732.83</u> | 34.40 | 193.50 34.40 | 0.63% 0.07% <u>0.00%</u> | 30,552.75 49,036.44 <u>2,732.83</u> | | | FINANCE USE | | | | |
| 452 | 696 | FEMA | 28 P | ark 000 | Adr | ministration | 5 5103 | Federal Indirect Grant State Operating Grant Local Operating Grant | 30,746.25 49,070.84 <u>2,732.83</u> | - - - 2023 | 30,746.25 49,070.84 <u>2,732.83</u> | 34.40 | 193.50 34.40 | 0.63% 0.07% <u>0.00%</u> | 30,552.75 49,036.44 <u>2,732.83</u> | | 2023 Percentage of | ONLY | | | | |
| 452 | 696 | FEMA | 28 P | ark 000 | Adr | ministration | 5 5103 | Federal Indirect Grant State Operating Grant Local Operating Grant | 30,746.25 49,070.84 <u>2,732.83</u> | | 30,746.25 49,070.84 <u>2,732.83</u> | 34.40 | 193.50 34.40 | 0.63% 0.07% <u>0.00%</u> 54.60% | 30,552.75 49,036.44 <u>2,732.83</u> | 2023 YTD | 2023 Percentage of YTD | | FINANCE USE ONLY YTD Prior PO | FINANCE USE ONLY Monthly Total | FINANCE USE ONLY YTD | Unencumbered |
| 452 | 696 | FEMA | 28 P | ark 000 | Adr | ministration | 5 5103 | Federal Indirect Grant State Operating Grant Local Operating Grant | 30,746.25 49,070.84 <u>2,732.83</u> | - - - 2023 | 30,746.25 49,070.84 <u>2,732.83</u> 181,333.33 | | 193.50 34.40 | 0.63% 0.07% <u>0.00%</u> 54.60% | 30,552.75 49,036.44 <u>2,732.83</u> 82,322.02 | 2023 YTD Expenditures | Percentage of | ONLY Monthly Prior PO | ONLY YTD Prior PO | ONLY Monthly Total | ONLY YTD | Unencumbered Balance |
| 452 453 454 455 455 456 457 | 696 | FEMA FEMA | 28 F 28 F | ark 000) ark 000 |) Adr | ministration ministration | 5 5103 5 5105 | Federal Indirect Grant State Operating Grant Local Operating Grant TOTAL RECEIPTS PURCHASED SERVICES, 64000 | 30,746.25 49,070.84 2,732.83 181,333.33 2023 Budget | | 30,746.25 49,070.84 <u>2,732.83</u> 181,333.33 | 34.40 227.90 2023 Total Budget | 193.50 34.40 | 0.63% 0.07% 0.00% 54.60% | 30,552.75 49,036.44 2,732.83 82,322.02 2023 Monthly | Expenditures | Percentage of YTD Expenditures | ONLY Monthly Prior PO Expenditures | ONLY YTD Prior PO | ONLY Monthly Total | ONLY YTD Expenditures | Balance |
| 452 453 454 455 455 456 457 | 696 | FEMA | 28 P | ark 000) ark 000 |) Adr | ministration ministration | 5 5103 | Federal Indirect Grant State Operating Grant Local Operating Grant TOTAL RECEIPTS | 30,746.25 49,070.84 2,732.83 181,333.33 | | 30,746.25 49,070.84 <u>2,732.83</u> 181,333.33 | 34.40 | 193.50 34.40 | 0.63% 0.07% 0.00% 54.60% | 30,552.75 49,036.44 2,732.83 82,322.02 2023 Monthly | | Percentage of YTD | ONLY Monthly Prior PO Expenditures | ONLY YTD Prior PO | ONLY Monthly Total | ONLY YTD | |
| 452 453 454 455 455 456 457 | 696 | FEMA FEMA | 28 F 28 F | ark 000) ark 000 |) Adr) Adr | ministration ministration 0,000.00 pital Planning & Projects | 5 5103 5 5105 | Federal Indirect Grant State Operating Grant Local Operating Grant TOTAL RECEIPTS PURCHASED SERVICES, 64000 Purchased Services - Real Estate-Administration | 30,746.25 49,070.84 2,732.83 181,333.33 2023 Budget | | 30,746.25 49,070.84 <u>2,732.83</u> 181,333.33 | 34.40 227.90 2023 Total Budget | 193.50 34.40 | 0.63% 0.07% 0.00% 54.60% | 30,552.75 49,036.44 2,732.83 82,322.02 2023 Monthly | Expenditures | Percentage of YTD Expenditures | ONLY Monthly Prior PO Expenditures | ONLY YTD Prior PO | ONLY Monthly Total | ONLY YTD Expenditures | Balance |
| 452 453 454 455 455 456 457 458 459 460 | 696 696 696 | FEMA FEMA | 28 F 28 F 28 F | ark 0000 |) Adr) Adr | ministration ministration 0,000.00 .pital Planning & Projects 0.00 | 5 5103 5 5105 6 4103 | Federal Indirect Grant State Operating Grant Local Operating Grant TOTAL RECEIPTS PURCHASED SERVICES, 64000 Purchased Services - Real Estate-Administration CAPITAL OUTLAY, 65000 | 30,746.25 49,070.84 2,732.83 181,333.33 2023 Budget | | 30,746.25 49,070.84 <u>2,732.83</u> 181,333.33 | 34.40 227.90 2023 Total Budget | 193.50 34.40 | 0.63% 0.07% 0.00% 54.60% | 30,552.75 49,036.44 2,732.83 82,322.02 2023 Monthly | Expenditures | Percentage of YTD Expenditures 2.58% | ONLY Monthly Prior PO Expenditures | ONLY YTD Prior PO Expenditures | ONLY Monthly Total Expenditures | ONLY YTD Expenditures 258.00 | Balance |
| 452 453 454 455 455 456 457 458 459 460 | 696 | FEMA FEMA | 28 F 28 F | ark 0000 |) Adr) Adr | ministration ministration 0,000.00 pital Planning & Projects | 5 5103 5 5105 | Federal Indirect Grant State Operating Grant Local Operating Grant TOTAL RECEIPTS PURCHASED SERVICES, 64000 Purchased Services - Real Estate-Administration | 30,746.25 49,070.84 2,732.83 181,333.33 2023 Budget | | 30,746.25 49,070.84 <u>2,732.83</u> 181,333.33 | 34.40 227.90 2023 Total Budget | 193.50 34.40 | 0.63% 0.07% 0.00% 54.60% | 30,552.75 49,036.44 2,732.83 82,322.02 2023 Monthly | Expenditures | Percentage of YTD Expenditures | ONLY Monthly Prior PO Expenditures | ONLY YTD Prior PO | ONLY Monthly Total Expenditures | ONLY YTD Expenditures | Balance |
| 452 453 454 455 455 456 457 458 459 460 | 696 696 696 | FEMA FEMA | 28 F 28 F 28 F | ark 0000 |) Adri) Adri) 10) Caj | ministration ministration 0,000.00 .pital Planning & Projects 0.00 | 5 5103 5 5105 6 4103 | Federal Indirect Grant State Operating Grant Local Operating Grant TOTAL RECEIPTS PURCHASED SERVICES, 64000 Purchased Services - Real Estate-Administration CAPITAL OUTLAY, 65000 | 30,746.25 49,070.84 2,732.83 181,333.33 2023 Budget | | 30,746.25 49,070.84 <u>2,732.83</u> 181,333.33 | 34.40 227.90 2023 Total Budget | 193.50 34.40 | 0.63% 0.07% 0.00% 54.60% | 30,552.75 49,036.44 2,732.83 82,322.02 2023 Monthly | Expenditures | Percentage of YTD Expenditures 2.58% | ONLY Monthly Prior PO Expenditures | ONLY YTD Prior PO Expenditures | ONLY Monthly Total Expenditures | ONLY YTD Expenditures 258.00 | Balance |
| 452 453 454 455 455 457 458 459 460 461 461 462 463 | 696 696 696 | FEMA FEMA | 28 F 28 F 28 F | ark 0000 ark 0000 ark 0000 ark 0000 ark 0000 ark 0000 |) Adri) Adri 10 10 10 Caj | ministration ministration 0,000.00 pital Planning & Projects 0,00 pital Planning & Projects | 5 5103 5 5105 6 4103 | Federal Indirect Grant State Operating Grant Local Operating Grant TOTAL RECEIPTS PURCHASED SERVICES, 64000 Purchased Services - Real Estate-Administration CAPITAL OUTLAY, 65000 Capital Outlay: Land | 30,746.25 49,070.84 2,732.83 181,333.33 2023 Budget | | 30,746.25 49,070.84 <u>2,732.83</u> 181,333.33 | 34.40 227.90 2023 Total Budget | 193.50 34.40 | 0.63% 0.07% 0.00% 54.60% | 30,552.75 49,036.44 2,732.83 82,322.02 2023 Monthly | Expenditures | Percentage of YTD Expenditures 2.58% | ONLY Monthly Prior PO Expenditures | ONLY YTD Prior PO Expenditures | ONLY Monthly Total Expenditures | ONLY YTD Expenditures 258.00 | Balance |
| 452 453 454 455 455 457 458 459 460 461 461 462 463 | 696 696 696 696 696 | FEMA FEMA FEMA | 28 F 28 F 28 F 28 F 28 F | ark 0000 ark 0000 ark 0000 ark 0000 ark 0000 ark 0000 |) Adri) Adri 10 10 10 Caj | ministration ministration 0,000.00 pital Planning & Projects 0,00 pital Planning & Projects 6,928.55 | 5 5103 5 5105 6 4103 6 5100 | Federal Indirect Grant State Operating Grant Local Operating Grant PURCHASED SERVICES, 64000 Purchased Services - Real Estate-Administration CAPITAL OUTLAY, 65000 Capital Outlay: Land OTHER ALLOCATIONS, 67000 | 30,746.25 49,070.84 2,732.85 181,333.33 2023 Budget 10,000.00 | | 30,746.25 49,070.84 2,732.83 181,333.33 2023 Transfers - - | 34.40 | 193.50 34.40 | 0.63% 0.07% 0.00% 54.60% | 30,552.75 49,036.44 2,732.83 82,322.02 2023 Monthly | Expenditures | Percentage of YTD Expenditures 2.58% 0.00% | ONLY Monthly Prior PO Expenditures | ONLY YTD Prior PO Expenditures | ONLY Monthly Total Expenditures | ONLY YTD Expenditures 258.00 | Balance 9,742.00 - |
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| 452 453 454 455 455 457 458 459 460 461 462 463 464 466 | 696 696 696 696 696 696 | FEMA FEMA FEMA FEMA | 28 F 28 F 28 F 28 F 28 F 28 F 28 F | ark 0000 ark 0000 ark 0000 ark 0000 ark 0000 ark 0000 |) Adr) Adr) Adr) Caj) Caj) Caj) Caj 2 Caj 2 Caj 2 Caj 2 Caj 2 Caj | ministration ministration 0,000.00 pital Planning & Projects 0,00 pital Planning & Projects 6,928.55 pital Planning & Projects 4,404.78 | 5 5103 5 5105 6 4103 6 5100 6 7116 | Federal Indirect Grant State Operating Grant Local Operating Grant TOTAL RECEIPTS PURCHASED SERVICES, 64000 Purchased Services - Real Estate-Administration CAPITAL OUTLAY, 65000 Capital Outlay: Land OTHER ALLOCATIONS, 67000 Other Allocations-Reimbursements NON-OPERATING, 80000 Transfers Out HAZARD MITIGATION GRANT PROGRAM FUND TOTAL: | 30,746,25 49,070,84 2,732,83 181,333,33 2023 Budget 10,000,00 10,000,00 | 2023 Supplemental Budget Appropriations | 30,746,25 49,070.84 2,732.83 181,333.33 2023 Transfers - - - - - - - - - - - - - - - - - - - | 34.40 | 193.50 34.40 | 0.63% 0.07% 0.00% 54.60% | 30,552.75 49,036.44 2,732.83 82,322.02 2023 Monthly | Expenditures 258.00 | Percentage of YTD Expenditures 2.58% 0.00% 0.00% 0.00% 0.00% | ONLY Monthly Prior PO Expenditures 28,500.00 28,500.00 | ONLY YTD Prior PO Expenditures | ONLY Monthly Total Expenditures | ONLY YD Expenditures 258.00 28,500.00 | 8alance 9,742.00 - 171,333.33 |
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| 452 453 454 455 455 455 455 456 467 466 463 464 464 464 465 466 466 466 467 466 468 468 468 467 473 473 473 | 696 696 696 696 696 696 | FEMA FEMA FEMA FEMA FEMA | 28 F 28 F 28 F 28 F 28 F 28 F 28 F 28 F | ark 0000 br. | Adri Adri Adri Image: Adriation of the state of the stat | ministration ministration 0.000.00 ppital Planning & Projects 0.00 ppital Planning & Projects 6.928.55 ppital Planning & Projects 4.404.78 ministration | 5 5103 5 5105 6 4103 6 5100 6 5100 6 7116 8 2100 8 2100 0 0 0 0 0 0 0 0 0 0 | Federal Indirect Grant State Operating Grant Local Operating Grant TOTAL RECEIPTS PURCHASED SERVICES, 64000 Purchased Services - Real Estate-Administration CAPITAL OUTLAY, 65000 Capital Outlay: Land OTHER ALLOCATIONS, 67000 Other Allocations-Reimbursements NON-OPERATING, 80000 Transfers Out HAZARD MITIGATION GRANT PROGRAM FUND TOTAL: UNAPPROPRIATED BALANCE: Object Code (Line Item) Description Carry-Over | 30,746.25 49,070.84 2,732.83 181,333.33 2023 Budget 10,000.00 - - 76,928.55 94,404.75 181,333.33 0,00 181,333.33 LA1 2023 Budget 530.00 530.00 | 2023 Supplemental Budget Appropriations | 30,746,25 49,070,84 2,732,83 181,333,33 2023 Transfers 2023 Transfers 94,404,78 (94,404,78) (94,404,78) (94,404,78) (94,404,78) (94,404,78) 2023 Total Budget | 34.40 227.90 2023 Total Budget 10,000.00 171,333.33 171,333.33 171,333.33 2023 Monthly Receipts | 193.50 34.40 | 0.63% 0.07% 2007 54.60% 2023 Journal Entries | 30,552,75 49,036,44 2,732,83 82,322.02 2023 Monthly Expenditures | Expenditures 258.00 | Percentage of YTD Expenditures 2.58% 0.00% 0.00% | ONLY Monthly Prior PO Expenditures 28,500.00 28,500.00 | ONLY YTD Prior PO Expenditures | ONLY Monthly Total Expenditures | ONLY YD Expenditures 258.00 28,500.00 | 8alance 9,742.00 - 171,333.33 |
| 452 453 455 455 455 455 455 455 455 455 455 | 696 696 696 696 696 696 | FEMA FEMA FEMA FEMA FEMA | 28 F 28 F 28 F 28 F 28 F 28 F 28 F 28 F | ark 0000 br. | Adri Adri Adri Image: Adriation of the state of the stat | ministration ministration 0.000.00 ppital Planning & Projects 0.00 ppital Planning & Projects 6.928.55 ppital Planning & Projects 4.404.78 ministration | 5 5103 5 5105 6 4103 6 5100 6 5100 6 7116 8 2100 8 2100 0 0 0 0 0 0 0 0 0 0 | Federal Indirect Grant State Operating Grant Local Operating Grant TOTAL RECEIPTS PURCHASED SERVICES, 64000 Purchased Services - Real Estate-Administration CAPITAL OUTLAY, 65000 Capital Outlay: Land OTHER ALLOCATIONS, 67000 Other Allocations-Reimbursements NON-OPERATING, 80000 Transfers Out HAZARD MITIGATION GRANT PROGRAM FUND TOTAL: UNAPPROPRIATED BALANCE: Object Code (Line Item) Description Carry-Over TOTAL RECEIPTS | 30,746,25 49,070,84 2,732,83 181,333,33 2023 Budget 10,000,00 10,000,00 2000 2000,000 10,000,00 2000,000 2000,000 181,333,33 181,333 | 2023 Supplemental Budget Appropriations | 30,746,25 49,070,84 2,732,83 181,333,33 2023 Transfers 2023 Transfers 94,404,78 (94,404,78) (94,404,78) (94,404,78) (94,404,78) (94,404,78) 2023 Total Budget | 34.40 227.90 2023 Total Budget 10,000.00 171,333.33 171,333.33 171,333.33 2023 Monthly Receipts | 193.50 34.40 | 0.63% 0.07% 2007 54.60% 2023 Journal Entries | 30,552,75 49,036,44 2,732,83 82,322.02 2023 Monthly Expenditures | Expenditures 258.00 | Percentage of YTD Expenditures 2.58% 0.00% 0.00% | ONLY Monthly Prior PO Expenditures 28,500.00 28,500.00 | ONLY YTD Prior PO Expenditures | ONLY Monthly Total Expenditures | ONLY YD Expenditures 258.00 28,500.00 | 8alance 9,742.00 - 171,333.33 |

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| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE |
| Acct: 07228 | 31000-61700 - PERSON | AL SERVICES - GENERA | LPA | | | | |
| | | | | | | | |
| 04/12/2023 | | 01080DP | CK REG | 4 | COUNTY PARKS GRS. | | N/AN/ |
| 04/26/2023 | | 01090DP | CK REG | 4 | COUNTY PARKS | | N/AN/ |
| 04/20/2020 | | 0100001 | ORTEO | т | GRS. | | 11/7 (|
| | | | | | | | |
| | | | | | | | |
| | | | | | | <u> Total Master Balance - 6100</u> | <u> 00 - PERS SEI</u> |
| | | | | | | | |
| Acct: 07228 | 31000-62100 - PERSON | AL SERVICES - TAXES | | | | | |
| / | | | | | | | |
| 04/12/2023 | BWPE032923 | 1001/2301080 | PYINTERFACE | ОН | WITHOLDING TAX PE | 00081299 | V00109 |
| | | | | | 3/29/23 DEDS | | |
| 04/26/2023 | BWPE041223 | 1001/2301090 | PYINTERFACE | OH | WITHOLDING TAX PE | 00082304 | V00109 |
| | | | | | 4/12/23 DEDS | | |
| | | | | | | | |
| A 1- 07000 | | | | | | | |
| Acct: 0/228 | 31000-62201 - PENSION | IS - PERS - REGULAR | | | | | |
| 04/12/2023 | BWPE032923 | 1231/2301080 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE | 00728390 | V00057 |
| 04/12/2023 | DWF 2032923 | 1231/2301000 | P HINTEIN AGE | On | 3/29/23 DED | 00720390 | v00037 |
| | | | | | | | |
| 04/26/2023 | BWPE041223 | 1231/2301090 | PYINTERFACE | OH | OHIO PUBLIC EMP PE 4/12/23 DED | 00728947 | V00057 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Acct: 07228 | 81000-62501 - EMPLOY | EE INSURANCE - HEALT | н | | | | |
| | | | | | | | |
| 04/19/2023 | JE013085 | JV13568 | | JE | 072-28 HEALTH INS APR 23 | | N/AN/ |
| | | | | | ΛΓΓΙ Ζυ | | |
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Total Master Balance - 62000 - PERS S

| Excel PE ID | PE Name | Dobit Crodit |
|----------------|---|--------------|
| FEID | | Debit-Credit |
| | Begin Balance - Total | \$197,022.09 |
| N/A | Ū | \$24,248.23 |
| N/A | | \$23,624.00 |
| | Period Balance - Total | \$47,872.23 |
| | 072281000-61700 - Total | \$244,894.32 |
| SERVIO | CES-SALARIES & WAGES | \$244,894.32 |
| | | |
| | Begin Balance - Total | \$2,755.92 |
| 10940 | WITHOLDING TAX DEPOSIT | \$339.24 |
| 10940 | WITHOLDING TAX DEPOSIT | \$330.56 |
| | Period Balance - Total | \$669.80 |
| | 072281000-62100 - Total | \$3,425.72 |
| | Begin Balance - Total | \$27,382.18 |
| 05784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$3,351.35 |
| 05784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$3,293.36 |
| | Period Balance - Total | \$6,644.71 |
| | 072281000-62201 - Total | \$34,026.89 |
| | | |
| | Begin Balance - Total | \$29,044.36 |
| N/A | | \$9,452.94 |
| | Period Balance - Total | \$9,452.94 |
| | 072281000-62501 - Total | \$38,497.30 |
| SERVIO | CES-EMPLOYEE BENEFIT | \$75,949.91 |
| | | |

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|--------------|----------------------|----------------------|---------------------|-------|-----------------------------------|--------------|------------------|--------------------------------|--------------|
| Date | Set ID | Reference | Secondary Reference | Subsy | | Check Number | PE ID | PE Name | Debit-Credit |
| 04/19/2023 | OH217920 | OE-61519-1 | P0027761 | OH | Office supplies including cart | 00081854 | V0001240 | UNITED BUSINESS SUPPLY | \$57.43 |
| | | | | | | | | Period Balance - Total | \$57.43 |
| | | | | | | | | 072281000-63101 - Total | \$608.88 |
| Acct: 072281 | 1000-63104 - OPERATI | NG - GENERAL | | | | | | | |
| 04/19/2023 | OH217920 | 23269 | P0027993 | ОН | Employee of the Quarter and Ye | 00081879 | V0006784 | STAHLHEBER'S INC | \$8.25 |
| | | | | | | | | Period Balance - Total | \$8.25 |
| | | | | | | | | 072281000-63104 - Total | \$8.25 |
| Acct: 072281 | 1000-63111 - OPERATI | NG - DATA PROCESSING | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$4,199.45 |
| | | | | | | | | 072281000-63111 - Total | \$4,199.45 |
| Acct: 072281 | 1000-63201 - ENERGY | - NATURAL/BOTTLED GA | S | | | | | | |
| | | | | | | | | Begin Balance - Total | \$4,433.13 |
| 04/11/2023 | OH216820 | 15844 | P0027779 | OH | 16910442 001 000 9 | 00728344 | V0001550 | COLUMBIA GAS | \$70.36 |
| 04/11/2023 | OH216820 | M-A 23 141 LAKE | P0027778 | OH | 9 5000 1368 8257 | 00728347 | V0002191 | DOMINION ENERGY OHIO | \$74.20 |
| 04/11/2023 | OH216820 | 16671 | P0027779 | OH | 16910442 002 000 8 | 00728344 | V0001550 | COLUMBIA GAS | \$52.20 |
| 04/11/2023 | OH216820 | F-M 23 800 GENOA | P0027778 | ОН | 5 1800 0370 5900 | 00728347 | V0002191 | DOMINION ENERGY OHIO | \$257.47 |
| 04/11/2023 | OH216820 | F-M 23 798 GENOA | P0027778 | ОН | 9 1200 0000 8123 | 00728347 | V0002191 | DOMINION ENERGY OHIO | \$225.46 |
| 04/11/2023 | OH216820 | 16670 | P0027779 | ОН | 16910442 003 000 7 | 00728344 | V0001550 | COLUMBIA GAS | \$450.56 |
| 04/28/2023 | OH219451 | M-A23 5300TYNER | P0027778 | ОН | 9 1200 0000 8119 | 00729052 | V0002191 | DOMINION ENERGY OHIO | \$107.19 |
| 04/28/2023 | OH219451 | M-A23 5055HILLS | P0027778 | ОН | 9 1800 0932 1194 | 00729052 | V0002191 | DOMINION ENERGY OHIO | \$170.28 |
| | | | | | | | | Period Balance - Total | \$1,407.72 |
| | | | | | | | | 072281000-63201 - Total | \$5,840.85 |
| Acct: 072281 | 1000-63202 - ENERGY | - ELECTRIC | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$12,570.07 |
| 04/04/2023 | OH215899 | F-M23 261 N.MAIN | P0027780 | OH | 076-997-221-0-9 | 00728079 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$56.61 |
| 04/04/2023 | OH215899 | 90147991624 | P0027812 | OH | 110 006 546 771 | 00728098 | V0005243 | OHIO EDISON | \$162.21 |
| 04/04/2023 | OH215899 | 90147991627 | P0027812 | OH | 110 110 624 878 | 00728098 | V0005243 | OHIO EDISON | \$2,196.65 |
| 04/04/2023 | OH215899 | 90147991626 | P0027812 | OH | 110 069 766 134 | 00728098 | V0005243 | OHIO EDISON | \$69.96 |
| 04/04/2023 | OH215899 | 90147991625 | P0027812 | OH | 110 006 820 465 | 00728098 | V0005243 | OHIO EDISON | \$246.17 |
| 04/04/2023 | OH215899 | F-M23 261MAIN R | P0027780 | ОН | 073-965-987-2-9 | 00728079 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$27.18 |

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|------------|----------|------------------|---------------------|-----------------|---------------------|--------------|------------------|--------------------------------|--------------|
| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| 04/11/2023 | OH216820 | MAR23 2533FARBER | P0027780 | ОН | 079-374-519-0-9 | 00728340 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$50.71 |
| 04/11/2023 | OH216820 | MAR23 FARBR BARN | P0027780 | ОН | 074-867-710-1-2 | 00728340 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$28.96 |
| 04/11/2023 | OH216820 | 90128056609 | P0027812 | ОН | 110 017 233 898 | 00728360 | V0005243 | OHIO EDISON | \$110.89 |
| 04/11/2023 | OH216820 | 90287396429 | P0027812 | ОН | 110 043 494 969 | 00728360 | V0005243 | OHIO EDISON | \$68.20 |
| 04/11/2023 | OH216820 | MAR23 5055HILL F | P0027780 | OH | 072-310-182-1-4 | 00728340 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$414.91 |
| 04/11/2023 | OH216820 | MAR23 5055HILL R | P0027780 | OH | 075-410-182-1-9 | 00728340 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$48.61 |
| 04/11/2023 | OH216820 | 90108073505 | P0027812 | ОН | 110 017 234 466 | 00728360 | V0005243 | OHIO EDISON | \$88.47 |
| 04/11/2023 | OH216820 | MAR23 2533 FARBE | P0027780 | OH | 071-767-710-1-7 | 00728340 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$385.80 |
| 04/11/2023 | OH216820 | MAR23 5055HILLS | P0027780 | OH | 078-510-182-1-3 | 00728340 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$26.98 |
| 04/14/2023 | OH217317 | M-A 23 3240 55TH | P0027780 | OH | 071-995-872-2-6 | 00728530 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$13.18 |
| 04/14/2023 | OH217317 | M-A23 9700CLEVEL | P0027780 | OH | 072-949-887-1-7 | 00728530 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$94.38 |
| 04/14/2023 | OH217317 | 90317383465 | P0027812 | ОН | 110 045 710 313 | 00728539 | V0005243 | OHIO EDISON | \$68.59 |
| 04/14/2023 | OH217317 | 90317383467 | P0027812 | ОН | 110 114 670 000 | 00728539 | V0005243 | OHIO EDISON | \$37.14 |
| 04/14/2023 | OH217317 | 90317383466 | P0027812 | ОН | 110 114 668 194 | 00728539 | V0005243 | OHIO EDISON | \$435.38 |
| 04/19/2023 | OH217920 | M-A23 5300TYNER | P0027780 | OH | 072-893-726-0-4 | 00728637 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$256.92 |
| 04/19/2023 | OH217920 | M-A23 900MARQUAR | P0027780 | OH | 075-092-504-1-6 | 00728637 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$26.81 |
| 04/19/2023 | OH217920 | M-A23 6900MARKET | P0027780 | OH | 071-703-704-0-2 | 00728637 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$28.37 |
| 04/19/2023 | OH217920 | M-A 23PETROS #1 | P0027780 | OH | 071-183-120-0-3 | 00728637 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$69.25 |
| 04/19/2023 | OH217920 | M-A23 5300 TYNER | P0027780 | OH | 077-626-868-0-1 | 00728637 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$60.87 |
| 04/19/2023 | OH217920 | 90607263375 | P0027812 | ОН | 110 006 380 296 | 00728654 | V0005243 | OHIO EDISON | \$85.54 |
| 04/21/2023 | OH218434 | M-A23 1800MAHONI | P0027780 | OH | 078-849-438-1-7 | 00728742 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$26.81 |
| 04/24/2023 | OH218631 | M-A23 5075HILLS | P0027780 | ОН | 079-792-738-1-5 | 00728795 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$40.78 |
| 04/24/2023 | OH218631 | 90197477866 | P0027812 | OH | 110 129 019 979 | 00728811 | V0005243 | OHIO EDISON | \$43.48 |
| 04/27/2023 | OH219208 | 90347392894 | P0027812 | OH | 110 006 825 316 | 00729014 | V0005243 | OHIO EDISON | \$28.35 |
| 04/28/2023 | OH219451 | M-A23 PETROS PAR | P0027780 | OH | 074-546-556-0-1 | 00729037 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$31.91 |
| 04/28/2023 | OH219451 | M-A23 536229 | P0027780 | ОН | 073-604-159-0-0 | 00729037 | V0000127 | AEP AMERICAN | \$29.25 |

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|-----------------|----------------------|---------------------|---------------------|------------|-----------------------------------|--------------------------------|------------------------|---------------------------------------|--------------|
| Date | Set ID | Reference | Secondary Reference | Subsy | y Description | Check Number | PE ID | PE Name | Debit-Credit |
| | | | | | | | | ELECTRIC POWER | |
| 04/28/2023 | OH219451 | M-A 23 531834 | P0027780 | ОН | 076-704-159-0-5 | 00729037 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$26.91 |
| 04/28/2023 | OH219451 | M-A23 SHELTER#2 | P0027780 | ОН | 079-804-159-0-0 | 00729037 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$29.17 |
| | | | | | | | | Period Balance - Total | \$5,415.40 |
| | | | | | | | | 072281000-63202 - Total | \$17,985.47 |
| Acct: 07228 | 1000-63204 - ENERGY | GASOLINE | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$39,478.99 |
| 04/05/2023 | OH216113 | 3910013 | P0027827 | OH | Diesel Fuel | 00728133 | V0016141 | WORLD FUEL SERVICES INC | \$996.88 |
| 04/12/2023 | JE012968 | JV13451 | | JE | Fuel Engineer (1/1/ - 3/31/23) | | N/AN/A | | \$17,852.12 |
| 04/20/2023 | OH218199 | 80993 | P0027781 | ОН | Non-ethanol fuel for pontoon b | 00081927 | V0000636 | BEAVER PETROLEUM COMPANY | \$91.75 |
| 04/21/2023 | OH218434 | MAR 23 PARKS | P0027880 | ОН | Fuel for vehicles | 00082086 | V0061564 | HERITAGE COOPERATIVE INC | \$1,673.94 |
| | | | | | | | | Period Balance - Total | \$20,614.69 |
| | | | | | | | | 072281000-63204 - Total | \$60,093.68 |
| | | | | | | <u> Total Master Balance -</u> | <u>63000 - SUPPLIE</u> | ES AND MATERIALS | \$88,736.58 |
| Acct: 07228 | 1000-64100 - OCCUPA1 | ΓΙΟΝΑL | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$329.96 |
| 04/14/2023 | OH217317 | 32802-032023 | P0027882 | OH | Background check services for | 00081635 | V0053205 | PEOPLEFACTS LLC | \$562.80 |
| 04/14/2023 | OH217317 | 32811-032023 | P0027882 | OH | Background check services for | 00081635 | V0053205 | PEOPLEFACTS LLC | \$76.14 |
| | | | | | | | | Period Balance - Total | \$638.94 |
| | | | | | | | | 072281000-64100 - Total | \$968.90 |
| Acct: 07228 | 1000-64101 - OCCUPA | FIONAL - LEGAL | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$2,284.00 |
| 04/20/2023 | OH218199 | 338704 | P0027828 | ОН | Legal Services | 00081961 | V0011889 | BLACK MCCUSKEY SOUERS & ARBAUGH | \$234.00 |
| | | | | | | | | Period Balance - Total | \$234.00 |
| • • • • • • • • | | | | | | | | 072281000-64101 - Total | \$2,518.00 |
| Acct: 07228 | 1000-64103 - OCCUPA1 | IONAL - REAL ESTATE | | | | | | Begin Balance - Total | \$4,833.25 |
| | | | | | | | | | |

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|-------------|------------------------|-----------------------|---------------------|------------|-----------------------------------|--------------|------------------|----------------------------|--------------|
| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| | | | | | | | | 072281000-64103 - Total | \$4,833.25 |
| Acct: 07228 | 31000-64105 - OCCUPA | TIONAL - FINANCIAL | | | | | | | |
| 04/14/2023 | OH217317 | 324639 | P0027829 | ОН | Audit Services | 00728547 | V0007362 | TREASURER STATE OF OHIO | \$3,144.70 |
| | | | | | | | | Period Balance - Total | \$3,144.70 |
| | | | | | | | | 072281000-64105 - Total | \$3,144.70 |
| Acct: 07228 | 31000-64201 - PROPERT | TY - WATER/SEWERAGE | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$3,897.67 |
| 04/11/2023 | OH216820 | 2.24-3.27.2023 | P0027883 | ОН | Water Charges | 00081147 | V0060600 | WATER DEPT OF MAGNOLIA | \$32.50 |
| 04/11/2023 | JE013014 | JV13496 | | JE | FEB/MAR 23 AC # 706727 | | N/AN/A | | \$53.00 |
| 04/11/2023 | JE013014 | JV13496 | | JE | FEB/MAR 23 AC # 717646 | | N/AN/A | | \$512.04 |
| 04/11/2023 | JE013014 | JV13496 | | JE | FEB/MAR 23 AC # 731459 | | N/AN/A | | \$123.56 |
| 04/11/2023 | JE013014 | JV13496 | | JE | FEB/MAR 23 AC # 728303 | | N/AN/A | | \$258.42 |
| 04/11/2023 | JE013014 | JV13496 | | JE | FEB/MAR 23 AC # 720782 | | N/AN/A | | \$490.12 |
| 04/11/2023 | JE013014 | JV13496 | | JE | FEB/MAR 23 AC # 751146 | | N/AN/A | | \$445.46 |
| 04/19/2023 | OH217920 | 1.1-3.31.23PARKS | P0027785 | ОН | Sewer Charges | 00081857 | V0001443 | CITY OF MASSILLON | \$249.44 |
| 04/19/2023 | OH217920 | M-A23 4929HILLS | P0027802 | ОН | 002566100 0882183 | 00728644 | V0001623 | AQUA OHIO INC | \$30.96 |
| 04/19/2023 | OH217920 | M-A23 5055HILLS | P0027802 | OH | 002490974 0884098 | 00728644 | V0001623 | AQUA OHIO INC | \$24.08 |
| 04/20/2023 | OH218199 | M-A23 798 GENOA | P0027802 | OH | 001204262 0881056 | 00728688 | V0001623 | AQUA OHIO INC | \$39.00 |
| 04/20/2023 | OH218199 | M-A23 798GENOA R | P0027802 | OH | 001751016 1190816 | 00728688 | V0001623 | AQUA OHIO INC | \$36.72 |
| 04/20/2023 | OH218199 | M-A 23 800 GENOA | P0027802 | ОН | 001206493 0883118 | 00728688 | V0001623 | AQUA OHIO INC | \$286.16 |
| 04/20/2023 | OH218199 | M-A23 5300TYNER | P0027802 | ОН | 001207439 0884016 | 00728688 | V0001623 | AQUA OHIO INC | \$21.10 |
| | | | | | | | | Period Balance - Total | \$2,602.56 |
| | | | | | | | | 072281000-64201 - Total | \$6,500.23 |
| Acct: 07228 | 31000-64202 - REPAIR/N | AINT EQUIPMENT/VEHICL | .E | | | | | | |
| | | | | | | | | Begin Balance - Total | \$211.34 |
| 04/11/2023 | OH216820 | 9009242021 | P0027848 | OH | Maintenance for Finance printe | 00728369 | V0031791 | KONICA MINOLTA | \$35.00 |
| 04/24/2023 | OH218631 | 9009244146 | P0027878 | ОН | Copier Maintenance Agreement a | 00728823 | V0031791 | KONICA MINOLTA | \$116.40 |
| 04/24/2023 | OH218631 | 9009244149 | P0027878 | ОН | Copier Maintenance Agreement a | 00728823 | V0031791 | KONICA MINOLTA | \$174.00 |

| 04/11/2023 | OH216820 | 9009242021 | P0027848 |
|------------|----------|------------|----------|
| 04/24/2023 | OH218631 | 9009244146 | P0027878 |
| 04/24/2023 | OH218631 | 9009244149 | P0027878 |

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|-------|-----------------------------------|--------------|------------------|----------------------------|--------------|
| Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| · | | | | 072281000-64103 - Total | \$4,833.25 |
| | | | | | |
| ОН | Audit Services | 00728547 | V0007362 | TREASURER STATE OF OHIO | \$3,144.70 |
| | | | | Period Balance - Total | \$3,144.70 |
| | | | | 072281000-64105 - Total | \$3,144.70 |
| | | | | Begin Balance - Total | \$3,897.67 |
| ОН | Water Charges | 00081147 | V0060600 | WATER DEPT OF MAGNOLIA | \$32.50 |
| JE | FEB/MAR 23 AC # 706727 | | N/AN/A | | \$53.00 |
| JE | FEB/MAR 23 AC # 717646 | | N/AN/A | | \$512.04 |
| JE | FEB/MAR 23 AC # 731459 | | N/AN/A | | \$123.56 |
| JE | FEB/MAR 23 AC # 728303 | | N/AN/A | | \$258.42 |
| JE | FEB/MAR 23 AC # 720782 | | N/AN/A | | \$490.12 |
| JE | FEB/MAR 23 AC # 751146 | | N/AN/A | | \$445.46 |
| ОН | Sewer Charges | 00081857 | V0001443 | CITY OF MASSILLON | \$249.44 |
| ОН | 002566100 0882183 | 00728644 | V0001623 | AQUA OHIO INC | \$30.96 |
| OH | 002490974 0884098 | 00728644 | V0001623 | AQUA OHIO INC | \$24.08 |
| OH | 001204262 0881056 | 00728688 | V0001623 | AQUA OHIO INC | \$39.00 |
| OH | 001751016 1190816 | 00728688 | V0001623 | AQUA OHIO INC | \$36.72 |
| OH | 001206493 0883118 | 00728688 | V0001623 | AQUA OHIO INC | \$286.16 |
| ОН | 001207439 0884016 | 00728688 | V0001623 | AQUA OHIO INC | \$21.10 |
| | | | | Period Balance - Total | \$2,602.56 |
| | | | | 072281000-64201 - Total | \$6,500.23 |
| | | | | | |
| | | | | Begin Balance - Total | \$211.34 |
| ОН | Maintenance for Finance printe | 00728369 | V0031791 | KONICA MINOLTA | \$35.00 |
| ОН | Copier Maintenance Agreement a | 00728823 | V0031791 | KONICA MINOLTA | \$116.40 |
| ОН | Copier Maintenance Agreement a | 00728823 | V0031791 | KONICA MINOLTA | \$174.00 |
| | | | | | |

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|-------------|------------------------|-----------------------|---------------------|------------|-----------------------------------|--------------|------------------|---------------------------------------|--------------|
| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| 04/24/2023 | OH218631 | 9009244144 | P0027878 | ОН | Copier Maintenance Agreement a | 00728823 | V0031791 | KONICA MINOLTA | \$24.93 |
| 04/24/2023 | OH218631 | 9009244145 | P0027878 | ОН | Copier Maintenance Agreement a | 00728823 | V0031791 | KONICA MINOLTA | \$35.70 |
| 04/24/2023 | OH218631 | 9009244148 | P0027878 | ОН | Copier Maintenance Agreement a | 00728823 | V0031791 | KONICA MINOLTA | \$194.62 |
| 04/27/2023 | OH219208 | 9009268252 | P0027848 | ОН | Maintenance for Finance printe | 00729027 | V0031791 | KONICA MINOLTA | \$174.00 |
| 04/27/2023 | OH219208 | 9009266543 | P0027878 | OH | Copier Maintenance Agreement a | 00729027 | V0031791 | KONICA MINOLTA | \$518.51 |
| | | | | | | | | Period Balance - Total | \$1,273.16 |
| A + - 07000 | | | | | | | | 072281000-64202 - Total | \$1,484.50 |
| ACCI: 07228 | 1000-64203 - RENTAL | EQUIPMENT/VEHICLES | | | | | | Begin Balance - Total | \$599.60 |
| 04/25/2023 | OH218800 | 499156990 | P0027849 | OH | Copier Lease Agreement | 00728855 | V0020288 | US BANK | \$149.90 |
| | | | | | | | | Period Balance - Total | \$149.90 |
| | | | | | | | | 072281000-64203 - Total | \$749.50 |
| Acct: 0/228 | 1000-64204 - RENTAL- | LAND/BUILDINGS | | | | | | Begin Balance - Total | \$2.00 |
| | | | | | | | | 072281000-64204 - Total | \$2.00 |
| Acct: 07228 | 1000-64300 - PURCHA | SED SERVICES - FEES | | | | | | De sin Delenere - Tetel | \$4 000 F0 |
| 04/44/0000 | 011047047 | 054000 | D0007704 | 0.11 | | 00001000 | 1/0004050 | Begin Balance - Total | \$1,296.50 |
| 04/14/2023 | UH217317 | 251006 | P0027764 | ОН | Drug and Alcohol Testing and P | 00081623 | V0021653 | AULTWORKS OCCUPATIONAL MEDICINE | \$1,150.00 |
| 04/14/2023 | CCFEBMAR2023 | PARKS F/M 2023 | P0027764 | ОН | Drug and Alcohol Testing and P | 00728563 | V0045276 | HUNTINGTON BANK | \$79.95 |
| 04/25/2023 | JE013155 | JV13638 | | JE | 1st Half Real Estate Settlemen | | N/AN/A | | \$61,939.91 |
| | | | | | | | | Period Balance - Total | \$63,169.86 |
| | | | | | | | | 072281000-64300 - Total | \$64,466.36 |
| Acct: 07228 | 1000-64306 - FEES - LI | CENSES AND PERMITS | | | | | | Begin Balance - Total | \$183.50 |
| | | | | | | | | 072281000-64306 - Total | \$183.50 |
| Acct: 07228 | 1000-64404 - PURCHA | SED SERVICES - ADVERT | ISI | | | | | Pagin Polones Tatal | ¢0.000.40 |
| | | | | | | | | Begin Balance - Total | \$2,666.18 |
| | | | | | | | | 072281000-64404 - Total | \$2,666.18 |

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|---|--------------------------|-------------------------|----------------------|---------------------|-------|----------------------------------|--------------|-------------------|
| | Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | F |
| , | Acct: 07228′ | 1000-64407 - INSURANC | E NOT EMPLOYEE BENEI | =IT | | | | |
| I | Acct: 07228 ² | 1000-64409 - OTHER - MI | EMBERSHIPS/DUES | | | | | |
| (| 04/14/2023 | OH217317 | 23 MEMEBERSHIP | P0027857 | ОН | Membership | 00728561 | V0038 |
| (| 04/14/2023 | OH217317 | 1533 | P0027834 | ОН | SCATS Annual Membership | 00728546 | V0000 |
| (| 04/14/2023 | CCFEBMAR2023 | PARKS F/M 2023 | P0027860 | ОН | Annual Membership to the Ohio | 00728563 | V004 |
| (| 04/24/2023 | OH218631 | 23 MEMBER RENEW | P0027787 | ОН | Annual Membership | 00728806 | V0002 |
| (| 04/25/2023 | OH218800 | 23 MEMBERSHIP | P0027836 | ОН | Annual Membership | 00728849 | V000 ⁻ |

Acct: 072281000-65202 - BUILDINGS - DESIGN ENGINEERING

| 04/20/2023 | OH218199 | 0075672 | P0017898 |
|------------|----------|------------|----------|
| 04/20/2023 | OH218199 | 0075672 | P0022834 |
| 04/24/2023 | OH218633 | 0075880 | P0024286 |
| 04/24/2023 | OH218631 | 0075852 | P0022386 |
| 04/25/2023 | OH218800 | 0010012738 | P0025216 |

| Subsy | Description | Check Number | <u>Convert to Excel</u> PE ID | PE Name | Debit-Credit |
|----------------------|--|--|--|--|--|
| | | | | Begin Balance - Total | \$2,866.12 |
| | | | | 072281000-64406 - Total | \$2,866.12 |
| | | | | Begin Balance - Total | \$97,180.40 |
| | | | | 072281000-64407 - Total | \$97,180.40 |
| | | | | Begin Balance - Total | \$4,380.00 |
| ОН | Membership | 00728561 | V0038991 | CANTON AUDUBON SOCIETY | \$50.00 |
| ОН | SCATS Annual Membership | 00728546 | V0006857 | STARK COUNTY REGIONAL PLANNING | \$5,900.00 |
| ОН | Annual Membership to the Ohio | 00728563 | V0045276 | HUNTINGTON BANK | \$395.00 |
| ОН | Annual Membership | 00728806 | V0002377 | MINERVA AREA CHAMBER OF COMMERCE | \$150.00 |
| ОН | Annual Membership | 00728849 | V0007879 | WILDERNESS CENTER INC | \$30.00 |
| | | | | Period Balance - Total | \$6,525.00 |
| | | | | 072281000-64409 - Total | \$10,905.00 |
| | | Total Master Balance | - 64000 - PURCH | | \$198,468.64 |
| | | | | | ¥130,400.04 |
| | | | | Begin Balance - Total | |
| ОН | Construction Documents | 00081980 | V0049540 | Begin Balance - Total ENVIRONMENTAL DESIGN GROUP LLC | \$31,077.27 |
| | Construction Documents Survey for Trail Route at Fry | | | ENVIRONMENTAL DESIGN GROUP | \$31,077.27 \$470.25 |
| ЭН | Survey for Trail Route at | 00081980 | V0049540 | ENVIRONMENTAL DESIGN GROUP LLC ENVIRONMENTAL DESIGN GROUP | \$31,077.27 \$470.25 \$2,284.27 |
| он он | Survey for Trail Route at Fry Topographic and Utility | 00081980 00081980 | V0049540 V0049540 | ENVIRONMENTAL DESIGN GROUP LLC ENVIRONMENTAL DESIGN GROUP LLC ENVIRONMENTAL DESIGN GROUP | \$31,077.27 \$470.25 \$2,284.27 \$150.00 |
| он он он | Survey for Trail Route at Fry Topographic and Utility Survey Driveway & Parking Lot | 00081980 00081980 00082170 | V0049540 V0049540 V0049540 | ENVIRONMENTAL DESIGN GROUP LLC ENVIRONMENTAL DESIGN GROUP LLC ENVIRONMENTAL DESIGN GROUP LLC ENVIRONMENTAL DESIGN GROUP | |
| он он он он | Survey for Trail Route at Fry Topographic and Utility Survey Driveway & Parking Lot Design Feasibility Study - | 00081980 00081980 00082170 00082170 | V0049540 V0049540 V0049540 V0049540 | ENVIRONMENTAL DESIGN GROUP LLC ENVIRONMENTAL DESIGN GROUP LLC ENVIRONMENTAL DESIGN GROUP LLC ENVIRONMENTAL DESIGN GROUP LLC | \$31,077.27 \$470.25 \$2,284.27 \$150.00 \$5,136.02 |

| | | - | | e Range:Ap | or 1, 2023-Apr 30, 2023 | | | | |
|----------------|----------------------|------------------------|---------------------|------------|-----------------------------------|--------------------------|--------------------------|-------------------------|--------------|
| | | <u>Convert to</u> | | 0.1 | | | Convert to Excel | | |
| Date | Set ID | Reference | Secondary Reference | Subs | y Description | Check Number | PE ID | PE Name | Debit-Credit |
| | | | | | | <u>Total Master Bala</u> | <u>ince - 65000 - CA</u> | PITAL OUTLAY | \$43,870.12 |
| | | | | | | | | | |
| Acct: 07228100 | 00-67106 - OTHER EX | PENDITURES - MISC - TA | A | | | | | | |
| | | | | | | | | Begin Balance - Total | \$282.67 |
| | | | | | | | | 072281000-67106 - Total | \$282.67 |
| Acct: 07228100 | 00-67114 - OTHER - M | IISC - SPECIAL ASSESSI | И | | | | | | |
| | | | | | | | | Begin Balance - Total | \$1,076.88 |
| | | | | | | | | 072281000-67114 - Total | \$1,076.88 |
| Acct: 07228100 | 0-67116 - OTHER- M | ISC - REIMBURSEMENTS | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$2,326.04 |
| 04/04/2023 OF | H215899 | 1649052 | P0027788 | ОН | Reimbursements | 00080497 | V0000710 | RYAN VARGA | \$83.60 |
| | H215899 | 115324 | P0027788 | OH | Reimbursements | 00080557 | V0001607 | JAMES STROCK | \$100.00 |
| | H215899 | 07785 | P0027788 | OH | Reimbursements | 00080556 | V0001606 | KYLE SEDIO | \$79.85 |
| | H217317 | 921924 | P0027788 | ОН | Reimbursements | 00081621 | V0020040 | CRAIG FOX | \$85.19 |
| | H217317 | 9231 | P0027788 | ОН | Reimbursements | 00081645 | V0062165 | JEFFREY REILLY | \$89.99 |
| 04/20/2023 OF | H218199 | 3375 | P0027788 | ОН | Reimbursements | 00728691 | V0001676 | JOSETTE BROOKS | \$150.00 |
| | | | | | | | | Period Balance - Total | \$588.63 |
| | | | | | | | | 072281000-67116 - Total | \$2,914.67 |
| Acct: 07228100 | 0-67118 - OTHER - M | | r | | | | | | |
| | | | | | | | | Begin Balance - Total | \$430.56 |
| 04/27/2023 OF | H219208 | 212577883 | P0030545 | ОН | Brady People ID | 00082368 | V0023444 | B & H PHOTO | \$33.00 |
| | | | | | breakaway lany | | | | |
| 04/27/2023 OH | H219208 | 212577883 | P0030545 | OH | HID Asure ID Solo | 00082368 | V0023444 | B & H PHOTO | \$151.37 |
| | | | | | Software | | | Period Balance - Total | \$184.37 |
| | | | | | | | | 072281000-67118 - Total | \$614.93 |
| | | | | | | | | 072201000-07110 - 10tai | ψ014.33 |
| Acct: 0/228100 | 00-6/119 - OTHER - M | IISC - TRAINING/TRAVEL | | | | | | Denin Delence Total | ¢40 540 00 |
| 04/44/2022 | | | D0000001 | | Anava Training Face | 00700500 | V0045076 | Begin Balance - Total | \$12,512.23 |
| 04/14/2023 CC | CFEBMAR2023 | PARKS F/M 2023 | P0029891 | OH | Aneva Training Face Shields | 00728563 | V0045276 | HUNTINGTON BANK | \$3.60 |
| 04/14/2023 CC | CFEBMAR2023 | PARKS F/M 2023 | P0029759 | ОН | 2023 Local Government | 00728563 | V0045276 | HUNTINGTON BANK | \$200.00 |
| | | | | | Official | | | | |
| 04/14/2023 CC | CFEBMAR2023 | PARKS F/M 2023 | P0029891 | ОН | Curaplex CPR Mask w/O2 Port an | 00728563 | V0045276 | HUNTINGTON BANK | \$161.20 |
| | | | | | | | | Period Balance - Total | \$364.80 |
| | | | | | | | | 072281000-67119 - Total | \$12,877.03 |
| | | | | | | Total Master Balanc | <u>e - 67000 - OTHE</u> | R ALLOCATIONS | \$17,766.18 |
| | | | | | | | | | - |

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|--------------|-----------------------|-----------------------|---------------------|-------|-------------------------------|--------------------------------|----------------------------------|---------------------------------------|--------------|
| Date | Set ID | Reference | Secondary Reference | Subsy | / Description | Check Number | <u>Convert to Excel</u> PE ID | PE Name | Debit-Credit |
| Acct: 072281 | 1008-63104 - OPERATIN | IG - GENERAL | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$2,285.82 |
| 4/04/2023 | OH215899 | 9648775451 | P0027790 | OH | Supplies, small equipment and | 00080503 | V0002865 | GRAINGER | \$137.30 |
| 4/05/2023 | OH216113 | 20963 | P0027870 | ОН | Supplies, small equipment and | 00080616 | V0029063 | BULLSEYE INDUSTRIAL SUPPLY CORP | \$7.25 |
| 4/05/2023 | OH216113 | 20943 | P0027870 | ОН | Supplies, small equipment and | 00080616 | V0029063 | BULLSEYE INDUSTRIAL SUPPLY CORP | \$1,130.70 |
| 4/14/2023 | OH217317 | 11009 | P0027790 | ОН | Supplies, small equipment and | 00728538 | V0003269 | HOME DEPOT | \$49.12 |
| 4/20/2023 | OH218199 | 9656277168 | P0027790 | ОН | Supplies, small equipment and | 00081940 | V0002865 | GRAINGER | \$349.00 |
| 4/20/2023 | OH218199 | 8890-6 | P0027790 | ОН | Supplies, small equipment and | 00081955 | V0006497 | SHERWIN WILLIAMS | \$21.90 |
| 4/20/2023 | OH218199 | 8656277176 | P0027790 | ОН | Supplies, small equipment and | 00081940 | V0002865 | GRAINGER | \$202.60 |
| | | | | | | | | Period Balance - Total | \$1,897.87 |
| | | | | | | | | 072281008-63104 - Total | \$4,183.69 |
| Acct: 072281 | 1008-63202 - ENERGY - | ELECTRIC | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$11,212.50 |
| 4/19/2023 | OH217920 | M-A23 5710 12TH | P0027791 | OH | 076-105-933-1-6 | 00728637 | V0000127 | AEP AMERICAN ELECTRIC POWER | \$4,020.46 |
| | | | | | | | | Period Balance - Total | \$4,020.46 |
| | | | | | | | | 072281008-63202 - Total | \$15,232.96 |
| | | | | | | <u> Total Master Balance -</u> | <u>63000 - SUPPLIE</u> | S AND MATERIALS | \$19,416.65 |
| Acct: 072281 | 1008-64201 - PROPERT | Y - WATER/SEWERAGE | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$2,199.35 |
| 4/04/2023 | OH215899 | F-M23 12TH HYDRA | P0027804 | OH | 001218156 1187429 | 00728088 | V0001623 | AQUA OHIO INC | \$125.18 |
| 4/04/2023 | OH215899 | F-M 23 12TH FIRE | P0027804 | OH | 001218156 1187428 | 00728088 | V0001623 | AQUA OHIO INC | \$107.83 |
| 04/11/2023 | JE013014 | JV13496 | | JE | FEB/MAR 23 AC # 718081 | | N/AN/A | | \$1,403.84 |
| 4/20/2023 | OH218199 | M-A23 5712 12TH | P0027804 | OH | 001218156 0893926 | 00728688 | V0001623 | AQUA OHIO INC | \$154.62 |
| | | | | | | | | Period Balance - Total | \$1,791.47 |
| | | | | | | | | 072281008-64201 - Total | \$3,990.82 |
| Acct: 072281 | 1008-64202 - REPAIR/M | AINT EQUIPMENT/VEHICL | E | | | | | | |

Begin Balance - Total \$552.00

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| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| 04/19/2023 OH2 | 217920 | 94543 | P0027809 | ОН | Elevator maintenance and inspe | 00081868 | V0003411 | INDEPENDENT ELEVATOR CO INC | \$161.0 |
| | | | | | | | | Period Balance - Total | \$161.00 |
| | | | | | | | | 072281008-64202 - Total | \$713.00 |
| Acct: 072281008- | -64203 - RENTAL | EQUIPMENT/VEHICLES | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$294.00 |
| 04/20/2023 OH2 | 218199 | 0011563671 | P0027845 | ОН | Dumpster Rentals and Regulator | 00081963 | V0016164 | KIMBLE RECYCLING & DISPOSAL | \$98.00 |
| | | | | | | | | Period Balance - Total | \$98.00 |
| | | | | | | | | 072281008-64203 - Total | \$392.00 |
| Acct: 072281008- | -64206 - REPAIR/N | MAINTENANCE LAND/B | UILDI | | | | | | |
| | | | | | | | | Begin Balance - Total | \$3,899.88 |
| | | | | | | | | 072281008-64206 - Total | \$3,899.88 |
| Acct: 072281008- | -64300 - PURCHA | SED SERVICES - FEES | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$3.41 |
| | | | | | | | | 072281008-64300 - Total | \$3.41 |
| | | CENSES AND PERMITS | | | | | | | |
|)4/05/2023 OH2 | 216113 | 5288663 | P0028098 | OH | Annual Elevator Inspection-SHA | 00728126 | V0007362 | TREASURER STATE OF OHIO | \$330.25 |
| | | | | | | | | Period Balance - Total | \$330.25 |
| | | | | | | | | 072281008-64306 - Total | \$330.25 |
| Acct: 072281008- | -64406 - PURCHA | SED SERVICES -COMM | UNICAT | | | | | | |
| | | | | | | | | Begin Balance - Total | \$1,067.55 |
| | | | | | | | | 072281008-64406 - Total | \$1,067.55 |
| Acct: 072281008- | -64407 - INSURAN | ICE NOT EMPLOYEE BE | ENEFIT | | | | | | |
| | | | | | | | | Begin Balance - Total | \$9,074.00 |
| | | | | | | | | 072281008-64407 - Total | \$9,074.00 |
| | | | | | | Total Master Balance | <u>e - 64000 - PURC</u> | HASED SERVICES | \$19,470.91 |
| Acct: 072281009- | -61700 - PERSON | AL SERVICES - GENER | ΔΙ ΡΔ | | | | | | |
| | | | · · - · · · | | | | | Begin Balance - Total | \$36,040.19 |
| 04/12/2023 | | 01080DP | CK REG | 4 | COUNTY PARKS GRS. | | N/AN/A | - | \$5,002.70 |
| 04/26/2023 | | 01090DP | CK REG | 4 | COUNTY PARKS GRS. | | N/AN/A | | \$4,780.09 |
| | | | | | | | | Period Balance - Total | \$9,782.79 |
| | | | | | | | | | |

| | | | | ate Range:Ap | r 1, 2023-Apr 30, 2023 | | | | |
|---------------|----------------------|----------------------|---------------------|--------------|-----------------------------------|--------------------------------------|------------------|---|--------------|
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| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| | | | | | | | | 072281009-61700 - Total | \$45,822.98 |
| | | | | | | <u> Total Master Balance - 61000</u> |) - PERS SERVIC | ES-SALARIES & WAGES | \$45,822.98 |
| Acct: 0722810 |)09-62100 - PERSONA | L SERVICES - TAXES | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$497.75 |
| 04/12/2023 E | 3WPE032923 | 1001/2301080 | PYINTERFACE | ОН | WITHOLDING TAX PE 3/29/23 DEDS | 00081299 | V0010940 | WITHOLDING TAX DEPOSIT | \$68.40 |
| 04/26/2023 E | 3WPE041223 | 1001/2301090 | PYINTERFACE | ОН | WITHOLDING TAX PE 4/12/23 DEDS | 00082304 | V0010940 | WITHOLDING TAX DEPOSIT | \$65.20 |
| | | | | | | | | Period Balance - Total | \$133.60 |
| | | | | | | | | 072281009-62100 - Total | \$631.35 |
| Acct: 0722810 | 09-62201 - PENSIONS | S - PERS - REGULAR | | | | | | Begin Balance - Total | \$5,030.94 |
| 04/12/2023 E | 3WPE032923 | 1231/2301080 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE 3/29/23 DED | 00728390 | V0005784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$695.48 |
| 04/26/2023 E | 3WPE041223 | 1231/2301090 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE 4/12/23 DED | 00728947 | V0005784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$669.22 |
| | | | | | | | | Period Balance - Total | \$1,364.70 |
| | | | | | | | | 072281009-62201 - Total | \$6,395.64 |
| Acct: 0722810 | 009-62501 - EMPLOYE | E INSURANCE - HEALTH | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$10,520.88 |
| 04/19/2023 J | JE013085 | JV13568 | | JE | 072-28 HEALTH INS APR 23 | | N/AN/A | | \$3,506.96 |
| | | | | | | | | Period Balance - Total | \$3,506.96 |
| | | | | | | | | 072281009-62501 - Total | \$14,027.84 |
| | | | | | | <u> Total Master Balance - 62000</u> |) - PERS SERVIC | ES-EMPLOYEE BENEFIT | \$21,054.83 |
| Acct: 0722810 | 009-63104 - OPERATIN | IG - GENERAI | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$4,528.16 |
| 04/05/2023 C | DH216113 | 174K-QGGJ-16DH | P0027798 | OH | Food, food related items and g | 00080633 | V0054198 | AMAZON CAPITAL SERVICES | \$929.39 |
| 04/14/2023 C | DH217317 | 584187 | P0027798 | OH | Food, food related items and g | 00728567 | V0047514 | COMMON GROUND DISTRIBUTORS | \$202.34 |
| 04/21/2023 C | DH218438 | 18311 | P0027798 | ОН | Food, food related items and g | 00082069 | V0045734 | MENARDS | \$36.41 |
| | | | | | | | | Period Balance - Total | \$1,168.14 |

| | | | | ate Range:Ap | or 1, 2023-Apr 30, 2023 | | | | |
|-----------------|----------------------|------------------------|---------------------|--------------|-------------------------|------------------------|------------------------|-------------------------|--------------|
| 5.4 | | <u>Convert to F</u> | | . | 5 | | Convert to Excel | | |
| Date | Set ID | Reference | Secondary Reference | Subs | y Description | Check Number | PE ID | PE Name | Debit-Credit |
| | | | | | | | | 072281009-63104 - Total | \$5,696.30 |
| Acct: 072281009 | 9-63202 - ENERGY - | ELECTRIC | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$130.69 |
| | | | | | | | | 072281009-63202 - Total | \$130.69 |
| | | | | | | Total Master Balance - | 63000 - SUPPLIE | S AND MATERIALS | \$5,826.99 |
| | | | | | | | | | |
| | | | | | | | | | |
| Acct: 0/228100 | 9-64201 - PROPERT | / - WATER/SEWERAGE | | | | | | Desia Delever Trifel | \$504.05 |
| | | | | | | | | Begin Balance - Total | \$531.35 |
| | | | | | | | | 072281009-64201 - Total | \$531.35 |
| Acct: 072281009 | 9-64300 - PURCHASI | ED SERVICES - FEES | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$60.31 |
| | | | | | | | | 072281009-64300 - Total | \$60.31 |
| Acct: 072281009 | 9-64306 - FEES - LIC | ENSES AND PERMITS | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$3,560.25 |
| 04/27/2023 OH | H219208 | CANALFULTON2023 | P0030435 | ОН | Public Event Vendor | 00082319 | V0001142 | CANAL FULTON CITY | \$50.00 |
| | | | | | | | | Period Balance - Total | \$50.00 |
| | | | | | | | | 072281009-64306 - Total | \$3,610.25 |
| | | | | | | Total Master Balance | <u>- 64000 - PURCH</u> | | \$4,201.91 |
| | | | | | | | | | |
| Acct: 072281009 | 9-67100 - OTHER EX | PENDITURES - MISCELLA | N | | | | | | |
| 04/27/2023 OH | H219208 | APRIL 21, 2023 | P0027799 | OH | Change Fund | 00729028 | V0032184 | FIRST | \$500.00 |
| | | | | | | | | COMMONWEALTH BANK | |
| | | | | | | | | Period Balance - Total | \$500.00 |
| | | | | | | | | 072281009-67100 - Total | \$500.00 |
| Acct: 072281000 | | PENDITURES - MISC - TA | | | | | | | |
| ACCI. 072201003 | 5-07 100 - OTHER EX | FENDITORES - MISC - TA | | | | | | Begin Balance - Total | \$279.31 |
| 04/14/2023 OH | 4917317 | 89130206033123 | P0027841 | ОН | Taxes | 00728548 | V0007362 | TREASURER STATE | \$181.94 |
| 04/14/2023 011 | 1217517 | 09130200033123 | F 0027041 | On | Takes | 00720340 | V0007302 | OF OHIO | φ101.94 |
| | | | | | | | | Period Balance - Total | \$181.94 |
| | | | | | | | | 072281009-67106 - Total | \$461.25 |
| Acct: 072281009 | 9-67118 - OTHER - M | ISC - SPECIAL PROJECT | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$671.43 |
| | | | | | | | | 072281009-67118 - Total | \$671.43 |
| | | | | | | | | | • |

| | Convert to | | 5 1 | , , | | Convert to Excel | | | | | |
|------------------|---|---|--|---|--|--|---|--|--|--|---|
| Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit | | | |
| | | | | | <u>Total Master Balan</u> | <u>ice - 67000 - OTHE</u> | R ALLOCATIONS | \$1,632.68 | | | |
| 61700 - PERSONA | L SERVICES - GENERAL | - PA | | | | | | | | | |
| | | | | | | | Begin Balance - Total | \$61,523.44 | | | |
| | 01080DP | CK REG | 4 | COUNTY PARKS GRS. | | N/AN/A | | \$8,871.57 | | | |
| | 01090DP | CK REG | 4 | COUNTY PARKS GRS. | | N/AN/A | | \$9,466.22 | | | |
| | | | | | | | Period Balance - Total | \$18,337.79 | | | |
| | | | | | | | 072281010-61700 - Total | \$79,861.23 | | | |
| | | | | | <u> Total Master Balance - 610</u> | 00 - PERS SERVIC | ES-SALARIES & WAGES | \$79,861.23 | | | |
| 62100 - PERSONA | L SERVICES - TAXES | | | | | | | | | | |
| | | | | | | | Begin Balance - Total | \$827.56 | | | |
| E032923 | 1001/2301080 | PYINTERFACE | OH | WITHOLDING TAX PE 3/29/23 DEDS | 00081299 | V0010940 | WITHOLDING TAX DEPOSIT | \$118.53 | | | |
| E041223 | 1001/2301090 | PYINTERFACE | OH | WITHOLDING TAX PE 4/12/23 DEDS | 00082304 | V0010940 | WITHOLDING TAX DEPOSIT | \$127.15 | | | |
| | | | | | | | Period Balance - Total | \$245.68 | | | |
| | | | | | | | 072281010-62100 - Total | \$1,073.24 | | | |
| 62201 - PENSIONS | S - PERS - REGULAR | | | | | | Pagin Polongo Total | ¢0 545 07 | | | |
| PE032923 | 1231/2301080 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE 3/29/23 DED | 00728390 | V0005784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$8,515.27 \$1,228.01 | | | |
| 2E041223 | 1231/2301090 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE 4/12/23 DED | 00728947 | V0005784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$1,311.26 | | | |
| | | | | | | | Period Balance - Total | \$2,539.27 | | | |
| | | | | | | | 072281010-62201 - Total | \$11,054.54 | | | |
| 62501 - EMPLOYE | E INSURANCE - HEALTH | 1 | | | | | Pagin Polongo Total | ¢45 704 20 | | | |
| 3085 | .1\/13568 | | IF | 072-28 HEALTH INS | | Ν/Δ Ν/Δ | Degin Balance - Total | \$15,781.32 \$5,260.44 | | | |
| | 0110000 | | ŰĽ. | APR 23 | | | | ψ0,200. 11 | | | |
| | | | | | | | Period Balance - Total | \$5,260.44 | | | |
| | | | | | | | 072281010-62501 - Total | \$21,041.76 | | | |
| | | | | | <u> Total Master Balance - 620</u> | 00 - PERS SERVIC | ES-EMPLOYEE BENEFIT | \$33,169.54 | | | |
| | 51700 - PERSONA 52100 - PERSONA E032923 E041223 52201 - PENSIONS E032923 E041223 | Set ID Reference 81700 - PERSONAL SERVICES - GENERAL 01080DP 01090DP 01090DP 01090DP 82100 - PERSONAL SERVICES - TAXES E032923 1001/2301080 E041223 1001/2301090 82201 - PENSIONS - PERS - REGULAR E032923 1231/2301080 82201 - PENSIONS - PERS - REGULAR 82201 - PENSIONS - PERS - REGULAR | Set ID Reference Secondary Reference Stroo - PERSONAL SERVICES - GENERAL JAM 01080DP CK REG 01090DP CK REG 01090DP CK REG 2000 - PERSONAL SERVICES - TAXES VINTERFACE E032923 1001/2301080 PYINTERFACE E041223 1001/2301090 PYINTERFACE E032923 1231/2301080 PYINTERFACE E032923 1231/2301080 PYINTERFACE E032923 1231/2301080 PYINTERFACE E032924 1231/2301080 PYINTERFACE E032925 1231/2301090 PYINTERFACE | Set ID Reference Secondary Reference Subsy S1700 - PERSONAL SERVICES - GENERAL PA 4 4 4 01080DP CK REG 4 4 01090DP CK REG 4 4 S2100 - PERSONAL SERVICES - TAXES 4 4 4 S2100 - PERSONAL SERVICES - TAXES 5 5 5 5 E032923 1001/2301080 PYINTERFACE 0H 6 S2201 - PENSIONS - FERS - REGULAR 5 5 5 5 E032923 1231/2301080 PYINTERFACE 0H 5 S201 - EMPLOYEE INSURACE - HEALTH S 5 5 5 | Set ID Reference Secondary Reference Subsy Description 31700 - PERSONAL SERVICES - GENERAL PA 01080DP CK REG 4 COUNTY PARKS GRS. 01090DP CK REG 4 COUNTY PARKS GRS. 01090DP CK REG 4 COUNTY PARKS GRS. 62000 - PERSONAL SERVICES - TAXES 4 COUNTY PARKS GRS. 62032923 1001/2301080 PYINTERFACE OH WITHOLDING TAX PE 3/25/23 DEDS 6201223 1001/2301090 PYINTERFACE OH WITHOLDING TAX PE 3/25/23 DEDS 6202923 1231/2301080 PYINTERFACE OH OHIO PUBLIC EMP PE 3/25/23 DED 6201223 1231/2301090 PYINTERFACE OH OHIO PUBLIC EMP PE 4/12/23 DED 6201223 1231/2301090 PYINTERFACE OH OHIO PUBLIC EMP PE 4/12/23 DED 62011223 1231/2301090 PYINTERFACE OH OHIO PUBLIC EMP PE 4/12/23 DED 6201 - EMPLOYEE INSURANCE - HEALTH JE 072-28 HEALTH INS | Set ID Reference Subay Description Check Number Total Master Balan Attract Personal Services - General PA Intro - PERSONAL SERVICES - GENERAL PA Couvert to PDP CK REG 4 COUNTY PARKS 01090DP CK REG 4 COUNTY PARKS GRS. Total Master Balance - 610 Set ID - PERSONAL SERVICES - TAXES E032923 1001/2301080 PVINTERFACE OH WITHOLDING TAX PE 00081299 Set ID - PERSONAL SERVICES - TAXES E032923 1001/2301080 PVINTERFACE OH WITHOLDING TAX PE 00081299 Set ID - PERSONAL SERVICES - TAXES E032923 1001/2301080 PVINTERFACE OH WITHOLDING TAX PE 00082304 E032923 1231/2301080 PVINTERFACE OH OHIO PUBLIC EMP PE 00728380 Set ISULAR E031/2301080 PVINTERFACE OH OHIO PUBLIC EMP PE 00728390 Set | Name Note Name Subay Description Note Name Note Name Set ID Reference Secondary Reference Subay Description Check Numb PEID Total Master Balance - 67000 - 0THE 1000 - PERSONAL SERVICES - GENERAL PA 010800P CK REG 4 COUNTY PARKS GRS. NA. NA 01090DP CK REG 4 COUNTY PARKS GRS. NA. NA Total Master Balance - 61000 - PERS SERVICES E032923 1001/2301080 PYINTERFACE OH WITHOLDING TAX PE 302923 DEDS 00081208 V0010840 E032923 1001/2301080 PYINTERFACE OH WITHOLDING TAX PE 302923 DEDS 00082304 V0010940 E032923 1231/2301080 PYINTERFACE OH OH(O PUBLIC EMP PE 302923 DEDS 00728300 V0006784 E0311221 - PENSIONS - PERS - REGULAR E032923 1231/2301080 PYINTERFACE OH OH(O PUBLIC EMP PE 302923 DEDS 00728301 V0006784 E0311221 - PENSIONS - PERS - REGULAR <td 230108<="" colspan="3" e031="" td=""><td>Convertise FDF Convertise FDF Convertise FDF FE ID PE Name Set ID Reference Secondary Reference Subary Description Check Number FE ID PE Name 1009:00P CK REG 4 COUNTY PARKS NA.NA Begin Balance - Total 0109:00P CK REG 4 COUNTY PARKS NA.NA Period Balance - Total 0109:00P CK REG 4 COUNTY PARKS NA.NA Period Balance - Total 0109:00P CK REG 4 COUNTY PARKS NA.NA Period Balance - Total 0109:00P CK REG 4 COUNTY PARKS NA.NA Period Balance - Total 0109:00P CK REG 4 COUNTY PARKS NA.NA Period Balance - Total 0222310:00D PYINTERFACE FE DIA OUDIT230:00D PYINTERFACE Begin Balance - Total 022310:00D PYINTERFACE OH WITHOLDING TAX PE 00091299 V001090 Period Balance - Total 022310:00D PYINTERFACE OH OHO PUBLIC EMP PE 0072</td></td> | <td>Convertise FDF Convertise FDF Convertise FDF FE ID PE Name Set ID Reference Secondary Reference Subary Description Check Number FE ID PE Name 1009:00P CK REG 4 COUNTY PARKS NA.NA Begin Balance - Total 0109:00P CK REG 4 COUNTY PARKS NA.NA Period Balance - Total 0109:00P CK REG 4 COUNTY PARKS NA.NA Period Balance - Total 0109:00P CK REG 4 COUNTY PARKS NA.NA Period Balance - Total 0109:00P CK REG 4 COUNTY PARKS NA.NA Period Balance - Total 0109:00P CK REG 4 COUNTY PARKS NA.NA Period Balance - Total 0222310:00D PYINTERFACE FE DIA OUDIT230:00D PYINTERFACE Begin Balance - Total 022310:00D PYINTERFACE OH WITHOLDING TAX PE 00091299 V001090 Period Balance - Total 022310:00D PYINTERFACE OH OHO PUBLIC EMP PE 0072</td> | | | Convertise FDF Convertise FDF Convertise FDF FE ID PE Name Set ID Reference Secondary Reference Subary Description Check Number FE ID PE Name 1009:00P CK REG 4 COUNTY PARKS NA.NA Begin Balance - Total 0109:00P CK REG 4 COUNTY PARKS NA.NA Period Balance - Total 0109:00P CK REG 4 COUNTY PARKS NA.NA Period Balance - Total 0109:00P CK REG 4 COUNTY PARKS NA.NA Period Balance - Total 0109:00P CK REG 4 COUNTY PARKS NA.NA Period Balance - Total 0109:00P CK REG 4 COUNTY PARKS NA.NA Period Balance - Total 0222310:00D PYINTERFACE FE DIA OUDIT230:00D PYINTERFACE Begin Balance - Total 022310:00D PYINTERFACE OH WITHOLDING TAX PE 00091299 V001090 Period Balance - Total 022310:00D PYINTERFACE OH OHO PUBLIC EMP PE 0072 |

| | | Convert to I | | e Nange.Ap | i i, 2020-Api 30, 2023 | | Convert to Excel | | |
|-------------|-----------------------|----------------|---------------------|------------|-----------------------------------|--------------|------------------|---------------------------------------|--------------|
| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| Acct: 07228 | 1010-63101 - OPERATIN | G - OFFICE | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$236.08 |
| 04/19/2023 | OH217920 | 13XV-4W9F-6MLK | P0027800 | ОН | Office supplies including cart | 00081917 | V0054198 | AMAZON CAPITAL SERVICES | \$26.48 |
| | | | | | | | | Period Balance - Total | \$26.48 |
| | | | | | | | | 072281010-63101 - Total | \$262.56 |
| Acct: 07228 | 1010-63104 - OPERATIN | G - GENERAL | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$5,198.30 |
| 04/04/2023 | OH215899 | 109153 | P0027769 | ОН | Wildlife Rehabilitation Food a | 00728094 | V0004314 | MARCS | \$65.34 |
| 04/05/2023 | OH216113 | 1NNT-DNNG-4MWW | P0027769 | ОН | Wildlife Rehabilitation Food a | 00080633 | V0054198 | AMAZON CAPITAL SERVICES | \$34.98 |
| 04/05/2023 | OH216113 | 1MVN-JN7Y-DXKQ | P0027769 | ОН | Wildlife Rehabilitation Food a | 00080633 | V0054198 | AMAZON CAPITAL SERVICES | \$39.99 |
| 04/05/2023 | OH216113 | 20962 | P0027769 | ОН | Wildlife Rehabilitation Food a | 00080616 | V0029063 | BULLSEYE INDUSTRIAL SUPPLY CORP | \$75.00 |
| 04/14/2023 | CCFEBMAR2023 | PARKS F/M 2023 | P0027769 | OH | Wildlife Rehabilitation Food a | 00728563 | V0045276 | HUNTINGTON BANK | \$93.74 |
| 04/14/2023 | OH217317 | 62250 | P0024777 | ОН | Wildlife Rehabilitation Food a | 00728559 | V0031877 | CHRIS SQUIRRELS & MORE | \$685.95 |
| 04/20/2023 | OH218199 | CS000447804 | P0027769 | ОН | Wildlife Rehabilitation Food a | 00728737 | V0061658 | LONE STAR CANDLE SUPPLY INC | \$93.74 |
| 04/20/2023 | OH218199 | 194351 | P0027769 | ОН | Wildlife Rehabilitation Food a | 00728719 | V0016367 | HARTVILLE ELEVATOR CO INC | \$46.80 |
| 04/20/2023 | OH218199 | 109154 | P0027769 | ОН | Wildlife Rehabilitation Food a | 00728701 | V0004314 | MARCS | \$15.98 |
| 04/20/2023 | OH218199 | 20982 | P0027769 | ОН | Wildlife Rehabilitation Food a | 00081967 | V0029063 | BULLSEYE INDUSTRIAL SUPPLY CORP | \$75.00 |
| 04/20/2023 | OH218199 | INV201398 | P0027769 | ОН | Wildlife Rehabilitation Food a | 00728728 | V0041675 | REVIVAL ANIMAL HEALTH INC | \$265.97 |
| 04/20/2023 | OH218199 | 109155 | P0027769 | OH | Wildlife Rehabilitation Food a | 00728701 | V0004314 | MARCS | \$50.99 |
| 04/20/2023 | OH218199 | 544931 | P0027769 | ОН | Wildlife Rehabilitation Food a | 00728736 | V0054126 | LAFEBER COMPANY | \$120.31 |
| 04/21/2023 | OH218434 | 40723 | P0027769 | ОН | Wildlife Rehabilitation Food a | 00728785 | V0044976 | AKRON ZOOLOGICAL PARK | \$37.40 |
| 04/21/2023 | OH218438 | 1LXK-D4X3-1P7K | P0027769 | ОН | Wildlife Rehabilitation Food a | 00082076 | V0054198 | AMAZON CAPITAL SERVICES | \$120.88 |
| 04/21/2023 | OH218434 | 0027580467 | P0027805 | ОН | CO2 Tank Refills | 00728753 | V0003260 | MATHESON TRI- GAS INC | \$73.51 |
| | | | | | | | | | |

Expense Transaction Report by Account

| | | Convert to | PDF | | | | <u>(</u> | Convert to Excel | | |
|-------------|------------------------|----------------------|----------|---------------------|-------|-----------------------------------|--------------------------------|------------------------|------------------------------|---------------|
| Date | Set ID | Reference | | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| 4/21/2023 | OH218434 | 109158 | P0027769 | | ОН | Wildlife Rehabilitation Food a | 00728754 | V0004314 | MARCS | \$195.8 |
| 4/24/2023 | OH218633 | 1C6P-RLWW-49PP | P0027769 | | OH | Wildlife Rehabilitation Food a | 00082172 | V0054198 | AMAZON CAPITAL SERVICES | \$110.7 |
| 4/27/2023 | OH219208 | 639383 | P0027769 | | ОН | Wildlife Rehabilitation Food a | 00082343 | V0004576 | MELLETT ANIMAL HOSPITAL | \$150.5 |
| 4/27/2023 | OH219208 | 14LX-C9PY-3F3F | P0027769 | | ОН | Wildlife Rehabilitation Food a | 00082391 | V0054198 | AMAZON CAPITAL SERVICES | \$294.7 |
| 4/27/2023 | OH219208 | 194475 | P0027769 | | ОН | Wildlife Rehabilitation Food a | 00729018 | V0016367 | HARTVILLE ELEVATOR CO INC | \$387.6 |
| | | | | | | | | | Period Balance - Total | \$3,035.0 |
| | | | | | | | | | 072281010-63104 - Total | \$8,233.3 |
| Acct: 07228 | 1010-63105 - OPERATI | NG - MEDICAL | | | | | | | Begin Balance - Total | \$520.7 |
| 4/21/2023 | OH218438 | 638687 | P0027801 | | ОН | Miscellaneous | 00082029 | V0004576 | MELLETT ANIMAL | \$62.0 |
| | | | | | • | medications for | | | HOSPITAL | ÷ |
| | | | | | | | | | Period Balance - Total | \$62.0 |
| | | | | | | | | | 072281010-63105 - Total | \$582.7 |
| Acct: 07228 | 1010-63201 - ENERGY | - NATURAL/BOTTLED GA | S | | | | | | | • /••• |
| | | | | | | | | | Begin Balance - Total | \$409.6 |
| a at: 07000 | | | | | | | | | 072281010-63201 - Total | \$409.6 |
| ACCI: 07228 | 1010-63202 - ENERGY | | | | | | | | Begin Balance - Total | \$2,459.9 |
| | | | | | | | | | 072281010-63202 - Total | \$2,459.9 |
| | | | | | | | <u> Total Master Balance -</u> | <u>63000 - SUPPLII</u> | ES AND MATERIALS | \$11,948.2 |
| | | | | | | | | | | |
| Acct: 07228 | 1010-64201 - PROPERT | Y - WATER/SEWERAGE | | | | | | | | |
| | | | | | | | | | Begin Balance - Total | \$98.3 |
| | | | | | | | | | 072281010-64201 - Total | \$98.3 |
| Acct: 07228 | 1010-64306 - FEES - LI | CENSES AND PERMITS | | | | | | | | |
| | | | | | | | | | Begin Balance - Total | \$76.8 |
| | | | | | | | | | 072281010-64306 - Total | \$76.8 |
| cct: 0/228 | 1010-64409 - OTHER - I | VIEIVIBEKSHIPS/DUES | | | | | | | Begin Balance - Total | \$85.0 |
| | | | | | | | | | - | |
| | | | | | | | | | 072281010-64409 - Total | \$85.0 |

| | | Converte | | e Range:Api | r 1, 2023-Apr 30, 2023 | • | |
|----------------|--------------------|--------------------------------|---------------------|-------------|-----------------------------------|------------------------------------|----------------------------|
| Date | Set ID | <u>Convert to</u> Reference | Secondary Reference | Subsy | Description | Check Number | <u>Convert to Ex</u> PE |
| Acct: 07228101 | 1-61700 - PERSONA | L SERVICES - GENERAL | ΡΑ | | | | |
| 04/12/2023 | | 01080DP | CK REG | 4 | COUNTY PARKS GRS. | | N/AN/ |
| 04/26/2023 | | 01090DP | CK REG | 4 | COUNTY PARKS GRS. | | N/AN/ |
| | | | | | | <u> Total Master Balance - 610</u> | <u>100 - PERS SE</u> I |
| Acct: 07228101 | 1-62100 - PERSONA | L SERVICES - TAXES | | | | | |
| 04/12/2023 BV | VPE032923 | 1001/2301080 | PYINTERFACE | ОН | WITHOLDING TAX PE 3/29/23 DEDS | 00081299 | V00109 |
| 04/26/2023 BV | VPE041223 | 1001/2301090 | PYINTERFACE | ОН | WITHOLDING TAX PE 4/12/23 DEDS | 00082304 | V00109 |
| Acct: 07228101 | 1-62201 - PENSIONS | - PERS - REGULAR | | | | | |
| 04/12/2023 BV | VPE032923 | 1231/2301080 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE 3/29/23 DED | 00728390 | V00057 |
| 04/12/2023 BV | VPE032923 | 1234/2301080 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE 3/29/23 DED | 00728390 | V00057 |
| 04/26/2023 BV | VPE041223 | 1234/2301090 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE 4/12/23 DED | 00728947 | V00057 |
| 04/26/2023 BV | VPE041223 | 1231/2301090 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE 4/12/23 DED | 00728947 | V00057 |
| | | | | | | | |

Acct: 072281011-62501 - EMPLOYEE INSURANCE - HEALTH

| 04/19/2023 | JE013085 | JV13568 | JE | Hospitalization April 2023 |
|------------|----------|---------|----|----------------------------|
|------------|----------|---------|----|----------------------------|

N/A.

| Excel | | |
|--------|---|--------------|
| PE ID | PE Name | Debit-Credit |
| | | |
| | Begin Balance - Total | \$205,121.84 |
| .N/A | | \$27,230.60 |
| .N/A | | \$27,336.53 |
| | Period Balance - Total | \$54,567.13 |
| | 072281011-61700 - Total | \$259,688.97 |
| SERVIC | ES-SALARIES & WAGES | \$259,688.97 |
| | | |
| | Begin Balance - Total | \$2,860.76 |
| 10940 | WITHOLDING TAX DEPOSIT | \$376.04 |
| 10940 | WITHOLDING TAX DEPOSIT | \$377.57 |
| | Period Balance - Total | \$753.61 |
| | 072281011-62100 - Total | \$3,614.37 |
| | Begin Balance - Total | \$34,773.07 |
| 05784 | OHIO PUBLIC | \$818.26 |
| 05764 | EMPLOYEES RETIRE SYSTEM | \$010.20 |
| 05784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$3,851.82 |
| 05784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$3,883.10 |
| 05784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$823.61 |
| | Period Balance - Total | \$9,376.79 |
| | 072281011-62201 - Total | \$44,149.86 |
| | Begin Balance - Total | \$45,958.98 |
| .N/A | Log Balanoo Total | \$15,319.66 |
| | Period Balance - Total | \$15,319.66 |
| | 072281011-62501 - Total | \$61,278.64 |
| | | ¥01,210.04 |

| | | O - mark to | | ate Range:Ap | r 1, 2023-Apr 30, 2023 | | Convert to Evert | | |
|-----------------|--------------------|--------------------------------|-----------------------------------|--------------|-----------------------------------|------------------------------|---------------------------|----------------------------------|---------------------------|
| Date | Set ID | <u>Convert to</u> Reference | <u>PDF</u> Secondary Reference | Subsy | Description | Check Number | Convert to Excel PE ID | PE Name | Debit-Credit |
| | 00010 | | | | Description | Total Master Balance - 62000 | | | \$109,042.87 |
| | | | | | | Total master Dalance - 02000 | | | \$103,0 4 2.07 |
| | | | | | | | | | |
| Acct: 072281011 | 1-63101 - OPERATIN | G - OFFICE | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$479.99 |
| | | | | | | | | 072281011-63101 - Total | \$479.99 |
| Acct: 072281011 | 1-63104 - OPERATIN | G - GENERAL | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$439.04 |
| 04/14/2023 OH | 1217317 | 11010 | P0027937 | OH | Keys, Locks, Film, Caution Tap | 00728538 | V0003269 | HOME DEPOT | \$39.22 |
| 04/14/2023 OH | 1217317 | 6011414 | P0027937 | ОН | Keys, Locks, Film, Caution Tap | 00728538 | V0003269 | HOME DEPOT | \$83.22 |
| 04/19/2023 OH | 1217920 | MAR 2023 006168 | P0027937 | ОН | Keys, Locks, Film, Caution Tap | 00081878 | V0006286 | SAND ROCK MINERAL WATER CO | \$60.00 |
| 04/19/2023 OH | 1217920 | 117438452 | P0027938 | ОН | Dog treats, dog food, toys, an | 00728658 | V0008481 | PSP STORES LLC | \$183.96 |
| 04/21/2023 OH | 1218434 | 11PN-MX6N-1YH9 | P0027937 | ОН | Keys, Locks, Film, Caution Tap | 00082076 | V0054198 | AMAZON CAPITAL SERVICES | \$162.00 |
| | | | | | | | | Period Balance - Total | \$528.40 |
| | | | | | | | | 072281011-63104 - Total | \$967.44 |
| Acct: 072281011 | 1-63105 - OPERATIN | G - MEDICAL | | | | | | | |
| 04/19/2023 OH | | 59141 | P0028031 | ОН | Medicine care for Park K-9 | 00728663 | V0019470 | STARK ANIMAL HOSPITAL | \$465.00 |
| | | | | | | | | Period Balance - Total | \$465.00 |
| | | | | | | | | 072281011-63105 - Total | \$465.00 |
| Acct: 072281011 | 1-63108 - OPERATIN | G - VEHICLES | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$336.84 |
| | | | | | | | | 072281011-63108 - Total | \$336.84 |
| Acct: 072281011 | 1-63110 - OPERATIN | G - LAW ENFORCEMEN | r | | | | | | |
| | | | | | | | | Begin Balance - Total | \$2,312.87 |
| 04/19/2023 OH | 1217920 | 8230404142 | P0024474 | ОН | Radio Software Upgrade | 00081874 | V0004834 | MOTOROLA SOLUTIONS INC | \$1,569.54 |
| 04/19/2023 OH | 1217920 | 1013730-IN | P0027995 | ОН | Ammunition for duty, practice, | 00081882 | V0007557 | VANCE OUTDOORS | \$703.37 |
| 04/19/2023 OH | 1217920 | 38412 | P0028088 | ОН | Uniform and uniform related su | 00081898 | V0025236 | AKRON UNIFORMS | \$294.50 |
| 04/25/2023 OH | 1218800 | 38640 | P0028088 | ОН | Uniform and uniform related su | 00082209 | V0025236 | AKRON UNIFORMS | \$246.00 |
| | | | | | | | | Period Balance - Total | \$2,813.41 |

| | | | | ate Range:Ap | r 1, 2023-Apr 30, 2023 | | | | |
|----------------|----------------------|--------------------------------|-----------------------------------|--------------|-----------------------------------|--------------------------------|---------------------------|----------------------------|--------------|
| Date | Set ID | <u>Convert to</u> Reference | <u>PDF</u> Secondary Reference | Subsy | Description | Check Number | Convert to Excel PE ID | PE Name | Debit-Credit |
| | Serib | | | Gubsy | Description | | | 072281011-63110 - Total | \$5,126.28 |
| | | | | | | Total Master Delense | | | |
| | | | | | | <u> Total Master Balance -</u> | <u>63000 - SUPPLIE</u> | ES AND MATERIALS | \$7,375.55 |
| | | | | | | | | | |
| | 11-64102 - OCCUPAT | | 5000000 | | | | | | \$000 TT |
| 04/19/2023 OI | H217920 | 59141 | P0028032 | OH | Veterinary Services for K-9 Of | 00728663 | V0019470 | STARK ANIMAL HOSPITAL | \$226.75 |
| | | | | | | | | Period Balance - Total | \$226.75 |
| | | | | | | | | 072281011-64102 - Total | \$226.75 |
| Acct: 07228101 | 11-64107 - OCCUPA | FIONAL -JANITORIAL/MA | INT | | | | | | |
| | | | | | | | | Begin Balance - Total | \$12.75 |
| 04/19/2023 OI | H217920 | MAR 2023 PARKS | P0027996 | OH | Car Washes | 00081877 | V0005910 | RED CARPET CAR WASH INC | \$8.50 |
| 04/19/2023 OI | H217920 | MAR 2023 PARKS | P0028059 | ОН | Car Washes | 00081899 | V0026883 | DADS CAR CARE CENTER | \$8.50 |
| 04/25/2023 OI | H218800 | FEB 23 PARKS | P0027996 | ОН | Car Washes | 00082195 | V0005910 | RED CARPET CAR WASH INC | \$12.75 |
| | | | | | | | | Period Balance - Total | \$29.75 |
| | | | | | | | | 072281011-64107 - Total | \$42.50 |
| Acct: 07228101 | 11-64114 - LAW ENF | ORCEMENT | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$529.56 |
| 04/05/2023 JE | E012902 | JV13385 | | JE | Stark Sheriff - February 2023 | | N/AN/A | | \$529.56 |
| 04/19/2023 JE | E013032 | JV13516 | | JE | Police Dispatch -Parks- March | | N/AN/A | | \$529.56 |
| | | | | | | | | Period Balance - Total | \$1,059.12 |
| | | | | | | | | 072281011-64114 - Total | \$1,588.68 |
| Acct: 07228101 | 11-64202 - REPAIR/M | AINT EQUIPMENT/VEHIC | LE | | | | | | |
| | | | | | | | | Begin Balance - Total | \$3,941.79 |
| 04/19/2023 OI | H217920 | 22599348 | P0028060 | ОН | Monitoring, Maintenance & Serv | 00081905 | V0043234 | GUARDIAN ALARM | \$239.79 |
| | | | | | | | | Period Balance - Total | \$239.79 |
| | | | | | | | | 072281011-64202 - Total | \$4,181.58 |
| Acct: 07228101 | 11-64206 - REPAIR/M | AINTENANCE LAND/BUI | LDI | | | | | | |
| | | | | | | | | Begin Balance - Total | \$1,145.93 |
| | | | | | | | | 072281011-64206 - Total | \$1,145.93 |
| Acct: 07228101 | 11-64409 - OTHER - I | MEMBERSHIPS/DUES | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$65.00 |
| | | | | | | | | | |

Expense Transaction Report by Account

| | | | | te Range:Ap | or 1, 2023-Apr 30, 2023 | | | | |
|----------------|---------------------|------------------------|---------------------|-------------|------------------------------------|--------------------------|---------------------------|-------------------------|-----------------------------|
| Dete | 0-410 | Convert to | | Quit a | Description | | Convert to Excel | | |
| Date | Set ID | Reference | Secondary Reference | Subs | y Description | Check Number | PE ID | PE Name | Debit-Credit |
| | | | | | | | | 072281011-64409 - Total | \$65.00 |
| Acct: 07228101 | 1-64410 - OTHER - P | OSTAGE/COURIER SERV | VIC | | | | | | |
| | | | | | | | | Begin Balance - Total | \$27.01 |
| | | | | | | | | 072281011-64410 - Total | \$27.01 |
| | | | | | | Total Master Balance | <u>- 64000 - PURCH</u> | ASED SERVICES | \$7,277.45 |
| | | | | | | | | | |
| Acct: 07228101 | 1-65406 - MACHINEF | RY/EQUIPMENT - VEHICLI | ES | | | | | | |
| | | | | | | | | Begin Balance - Total | \$9,444.03 |
| 04/19/2023 OF | H217920 | 340552 | P0026753 | ОН | Shipping | 00081845 | V0000483 | B & C | \$607.39 |
| | | | | | | | | COMMUNICATIONS | |
| 04/19/2023 OF | H217920 | 340552 | P0026753 | OH | Labor | 00081845 | V0000483 | B & C COMMUNICATIONS | \$1,500.00 |
| 04/19/2023 OH | H217920 | 340552 | P0026753 | ОН | Equipment to upfit including I | 00081845 | V0000483 | B & C COMMUNICATIONS | \$5,291.71 |
| | | | | | | | | Period Balance - Total | \$7,399.10 |
| | | | | | | | | 072281011-65406 - Total | \$16,843.13 |
| | | | | | | | | 072201011-05400 - 10lai | \$10,045.15 |
| Acct: 07228101 | 1-65408 - CAPITAL C | OUTLAY - LAW ENFORCE | ME | | | | | Devis Delever Trifel | * 0.005.00 |
| | | | | | | | | Begin Balance - Total | \$2,025.00 |
| | | | | | | | | 072281011-65408 - Total | \$2,025.00 |
| | | | | | | <u>Total Master Bala</u> | <u>ance - 65000 - CAF</u> | | \$18,868.13 |
| | | | | | | | | | |
| | | IISC - TRAINING/TRAVEL | | | | | | | |
| 04/14/2023 CC | CFEBMAR2023 | PARKS F/M 2023 | P0029985 | OH | Dustin Smith CPR/First- Aid Ins | 00728563 | V0045276 | HUNTINGTON BANK | \$350.00 |
| | | | | | | | | Period Balance - Total | \$350.00 |
| | | | | | | | | 072281011-67119 - Total | \$350.00 |
| | | | | | | Total Master Balanc | <u>e - 67000 - OTHER</u> | ALLOCATIONS | \$350.00 |
| | | | | | | | | | |
| Acct: 07228101 | 2-61700 - PERSONA | L SERVICES - GENERAL | PA | | | | | | |
| | | | | | | | | Begin Balance - Total | \$62,186.62 |
| 04/12/2023 | | 01080DP | CK REG | 4 | COUNTY PARKS | | N/AN/A | | \$9,451.00 |
| 04/00/0000 | | 0400000 | | 4 | GRS. | | | | *• • • • • • • • • • |
| 04/26/2023 | | 01090DP | CK REG | 4 | COUNTY PARKS GRS. | | N/AN/A | | \$9,416.01 |
| | | | | | | | | Period Balance - Total | \$18,867.01 |
| | | | | | | | | 072281012-61700 - Total | \$81,053.63 |
| | | | | | | | | | |

| | | | | e Range:Ap | r 1, 2023-Apr 30, 2023 | 3 | | | |
|-------------|------------------------|----------------------|---------------------|------------|-----------------------------------|-------------------------------------|--------------------------|---|--------------|
| Data | 0.415 | Convert to | | 0.1 | | | Convert to Excel | | |
| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| | | | | | | <u>Total Master Balance - 6100</u> | <u> 10 - PERS SERVIC</u> | <u>ES-SALARIES & WAGES</u> | \$81,053.63 |
| Acct: 07228 | 81012-62100 - PERSONA | L SERVICES - TAXES | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$854.72 |
| 04/12/2023 | BWPE032923 | 1001/2301080 | PYINTERFACE | ОН | WITHOLDING TAX PE 3/29/23 DEDS | 00081299 | V0010940 | WITHOLDING TAX DEPOSIT | \$130.06 |
| 04/26/2023 | BWPE041223 | 1001/2301090 | PYINTERFACE | ОН | WITHOLDING TAX PE 4/12/23 DEDS | 00082304 | V0010940 | WITHOLDING TAX DEPOSIT | \$129.55 |
| | | | | | | | | Period Balance - Total | \$259.61 |
| | | | | | | | | 072281012-62100 - Total | \$1,114.33 |
| Acct: 07228 | 81012-62201 - PENSIONS | - PERS - REGULAR | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$8,691.44 |
| 04/12/2023 | BWPE032923 | 1231/2301080 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE 3/29/23 DED | 00728390 | V0005784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$1,318.24 |
| 04/26/2023 | BWPE041223 | 1231/2301090 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE 4/12/23 DED | 00728947 | V0005784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$1,318.24 |
| | | | | | | | | Period Balance - Total | \$2,636.48 |
| | | | | | | | | 072281012-62201 - Total | \$11,327.92 |
| Acct: 07228 | 81012-62501 - EMPLOYE | E INSURANCE - HEALTH | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$14,682.88 |
| 04/19/2023 | JE013085 | JV13568 | | JE | Hospitalization April 2023 | 3 | N/AN/A | | \$4,878.04 |
| | | | | | | | | Period Balance - Total | \$4,878.04 |
| | | | | | | | | 072281012-62501 - Total | \$19,560.92 |
| | | | | | | <u> Total Master Balance - 6200</u> | 00 - PERS SERVIC | ES-EMPLOYEE BENEFIT | \$32,003.17 |
| Acct: 07228 | 81012-63104 - OPERATIN | G - GENERAL | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$166.91 |
| 04/05/2023 | OH216113 | 83076 | P0027919 | ОН | Supplies, herbicides, small eq | 00080629 | V0050149 | FONDRIEST ENVIRONMENTAL INC | \$509.00 |
| 04/05/2023 | OH216113 | 29196 | P0027919 | OH | Supplies, herbicides, small eq | 00080600 | V0006784 | STAHLHEBER'S INC | \$156.00 |
| 04/14/2023 | OH217317 | 6282 | P0029966 | ОН | Blue Sky Hobby Smoker | 00081638 | V0062228 | BLUE SKY BEE SUPPLY LTD | \$32.95 |
| 04/14/2023 | OH217317 | 6282 | P0029966 | ОН | Deep Drone Comb | 00081638 | V0062228 | BLUE SKY BEE SUPPLY LTD | \$39.60 |
| 04/14/2023 | OH217317 | 7014631 | P0027919 | ОН | Supplies, herbicides, | 00728538 | V0003269 | HOME DEPOT | \$69.38 |

| | | Convert to P | | r Nange.Api | i i, 2023-Api 30, 2023 | | Convert to Excel |
|------------|----------|--------------|---------------------|-------------|-----------------------------------|--------------|------------------|
| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID |
| | | | | | small eq | | |
| 04/14/2023 | OH217317 | 6282 | P0029966 | ОН | 10 Frame Quilt Box | 00081638 | V0062228 |
| 04/14/2023 | OH217317 | 6282 | P0029966 | ОН | 10 Frame Wood Deep Hive Kit | 00081638 | V0062228 |
| 04/14/2023 | OH217317 | 6282 | P0029966 | OH | Lightweight Leather Gloves | 00081638 | V0062228 |
| 04/14/2023 | OH217317 | 6282 | P0029966 | OH | BEEKool Pro Ventilated Full Su | 00081638 | V0062228 |
| 04/14/2023 | OH217317 | 6282 | P0029966 | OH | Burlap Smoker Fuel | 00081638 | V0062228 |
| 04/14/2023 | OH217317 | 6282 | P0029966 | OH | MegaBee Pre-made Patties | 00081638 | V0062228 |
| 04/14/2023 | OH217317 | 6282 | P0029966 | OH | 10 Frame Wood Deep Kit Box | 00081638 | V0062228 |
| 04/14/2023 | OH217317 | 6282 | P0029966 | ОН | Blue Sky Value Hive Tool | 00081638 | V0062228 |

Total Master Balance - 63000 - SI

Acct: 072281013-61700 - PERSONAL SERVICES - GENERAL PA

| 04/12/2023 | 01080DP | CK REG | 4 | COUNTY PARKS GRS. | N/AN// |
|------------|---------|--------|---|----------------------|--------|
| 04/26/2023 | 01090DP | CK REG | 4 | COUNTY PARKS GRS. | N/AN// |

Total Master Balance - 61000 - PERS S

| 04/12/2023 BWPE032923 | 1001/2301080 | PYINTERFACE | ОН | WITHOLDING TAX PE 3/29/23 DEDS | 00081299 | V00109 |
|-----------------------|--------------|-------------|----|-----------------------------------|----------|--------|
| 04/26/2023 BWPE041223 | 1001/2301090 | PYINTERFACE | OH | WITHOLDING TAX PE 4/12/23 DEDS | 00082304 | V00109 |

| <u>Excel</u> | | |
|--------------|----------------------------|-------------------------|
| PE ID | PE Name | Debit-Credit |
| 62228 | BLUE SKY BEE SUPPLY LTD | \$94.75 |
| 62228 | BLUE SKY BEE SUPPLY LTD | \$194.95 |
| 62228 | BLUE SKY BEE SUPPLY LTD | \$19.95 |
| 62228 | BLUE SKY BEE SUPPLY LTD | \$184.95 |
| 62228 | BLUE SKY BEE SUPPLY LTD | \$21.95 |
| 62228 | BLUE SKY BEE SUPPLY LTD | \$71.90 |
| 62228 | BLUE SKY BEE SUPPLY LTD | \$255.40 |
| 62228 | BLUE SKY BEE SUPPLY LTD | \$4.95 |
| | Period Balance - Total | \$1,655.73 |
| | 072281012-63104 - Total | \$1,822.64 |
| SUPPLI | ES AND MATERIALS | \$1,822.64 |
| | | |
| | Begin Balance - Total | \$45,850.00 |
| N/A | | \$6,246.49 |
| N/A | | \$6,104.00 |
| | Period Balance - Total | \$12,350.49 |
| | 072281013-61700 - Total | \$58,200.49 |
| SERVIC | ES-SALARIES & WAGES | \$58,200.49 |
| | | |
| | | 6 000 <i>((</i> |
| 10040 | Begin Balance - Total | \$608.11 |
| 10940 | WITHOLDING TAX DEPOSIT | \$81.71 |
| 10940 | WITHOLDING TAX DEPOSIT | \$79.65 |
| | Period Balance - Total | \$161.36 |
| | 072281013-62100 - Total | \$769.47 |

| | | Convert to | | e Range:Ap | r 1, 2023-Apr 30, 2023 | | Convert to Excel | | |
|-------------|-------------------------|--------------------|---------------------|------------|---------------------------------------|--------------------------------------|------------------------|---|--------------|
| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| Acct: 07228 | 1013-62201 - PENSIONS | - PERS - REGULAR | - | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | | Begin Balance - Total | \$6,418.96 |
| 04/12/2023 | BWPE032923 | 1231/2301080 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE 3/29/23 DED | 00728390 | V0005784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$874.50 |
| 04/26/2023 | BWPE041223 | 1231/2301090 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE 4/12/23 DED | 00728947 | V0005784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$854.55 |
| | | | | | | | | Period Balance - Total | \$1,729.05 |
| | | | | | | | | 072281013-62201 - Total | \$8,148.01 |
| Acct: 07228 | 1013-62501 - EMPLOYEE | INSURANCE - HEALTH | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$12,626.26 |
| 04/19/2023 | JE013085 | JV13568 | | JE | Hospitalization April 2023 | | N/AN/A | | \$4,192.50 |
| | | | | | | | | Period Balance - Total | \$4,192.50 |
| | | | | | | | | 072281013-62501 - Total | \$16,818.76 |
| | | | | |] | <u> Fotal Master Balance - 62000</u> | <u>) - PERS SERVIC</u> | ES-EMPLOYEE BENEFIT | \$25,736.24 |
| | 1013-63104 - OPERATIN | | | | | | | Begin Balance - Total | \$2,393.29 |
| 04/04/2023 | OH215899 | 759971 | P0027972 | OH | Supplies, small equipment and | 00080504 | V0003074 | HARTVILLE HARDWARE INC | \$126.21 |
| 04/19/2023 | OH217920 | L60515 | P0027972 | ОН | Supplies, small equipment and | 00081866 | V0003074 | HARTVILLE HARDWARE INC | \$275.83 |
| 04/21/2023 | OH218434 | L64609 | P0027972 | ОН | Supplies, small equipment and | 00082021 | V0003074 | HARTVILLE HARDWARE INC | \$26.58 |
| 04/24/2023 | OH218633 | 764601 | P0027972 | ОН | Supplies, small equipment and | 00082129 | V0003074 | HARTVILLE HARDWARE INC | \$337.95 |
| | | | | | | | | Period Balance - Total | \$766.57 |
| | | | | | | | | 072281013-63104 - Total | \$3,159.86 |
| Acct: 07228 | 1013-63202 - ENERGY - I | ELECTRIC | | | | | | Begin Balance - Total | \$354.63 |
| | | | | | | | | 072281013-63202 - Total | \$354.63 |
| | | | | | | Total Master Balance - | 63000 - SUPPLIE | | \$3,514.49 |
| | | | | | | | | | |
| Acct: 07228 | 1014-61700 - PERSONAL | SERVICES - GENERAL | PA | | | | | | |
| | | | | | | | | Begin Balance - Total | \$38,174.00 |

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COUNTY PARKS 4 GRS.

Begin Balance - Total \$38,174.00 \$7,655.80 N/A..N/A

| | | Convert to | | e Range:Ap | r 1, 2023-Apr 30, 2023 | | Convert to Excel | | |
|-----------------|--------------------|----------------------|---------------------|------------|-----------------------------------|------------------------------------|-------------------------|---|---------------------------|
| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| 04/26/2023 | | 01090DP | CK REG | 4 | COUNTY PARKS GRS. | | N/AN/A | | \$7,620.81 |
| | | | | | | | | Period Balance - Total | \$15,276.61 |
| | | | | | | | | 072281014-61700 - Total | \$53,450.61 |
| | | | | | | <u> Total Master Balance - 610</u> | <u>00 - PERS SERVIC</u> | ES-SALARIES & WAGES | \$53,450.61 |
| Acct: 072281014 | 1-62100 - PERSONA | AL SERVICES - TAXES | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$517.01 |
| 04/12/2023 BW | /PE032923 | 1001/2301080 | PYINTERFACE | OH | WITHOLDING TAX PE 3/29/23 DEDS | 00081299 | V0010940 | WITHOLDING TAX DEPOSIT | \$102.72 |
| 04/26/2023 BW | /PE041223 | 1001/2301090 | PYINTERFACE | OH | WITHOLDING TAX PE 4/12/23 DEDS | 00082304 | V0010940 | WITHOLDING TAX DEPOSIT | \$102.21 |
| | | | | | | | | Period Balance - Total | \$204.93 |
| | | | | | | | | 072281014-62100 - Total | \$721.94 |
| Acct: 072281014 | 1-62201 - PENSION | S - PERS - REGULAR | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$5,334.60 |
| 04/12/2023 BW | /PE032923 | 1231/2301080 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE 3/29/23 DED | 00728390 | V0005784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$1,066.92 |
| 04/26/2023 BW | /PE041223 | 1231/2301090 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE 4/12/23 DED | 00728947 | V0005784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$1,066.92 |
| | | | | | | | | Period Balance - Total | \$2,133.84 |
| | | | | | | | | 072281014-62201 - Total | \$7,468.44 |
| Acct: 072281014 | 1-62501 - EMPLOYE | E INSURANCE - HEALTH | 1 | | | | | | |
| | | " (10500 | | .– | | | | Begin Balance - Total | \$12,577.50 |
| 04/19/2023 JEC | 013085 | JV13568 | | JE | Hospitalization April 2023 | | N/AN/A | Deviad Delevery Trifel | \$4,192.50 |
| | | | | | | | | Period Balance - Total 072281014-62501 - Total | \$4,192.50 \$16,770.00 |
| | | | | | | | | | \$16,770.00 |
| | | | | | | <u> Total Master Balance - 620</u> | <u>00 - PERS SERVIC</u> | ES-EMPLOYEE BENEFIT | \$24,960.38 |
| Acct: 072281014 | 1-63104 - OPERATIN | NG - GENERAL | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$100.00 |
| 04/05/2023 OH | 216113 | 195837 | P0030057 | ОН | 15" N-12 Solid Pipe | 00080608 | V0015792 | MARLBORO HARDWARE & BUILDERS SUPPLY | \$1,060.00 |
| 04/25/2023 OH | 218800 | 127387407-001 | P0030056 | ОН | 100' Silt Fence | 00728860 | V0052937 | SITEONE LANDSCAPE SUPPLY | \$465.60 |
| | | | | | | | | | |

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|-------------|----------------------|------------------------|------------------|----------------|-----------------------------|------------------------------------|---------------------------|---------------------------------|----------------------|
| Date | Set ID | Reference | Secondary Refere | nce Subsy | y Description | Check Number | PE ID | PE Name | Debit-Credit |
| 04/25/2023 | OH218800 | 128740717-001 | P0030433 | ОН | 50# Reclamation Seed | 00728860 | V0052937 | SITEONE LANDSCAPE SUPPLY | \$455.8 ⁷ |
| 04/27/2023 | OH219208 | 18800 | P0030059 | ОН | Survey Stakes and Flags | 00082382 | V0045734 | MENARDS | \$137.84 |
| | | | | | | | | Period Balance - Total | \$2,119.25 |
| | | | | | | | | 072281014-63104 - Total | \$2,219.25 |
| | | | | | | Total Master Balance | <u>- 63000 - SUPPLIE</u> | ES AND MATERIALS | \$2,219.25 |
| Acct: 07228 | 1014-64103 - OCCUPA | ATIONAL - REAL ESTATE | | | | | | | |
| 04/19/2023 | OH217920 | 29785A | P0029569 | ОН | EEI ASBESTOS BULK SURVEY | 00728668 | V0023795 | EMERALD ENVIRONMENTAL INC | \$5,000.00 |
| | | | | | | | | Period Balance - Total | \$5,000.00 |
| | | | - | | | | | 072281014-64103 - Total | \$5,000.00 |
| Acct: 0/228 | 1014-64405 - PURCHA | ASED SERVICES - OTHER | - P | | | | | Begin Balance - Total | \$780.00 |
| | | | | | | | | 072281014-64405 - Total | \$780.00 |
| | | | | | | Total Master Balance | <u>ce - 64000 - PURCH</u> | | \$5,780.00 |
| Acct: 07228 | 1014-65202 - BUILDIN | GS - DESIGN ENGINEERII | ١G | | | | | | |
| 04/25/2023 | OH218800 | 230162-1 | P0030099 | ОН | Rental of 12" Chipper | 00082191 | V0004385 | GENERAL RENT ALL | \$2,350.00 |
| | | | | | | | | Period Balance - Total | \$2,350.00 |
| | | | | | | | | 072281014-65202 - Total | \$2,350.0 |
| | | | | | | <u>Total Master Ba</u> | <u>lance - 65000 - CA</u> | PITAL OUTLAY | \$2,350.00 |
| Acct: 07228 | 1015-61700 - PERSON | IAL SERVICES - GENERAI | _ PA | | | | | | |
| | | | | | | | | Begin Balance - Total | \$40,776.9 |
| 04/12/2023 | | 01080DP | CK REG | 4 | COUNTY PARKS GRS. | | N/AN/A | | \$8,721.17 |
| 04/26/2023 | | 01090DP | CK REG | 4 | COUNTY PARKS GRS. | | N/AN/A | | \$8,631.50 |
| | | | | | | | | Period Balance - Total | \$17,352.73 |
| | | | | | | | | 072281015-61700 - Total | \$58,129.68 |
| | | | | | | <u> Total Master Balance - 610</u> | 00 - PERS SERVIC | ES-SALARIES & WAGES | \$58,129.68 |
| | | | | | | | | | |

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| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| | | | | | | | | Begin Balance - Total | \$571.17 |
| 04/12/2023 | BWPE032923 | 1001/2301080 | PYINTERFACE | ОН | WITHOLDING TAX PE 3/29/23 DEDS | 00081299 | V0010940 | WITHOLDING TAX DEPOSIT | \$121.34 |
| 04/26/2023 | BWPE041223 | 1001/2301090 | PYINTERFACE | ОН | WITHOLDING TAX PE 4/12/23 DEDS | 00082304 | V0010940 | WITHOLDING TAX DEPOSIT | \$120.05 |
| | | | | | | | | Period Balance - Total | \$241.39 |
| | | | | | | | | 072281015-62100 - Total | \$812.56 |
| Acct: 07228 | 1015-62201 - PENSIONS | S - PERS - REGULAR | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$5,694.09 |
| 04/12/2023 | BWPE032923 | 1231/2301080 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE 3/29/23 DED | 00728390 | V0005784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$1,211.17 |
| 04/26/2023 | BWPE041223 | 1231/2301090 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE 4/12/23 DED | 00728947 | V0005784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$1,208.42 |
| | | | | | | | | Period Balance - Total | \$2,419.59 |
| | | | | | | | | 072281015-62201 - Total | \$8,113.68 |
| Acct: 07228 | 1015-62501 - EMPLOYE | E INSURANCE - HEALTH | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$12,717.76 |
| 04/19/2023 | JE013085 | JV13568 | | JE | Hospitalization April 2023 | | N/AN/A | | \$4,332.76 |
| | | | | | | | | Period Balance - Total | \$4,332.76 |
| | | | | | | | | 072281015-62501 - Total | \$17,050.52 |
| | | | | | 1 | <u> otal Master Balance - 62000</u> | - PERS SERVIC | ES-EMPLOYEE BENEFIT | \$25,976.76 |
| Acct: 07228 | 1015-63104 - OPERATIN | IG - GENERAL | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$14.50 |
| 04/19/2023 | OH217920 | 1WJJ-MWLR-4YNG | P0027921 | ОН | Supplies and materials, recogn | 00081917 | V0054198 | AMAZON CAPITAL SERVICES | \$178.41 |
| | | | | | | | | Period Balance - Total | \$178.41 |
| | | | | | | | | 072281015-63104 - Total | \$192.91 |
| | | | | | | <u>Total Master Balance - (</u> | <u> 63000 - SUPPLIE</u> | ES AND MATERIALS | \$192.91 |
| Acct: 07228 | 1015-64100 - OCCUPAT | IONAL | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$12,180.00 |
| | | | | | | | | 072281015-64100 - Total | \$12,180.00 |
| | | | | | | | | | |

Begin Balance - Total \$1,387.50

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| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| 04/21/2023 | RV727710 | INS23-013 | P0029964 | TR | 1/8 page ad in the Senior Insi | 00728826 | V0053146 | EVENT DAY MARKETING | (\$337.50) |
| 04/24/2023 | RVINS23013 | INS23-013 | P0029964 | OH | 1/8 page ad in the Senior Insi | 00728826 | V0053146 | EVENT DAY MARKETING | \$337.50 |
| | | | | | | | | Period Balance - Total | \$0.00 |
| | | | | | | | | 072281015-64404 - Total | \$1,387.50 |
| Acct: 07228 | 1015-64405 - PURCHA | SED SERVICES - OTHER | - P | | | | | | |
| 04/14/2023 | OH217317 | 2300705 | P0030243 | OH | 4 x 4 double sided cards to pr | 00081609 | V0005631 | PINNACLE PRESS INC | \$114.04 |
| 04/14/2023 | OH217317 | 56503 | P0030122 | ОН | Safe Parks Cards for Rangers t | 00728568 | V0052294 | MINUTEMAN PRESS | \$118.56 |
| 04/14/2023 | OH217317 | 2300705 | P0030243 | ОН | 4 x 4 double sided cards to pr | 00081609 | V0005631 | PINNACLE PRESS INC | \$114.03 |
| | | | | | | | | Period Balance - Total | \$346.63 |
| | | | | | | | | 072281015-64405 - Total | \$346.63 |
| Acct: 07228 | 1015-64410 - OTHER - | POSTAGE/COURIER SEI | RVIC | | | | | | |
| 04/14/2023 | OH217317 | APRIL 5, 2023 | P0028000 | ОН | Postage for newsletter | 00728552 | V0007447 | U S POSTMASTER | \$10,000.00 |
| | | | | | | | | Period Balance - Total | \$10,000.00 |
| | | | | | | | | 072281015-64410 - Total | \$10,000.00 |
| | | | | | | Total Master Balance | <u>e - 64000 - PURCI</u> | | \$23,914.13 |
| Acct: 07228 | 1015-67118 - OTHER - | MISC - SPECIAL PROJE | СТ | | | | | | |
| | | | | | | | | Begin Balance - Total | \$690.00 |
| 04/21/2023 | OH218434 | 11 | P0030311 | ОН | Participation in Senior Fair o | 00728759 | V0005085 | NORTH CANTON YMCA | \$50.00 |
| | | | | | | | | Period Balance - Total | \$50.00 |
| | | | | | | | | 072281015-67118 - Total | \$740.00 |
| | | | | | | Total Master Balance | <u>ce - 67000 - OTHE</u> | R ALLOCATIONS | \$740.00 |
| Acct: 07228 | 1016-63109 - OPERATI | NG - TELEPHONES | | | | | | | |
| 04/24/2023 | OH218631 | 128768 | P0030396 | OH | Allworx 9312 Verge IP Phone (8 | 00728830 | V0061864 | DOTCOM COMPUTERS INC | \$2,490.00 |
| | | | | | | | | Period Balance - Total | \$2,490.00 |
| | | | | | | | | 072281016-63109 - Total | \$2,490.00 |
| Acct: 07228 | 1016-63111 - OPERATI | NG - DATA PROCESSIN | G | | | | | | |
| | | | | | | | | Begin Balance - Total | \$1,018.59 |
| 04/19/2023 | OH217920 | 1LY3-LN9L-7N1T | P0027946 | OH | Digital cameras, | 00081917 | V0054198 | AMAZON CAPITAL | \$68.38 |

Expense Transaction Report by Account

| | | Convert to | PDF | | | | Convert to Excel | | |
|--------------|--------------------|-------------------------|---------------------|-------|-----------------------|----------------------|--------------------------|---|--------------|
| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| | | | | | computer peri | | | SERVICES | |
| | | | | | | | | Period Balance - Total | \$68.3 |
| | | | | | | | | 072281016-63111 - Total | \$1,086.9 |
| | | | | | | Total Master Balance | <u>- 63000 - SUPPLIE</u> | S AND MATERIALS | \$3,576.9 |
| Acct: 072281 | 016-64104 - OCCUF | PATIONAL - DATA PROCESS | SING | | | | | | |
| | | | | | | | | Begin Balance - Total | \$1,500.0 |
| | | | | | | | | 072281016-64104 - Total | \$1,500.0 |
| Acct: 072281 | 016-64306 - FEES - | LICENSES AND PERMITS | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$900.0 |
| | | | | | | | | 072281016-64306 - Total | \$900.0 |
| Acct: 072281 | 016-64406 - PURCH | ASED SERVICES -COMMUN | IICAT | | | | | | |
| | | | | | | | | Begin Balance - Total | \$11,514.1 |
| 4/04/2023 | OH215899 | 1428627707/23 | P0027974 | OH | 831-000-6192 499 | 00728081 | V0000298 | АТ&Т | \$416.4 |
| 4/04/2023 | OH215899 | X03192023 | P0028026 | OH | Hot Spots | 00728104 | V0012305 | AT & T MOBILITY | \$651.9 |
| 4/11/2023 | OH216820 | 330866948903/23 | P0027974 | OH | 330 866-9489 127 7 | 00728341 | V0000298 | АТ&Т | \$476.5 |
| 4/18/2023 | OH217690 | 000019705839 | P0027974 | ОН | STARK-PARKS | 00728597 | V0000298 | АТ&Т | \$209.0 |
| 4/20/2023 | OH218199 | 0047780041223 | P0028052 | ОН | 8361 10 053 0047780 | 00728723 | V0023225 | CHARTER COMMUNICATIONS HOLDINGS LLC | \$99.9 |
| 4/24/2023 | OH218631 | 330479742104/23 | P0027974 | ОН | 330 479-7421 513 5 | 00728797 | V0000298 | АТ&Т | \$1,241.0 |
| 4/24/2023 | OH218631 | 3255557701/23 | P0027974 | ОН | 831-001-0794 049 | 00728798 | V0000298 | АТ&Т | \$890.3 |
| 4/25/2023 | OH218800 | 0047566041523 | P0028052 | ОН | 8361 10 053 0047566 | 00728856 | V0023225 | CHARTER COMMUNICATIONS HOLDINGS LLC | \$99.9 |
| 4/25/2023 | OH218800 | 7848276702/23 | P0027974 | OH | 831-001-0794 049 | 00728834 | V0000298 | АТ&Т | \$890.3 |
| 4/27/2023 | OH219208 | 0167704040823 | P0028052 | ОН | 8361 10 057 0167704 | 00729022 | V0023225 | CHARTER COMMUNICATIONS HOLDINGS LLC | \$169.9 |
| 4/27/2023 | OH219208 | 636810201 | P0028051 | ОН | Long distance charges | 00082381 | V0043714 | CENTURY LINK | \$67.4 |
| | | | | | | | | Period Balance - Total | \$5,213.0 |
| | | | | | | | | 072281016-64406 - Total | \$16,727.2 |
| | | | | | | Total Master Balance | a - 64000 - PURCH | ASED SERVICES | \$19,127.2 |

Acct: 072281016-65401 - MACHINERY/EQUIPMENT-DATA PROCE

| Begin Balance - Total | \$14,462.00 |
|-------------------------|-------------|
| 072281016-65401 - Total | \$14,462.00 |

| | | | | e Range:Api | 1, 2023-Apr 30, 2023 | | | | |
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| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| | | | | | | <u>Total Master Bala</u> | <u>nce - 65000 - CAI</u> | PITAL OUTLAY | \$14,462.00 |
| Acct: 072281035- | -61700 - PERSONA | L SERVICES - GENERAL | PA | | | | | | |
| | | | | | | | | Begin Balance - Total | \$210,851.25 |
| 04/12/2023 | | 01080DP | CK REG | 4 | COUNTY PARKS GRS. | | N/AN/A | | \$32,125.16 |
| 04/26/2023 | | 01090DP | CK REG | 4 | COUNTY PARKS GRS. | | N/AN/A | | \$32,692.83 |
| | | | | | | | | Period Balance - Total | \$64,817.99 |
| | | | | | | | | 072281035-61700 - Total | \$275,669.24 |
| | | | | | : | <u> Total Master Balance - 61000</u> | - PERS SERVICE | ES-SALARIES & WAGES | \$275,669.24 |
| Acct: 072281035 | | L SERVICES - TAXES | | | | | | | |
| ACCI. 0/2201035- | -02100 - PERSONA | L SERVICES - TAKES | | | | | | Begin Balance - Total | \$2,888.62 |
| 04/12/2023 BWF | PE032923 | 1001/2301080 | PYINTERFACE | ОН | WITHOLDING TAX PE 3/29/23 DEDS | 00081299 | V0010940 | WITHOLDING TAX DEPOSIT | \$437.04 |
| 04/26/2023 BWF | PE041223 | 1001/2301090 | PYINTERFACE | ОН | WITHOLDING TAX PE 4/12/23 DEDS | 00082304 | V0010940 | WITHOLDING TAX DEPOSIT | \$445.26 |
| | | | | | | | | Period Balance - Total | \$882.30 |
| | | | | | | | | 072281035-62100 - Total | \$3,770.92 |
| Acct: 072281035- | -62201 - PENSIONS | S - PERS - REGULAR | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$29,279.03 |
| 04/12/2023 BWF | PE032923 | 1231/2301080 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE 3/29/23 DED | 00728390 | V0005784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$4,454.79 |
| 04/26/2023 BWF | PE041223 | 1231/2301090 | PYINTERFACE | OH | OHIO PUBLIC EMP PE 4/12/23 DED | 00728947 | V0005784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$4,548.97 |
| | | | | | | | | Period Balance - Total | \$9,003.76 |
| | | | | | | | | 072281035-62201 - Total | \$38,282.79 |
| Acct: 072281035- | -62501 - EMPLOYE | E INSURANCE - HEALTH | I | | | | | | |
| | | | | | | | | Begin Balance - Total | \$66,006.78 |
| 04/19/2023 JE01 | 13085 | JV13568 | | JE | Hospitalization April 2023 | | N/AN/A | | \$22,636.72 |
| | | | | | | | | Period Balance - Total | \$22,636.72 |
| | | | | | | | | 072281035-62501 - Total | \$88,643.50 |
| | | | | | : | <u> Total Master Balance - 62000</u> | - PERS SERVICE | ES-EMPLOYEE BENEFIT | \$130,697.21 |

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| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| Acct: 072281 | 1035-63101 - OPERATI | ING - OFFICE | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$232.05 |
| 04/19/2023 | OH217920 | OE-61004-1 | P0027925 | ОН | Office supplies including cart | 00081854 | V0001240 | UNITED BUSINESS SUPPLY | \$211.15 |
| | | | | | | | | Period Balance - Total | \$211.15 |
| | | | | | | | | 072281035-63101 - Total | \$443.20 |
| Acct: 07228′ | 1035-63104 - OPERATI | ING - GENERAL | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$20,498.42 |
| 04/04/2023 | OH215899 | 7291219 | P0027927 | ОН | Supplies, small equipment and | 00080501 | V0002648 | FURBAY / MANSFIELD ELECTRIC SUPPLY | \$55.90 |
| 04/04/2023 | OH215899 | 757088 | P0027976 | ОН | Supplies, small equipment and | 00080504 | V0003074 | HARTVILLE HARDWARE INC | \$69.75 |
| 04/04/2023 | OH215899 | 9605644826 | P0027927 | ОН | Supplies, small equipment and | 00080503 | V0002865 | GRAINGER | \$12.54 |
| 04/04/2023 | OH215899 | 7291468 | P0027927 | ОН | Supplies, small equipment and | 00080501 | V0002648 | FURBAY / MANSFIELD ELECTRIC SUPPLY | \$163.75 |
| 04/04/2023 | OH215899 | 859640 | P0028001 | ОН | Limestone | 00080512 | V0004948 | NATIONAL LIME & STONE CO | \$1,420.06 |
| 04/05/2023 | OH216113 | 20944 | P0028053 | ОН | Supplies, small equipment and | 00080616 | V0029063 | BULLSEYE INDUSTRIAL SUPPLY CORP | \$255.00 |
| 04/05/2023 | OH216113 | 20945 | P0028053 | ОН | Supplies, small equipment and | 00080616 | V0029063 | BULLSEYE INDUSTRIAL SUPPLY CORP | \$182.00 |
| 04/05/2023 | OH216113 | 15235 | P0029549 | OH | Ball caps | 00080600 | V0006784 | STAHLHEBER'S INC | \$847.50 |
| 04/05/2023 | OH216113 | 102584 | P0027927 | ОН | Supplies, small equipment and | 00080620 | V0039685 | CUTTER POWER SALES | \$8.99 |
| 04/05/2023 | OH216113 | 37205951 | P0028122 | ОН | Water system maintenance & EPA | 00080617 | V0033039 | DONAMARC WATER SYSTEMS CO | \$30.75 |
| 04/05/2023 | OH216113 | 1MJG-KX3N-MDG9 | P0027927 | ОН | Supplies, small equipment and | 00080633 | V0054198 | AMAZON CAPITAL SERVICES | \$49.98 |
| 04/14/2023 | OH217317 | 5104949 | P0027927 | ОН | Supplies, small equipment and | 00081619 | V0008070 | ZIEGLER TIRE & SUPPLY | \$28.00 |
| 04/14/2023 | OH217317 | 4014955 | P0027927 | ОН | Supplies, small equipment and | 00728538 | V0003269 | HOME DEPOT | \$14.48 |
| 04/14/2023 | OH217317 | 3.30.23STATEMENT | P0028004 | ОН | Supplies, small equipment and | 00728551 | V0007399 | TSC TRACTOR SUPPLY COMPANY | \$19.99 |
| 04/14/2023 | OH217317 | 5010478 | P0027927 | ОН | Supplies, small equipment and | 00728538 | V0003269 | HOME DEPOT | \$28.46 |
| 04/14/2023 | OH217317 | 8014575 | P0027927 | ОН | Supplies, small equipment and | 00728538 | V0003269 | HOME DEPOT | \$18.56 |

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| | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| 04/14/2023 | OH217317 | 3.30.23STATEMENT | P0028004 | ОН | Supplies, small equipment and | 00728551 | V0007399 | TSC TRACTOR SUPPLY COMPANY | \$99.9 |
| 04/14/2023 | OH217317 | 14421 | P0027927 | ОН | Supplies, small equipment and | 00728538 | V0003269 | HOME DEPOT | \$21.8 |
| 04/14/2023 | OH217317 | 4014968 | P0027927 | ОН | Supplies, small equipment and | 00728538 | V0003269 | HOME DEPOT | \$9.9 |
| 04/14/2023 | OH217317 | 7010287 | P0027927 | OH | Supplies, small equipment and | 00728538 | V0003269 | HOME DEPOT | \$37.3 |
| 04/19/2023 | OH217920 | P08884 | P0029580 | ОН | Side Glass for Excavator | 00728648 | V0002227 | HIGHWAY EQUIPMENT COMPANY OF OHIO | \$323.8 |
| 04/19/2023 | OH217920 | 762384 | P0027976 | ОН | Supplies, small equipment and | 00081866 | V0003074 | HARTVILLE HARDWARE INC | \$200.1 |
| 04/19/2023 | OH217920 | 1H9F-LL1L-GFMF | P0027927 | OH | Supplies, small equipment and | 00081917 | V0054198 | AMAZON CAPITAL SERVICES | \$36.2 |
| 04/19/2023 | OH217920 | 205022 | P0027927 | ОН | Supplies, small equipment and | 00081846 | V0000745 | BIERLY LITMAN LOCK & DOOR INC | \$20.0 |
| 04/19/2023 | OH217920 | L89912 | P0027976 | ОН | Supplies, small equipment and | 00081866 | V0003074 | HARTVILLE HARDWARE INC | \$443.3 |
| 04/19/2023 | OH217920 | 1DHV-KCXK-4T74 | P0027927 | ОН | Supplies, small equipment and | 00081917 | V0054198 | AMAZON CAPITAL SERVICES | \$36.2 |
| 04/19/2023 | OH217920 | 861777 | P0028001 | ОН | Limestone | 00081875 | V0004948 | NATIONAL LIME & STONE CO | \$708.7 |
| 04/19/2023 | OH217920 | P08884 | P0029580 | ОН | Freight | 00728648 | V0002227 | HIGHWAY EQUIPMENT COMPANY OF OHIO | \$70.4 |
| 04/20/2023 | OH218199 | 8891-4 | P0027927 | ОН | Supplies, small equipment and | 00081955 | V0006497 | SHERWIN WILLIAMS | \$60.8 |
| 04/20/2023 | OH218199 | 5004-490267 | P0027982 | ОН | Supplies, small equipment and | 00081944 | V0003438 | REDMOND`S PARTS & PAINT INC | \$143.4 |
| 04/20/2023 | OH218199 | 9656277184 | P0030121 | ОН | Dewalt - Cordless Planer 20V | 00081940 | V0002865 | GRAINGER | \$202.6 |
| 04/20/2023 | OH218199 | 5004-490237 | P0027982 | ОН | Supplies, small equipment and | 00081944 | V0003438 | REDMOND`S PARTS & PAINT INC | \$119.2 |
| 04/21/2023 | OH218434 | 5004-490687 | P0027982 | OH | Supplies, small equipment and | 00082022 | V0003438 | REDMOND`S PARTS & PAINT INC | \$33.0 |
| 04/24/2023 | OH218633 | 21032 | P0028053 | ОН | Supplies, small equipment and | 00082162 | V0029063 | BULLSEYE INDUSTRIAL SUPPLY CORP | \$80.0 |
| 04/24/2023 | OH218631 | 107541 | P0029965 | ОН | Parts needed to repair JCB-1 (| 00728827 | V0054170 | AMERICAN EQUIPMENT SERVICE | \$1,389.2 |
| 04/24/2023 | OH218633 | 9671610336 | P0030121 | ОН | Dewalt - Miter Saw 8" | 00082127 | V0002865 | GRAINGER | \$349.0 |
| 04/24/2023 | OH218633 | 21031 | P0028053 | OH | Supplies, small equipment and | 00082162 | V0029063 | BULLSEYE INDUSTRIAL | \$292.9 |

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|-------------|-----------------------|--------------------|------------------|---------------|-----------------------------------|--------------|------------------|--------------------------------|--------------|
| Date | Set ID | Reference | Secondary Refere | nce Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| | | | | | Becomption | | | SUPPLY CORP | Bobit orodit |
| 04/24/2023 | OH218633 | 13T4-CVLX-19GX | P0027927 | ОН | Supplies, small equipment and | 00082172 | V0054198 | AMAZON CAPITAL SERVICES | \$151.07 |
| 04/24/2023 | OH218633 | 38568035 | P0028122 | ОН | Water system maintenance & EPA | 00082163 | V0033039 | DONAMARC WATER SYSTEMS CO | \$20.50 |
| 04/25/2023 | OH218800 | 5004-489319 | P0027982 | ОН | Supplies, small equipment and | 00082186 | V0003438 | REDMOND`S PARTS & PAINT INC | \$163.73 |
| 04/25/2023 | OH218800 | 5004-489181 | P0030104 | ОН | Jump Start Pack | 00082186 | V0003438 | REDMOND`S PARTS & PAINT INC | \$468.95 |
| | | | | | | | | Period Balance - Total | \$8,688.40 |
| | | | | | | | | 072281035-63104 - Total | \$29,186.82 |
| Acct: 07228 | 1035-63108 - OPERATIN | IG - VEHICLES | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$3,307.35 |
| 04/04/2023 | OH215899 | 5004-488933 | P0027983 | ОН | Miscellaneous vehicle supplies | 00080507 | V0003438 | REDMOND`S PARTS & PAINT INC | \$70.80 |
| 04/04/2023 | OH215899 | 5004-489308 | P0027983 | ОН | Miscellaneous vehicle supplies | 00080507 | V0003438 | REDMOND`S PARTS & PAINT INC | \$108.79 |
| 04/19/2023 | OH217920 | 5004-490035 | P0027983 | OH | Miscellaneous vehicle supplies | 00081869 | V0003438 | REDMOND`S PARTS & PAINT INC | \$92.23 |
| 04/20/2023 | OH218199 | 5004-490483 | P0027983 | OH | Miscellaneous vehicle supplies | 00081944 | V0003438 | REDMOND`S PARTS & PAINT INC | \$213.28 |
| 04/20/2023 | OH218199 | 5004-490266 | P0027983 | ОН | Miscellaneous vehicle supplies | 00081944 | V0003438 | REDMOND`S PARTS & PAINT INC | \$168.31 |
| 04/21/2023 | OH218434 | 5004-490686 | P0027983 | OH | Miscellaneous vehicle supplies | 00082022 | V0003438 | REDMOND`S PARTS & PAINT INC | \$80.20 |
| 04/25/2023 | OH218800 | 5004-489913 | P0027983 | ОН | Miscellaneous vehicle supplies | 00082186 | V0003438 | REDMOND`S PARTS & PAINT INC | \$50.73 |
| | | | | | | | | Period Balance - Total | \$784.34 |
| | | | | | | | | 072281035-63108 - Total | \$4,091.69 |
| Acct: 07228 | 1035-63201 - ENERGY - | NATURAL/BOTTLED GA | S | | | | | | |
| | | | | | | | | Begin Balance - Total | \$19,502.32 |
| 04/04/2023 | OH215899 | 3148361491 | P0027969 | OH | Propane for heat | 00728080 | V0000294 | AMERIGAS PROPANE | \$948.47 |
| 04/05/2023 | OH216113 | 65488 | P0028036 | ОН | Heating Oil for Quail Hollow | 00728134 | V0016367 | HARTVILLE ELEVATOR CO INC | \$1,498.14 |
| 04/14/2023 | OH217317 | 3148602311 | P0027969 | ОН | Propane for heat | 00728531 | V0000294 | AMERIGAS PROPANE | \$495.42 |
| 04/18/2023 | OH217690 | 3148842356 | P0027969 | ОН | Propane for heat | 00728595 | V0000294 | AMERIGAS PROPANE | \$671.13 |
| | | | | | | | | Period Balance - Total | \$3,613.16 |
| | | | | | | | | 072281035-63201 - Total | \$23,115.48 |
| | | | | | | | | | |

| 04/04/2023 | OH215899 | 3148361491 | P0027969 | OH | Propane for heat | 00728080 |
|------------|----------|------------|----------|----|---------------------------------|----------|
| 04/05/2023 | OH216113 | 65488 | P0028036 | ОН | Heating Oil for Quail Hollow | 00728134 |
| 04/14/2023 | OH217317 | 3148602311 | P0027969 | ОН | Propane for heat | 00728531 |
| 04/18/2023 | OH217690 | 3148842356 | P0027969 | ОН | Propane for heat | 00728595 |

Expense Transaction Report by Account

| | | | • | | r 1, 2023-Apr 30, 2023 | loount | | | |
|-----------------|-------------------|-----------------------|---------------------|------------|-----------------------------------|----------------------|--------------------------|------------------------------|--------------|
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| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| Acct: 072281035 | -63202 - ENERGY · | | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$2,530.76 |
| | | | | | | | | 072281035-63202 - Total | \$2,530.76 |
| | | | | | | Total Master Balance | <u>- 63000 - SUPPLIE</u> | S AND MATERIALS | \$59,367.95 |
| Acct: 072281035 | -64100 - OCCUPA1 | ΓΙΟΝΑL | | | | | | | |
| | | - | | | | | | Begin Balance - Total | \$5,685.35 |
| 04/05/2023 OH2 | 216113 | 52133 | P0028066 | ОН | Delivery charge for stone/slag | 00080615 | V0028005 | STROUBLE WATER HAULING | \$120.20 |
| 04/05/2023 OH2 | 216113 | 3.23.2023 | P0028078 | ОН | Cleaning services for Administ | 00080628 | V0049643 | A-PERFECT CLEANER INC | \$2,044.00 |
| 04/21/2023 OH2 | 218438 | 202300965 | P0027970 | ОН | Engineering services to inspec | 00082020 | V0003016 | HAMMONTREE & ASSOCIATES, LTD | \$555.00 |
| | | | | | | | | Period Balance - Total | \$2,719.20 |
| | | | | | | | | 072281035-64100 - Total | \$8,404.55 |
| Acct: 072281035 | -64107 - OCCUPAT | TIONAL -JANITORIAL/MA | INT | | | | | | |
| | | | | | | | | Begin Balance - Total | \$1,289.80 |
| 04/21/2023 OH2 | 218434 | 0006699360 | P0028027 | OH | Roll off dumpster and tonnage/ | 00728772 | V0011350 | UNITED SITE SERVICES | \$435.59 |
| 04/26/2023 OH2 | 218948 | 0006699359 | P0028027 | ОН | Roll off dumpster and tonnage/ | 00728926 | V0011350 | UNITED SITE SERVICES | \$423.12 |
| | | | | | | | | Period Balance - Total | \$858.71 |
| | | | | | | | | 072281035-64107 - Total | \$2,148.51 |
| Acct: 072281035 | -64201 - PROPERT | Y - WATER/SEWERAGE | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$9,360.95 |
| 04/05/2023 OH2 | 216113 | INV-01471577 | P0028114 | OH | Porta Jon Rentals and Cleaning | 00728130 | V0011350 | UNITED SITE SERVICES | \$125.00 |
| 04/05/2023 OH2 | 216113 | INV-01471571 | P0028114 | OH | Porta Jon Rentals and Cleaning | 00728130 | V0011350 | UNITED SITE SERVICES | \$440.00 |
| 04/05/2023 OH2 | 216113 | INV-01475143 | P0028114 | OH | Porta Jon Rentals and Cleaning | 00728130 | V0011350 | UNITED SITE SERVICES | \$250.00 |
| 04/05/2023 OH2 | 216113 | INV-01471574 | P0028114 | ОН | Porta Jon Rentals and Cleaning | 00728130 | V0011350 | UNITED SITE SERVICES | \$125.00 |
| 04/05/2023 OH2 | 216113 | INV-01475150 | P0028114 | ОН | Porta Jon Rentals and Cleaning | 00728130 | V0011350 | UNITED SITE SERVICES | \$125.00 |
| 04/05/2023 OH2 | 216113 | 217584189-001 | P0028028 | OH | Holding and septic tank pumpin | 00728147 | V0061551 | UNITED RENTALS | \$320.00 |
| 04/05/2023 OH2 | 216113 | INV-01475136 | P0028114 | OH | Porta Jon Rentals and Cleaning | 00728130 | V0011350 | UNITED SITE SERVICES | \$125.00 |
| 04/05/2023 OH2 | 216113 | INV-01471570 | P0028114 | ОН | Porta Jon Rentals and | 00728130 | V0011350 | UNITED SITE | \$125.00 |

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|-------------|-----------------------|-----------------------|---------------------|---------------|-----------------------------------|--------------|------------------|---------------------------------|--------------|
| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| | | | | | Cleaning | | | SERVICES | |
| 04/19/2023 | OH217920 | MAR 2023 PARKS | P0028115 | ОН | Porta Jon Rentals and Cleaning | 00728673 | V0061551 | UNITED RENTALS | \$2,390.00 |
| 04/19/2023 | OH217920 | MAR 2023 PARKS | P0028028 | ОН | Holding and septic tank pumpin | 00728673 | V0061551 | UNITED RENTALS | \$320.00 |
| 04/24/2023 | OH218631 | 218232692-001 | P0028028 | ОН | Holding and septic tank pumpin | 00728829 | V0061551 | UNITED RENTALS | \$640.00 |
| | | | | | | | | Period Balance - Total | \$4,985.00 |
| | | | | | | | | 072281035-64201 - Total | \$14,345.95 |
| Acct: 07228 | 1035-64202 - REPAIR/N | IAINT EQUIPMENT/VEHIC | LE | | | | | | |
| | | | | | | | | Begin Balance - Total | \$1,562.20 |
| 04/05/2023 | OH216113 | 5104817 | P0027954 | OH | Miscellaneous repair/maintenan | 00080603 | V0008070 | ZIEGLER TIRE & SUPPLY | \$85.00 |
| 04/14/2023 | OH217317 | 5104949 | P0027954 | ОН | Miscellaneous repair/maintenan | 00081619 | V0008070 | ZIEGLER TIRE & SUPPLY | \$28.00 |
| 04/14/2023 | OH217317 | 5104531 | P0027954 | ОН | Miscellaneous repair/maintenan | 00081619 | V0008070 | ZIEGLER TIRE & SUPPLY | \$28.00 |
| | | | | | | | | Period Balance - Total | \$141.00 |
| | | | | | | | | 072281035-64202 - Total | \$1,703.20 |
| Acct: 07228 | 1035-64203 - RENTAL E | EQUIPMENT/VEHICLES | | | | | | | |
| | | | | | | | | Begin Balance - Total | \$1,944.00 |
| 04/20/2023 | OH218199 | 0011563671 | P0028037 | OH | Dumpster Rentals and Regulator | 00081963 | V0016164 | KIMBLE RECYCLING & DISPOSAL | \$707.00 |
| | | | | | | | | Period Balance - Total | \$707.00 |
| | | | | | | | | 072281035-64203 - Total | \$2,651.00 |
| Acct: 07228 | 1035-64206 - REPAIR/N | IAINTENANCE LAND/BUII | _DI | | | | | | |
| | | | | | | | | Begin Balance - Total | \$8,205.09 |
| 04/19/2023 | OH217920 | 2230112 | P0028068 | OH | 800 GENOA | 00081910 | V0046352 | PRECISION PEST MANAGEMENT | \$45.00 |
| 04/19/2023 | OH217920 | 2230111 | P0028068 | OH | 12TH STREET | 00081910 | V0046352 | PRECISION PEST MANAGEMENT | \$45.00 |
| 04/19/2023 | OH217920 | 146116 | P0029227 | ОН | Hot Water Tank Replacement | 00728660 | V0009197 | D & A PLUMBING & HEATING INC | \$3,200.00 |
| 04/19/2023 | OH217920 | 2230113 | P0028068 | ОН | HILLS & DALE | 00081910 | V0046352 | PRECISION PEST MANAGEMENT | \$45.00 |
| 04/20/2023 | OH218199 | 32646 | P0027949 | ОН | Repair and Maintenance of land | 00081976 | V0044276 | PAULI ELECTRIC INC | \$750.00 |
| 04/27/2023 | OH219208 | 2220724 | P0021070 | ОН | Pest Control Services at Tam O | 00082383 | V0046352 | PRECISION PEST MANAGEMENT | \$52.00 |
| 04/27/2023 | OH219208 | 22208440 | P0021070 | ОН | Pest Control Services at Tam O | 00082383 | V0046352 | PRECISION PEST MANAGEMENT | \$51.00 |
| | | | | | | | | | |

Expense Transaction Report by Account

| | | | | - | | ion Report by A r 1, 2023-Apr 30, 2023 | ccount | | | |
|----------------|---------------------|------------------------|-------------|-----------------|--------------|---|--------------------|--------------------|---|-----------------|
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| Date | Set ID | Reference | Seco | ndary Reference | Subsy | Description | Check Number | PE ID | PE Name | Debit-Credit |
| | | | | | | | | | Period Balance - Total | \$4,188.00 |
| | | | | | | | | | 072281035-64206 - Total | \$12,393.09 |
| Acct: 07228103 | 5-64306 - FEES - LI | CENSES AND PERMITS | | | | | | | | |
| | | | | | | | | | Begin Balance - Total | \$172.50 |
| | | | | | | | | | 072281035-64306 - Total | \$172.50 |
| Acct: 07228103 | | SED SERVICES - OTHER - | D | | | | | | | |
| ACCI. 07220103 | 5-04403 - FORCHAC | SED SERVICES - OTHER - | - F | | | | | | Begin Balance - Total | \$424.00 |
| | | | | | | | | | 072281035-64405 - Total | \$424.00 |
| | | | | | | | | | 072201055-04405 - 10181 | \$424.00 |
| Acct: 07228103 | 5-64415 - PURCHAS | SED SERVICES-OTHER - I | UNI | | | | | | | |
| | | | | | | | | | Begin Balance - Total | \$1,690.06 |
| 04/05/2023 OH | H216113 | MAR 23 1786757 | P0028016 | | OH | Uniform, rag, and towel rental | 00080596 | V0005973 | UNIFIRST CORPORATION | \$630.85 |
| 04/05/2023 OH | H216113 | MAR 23 1786226 | P0028016 | | OH | Uniform, rag, and towel rental | 00080596 | V0005973 | UNIFIRST CORPORATION | \$50.36 |
| 04/05/2023 OF | H216113 | MAR 23 1787312 | P0028016 | | OH | Uniform, rag, and towel rental | 00080596 | V0005973 | UNIFIRST CORPORATION | \$215.80 |
| 04/05/2023 OF | H216113 | MAR 23 1786234 | P0028016 | | ОН | Uniform, rag, and towel rental | 00080596 | V0005973 | UNIFIRST CORPORATION | \$179.72 |
| 04/25/2023 OF | H218800 | JAN 23 1786757 | P0028016 | | ОН | Uniform, rag, and towel rental | 00728842 | V0005973 | UNIFIRST CORPORATION | \$441.40 |
| 04/25/2023 OF | H218800 | JAN 23 1786234 | P0020901 | | ОН | Uniform, Rag, and Towel Rental | 00082197 | V0005973 | UNIFIRST CORPORATION | \$17.91 |
| 04/25/2023 OF | H218800 | JAN 23 1786757 | P0020901 | | ОН | Uniform, Rag, and Towel Rental | 00728842 | V0005973 | UNIFIRST CORPORATION | \$152.92 |
| 04/25/2023 OF | H218800 | JAN 23 1786234 | P0028016 | | ОН | Uniform, rag, and towel rental | 00082197 | V0005973 | UNIFIRST CORPORATION | \$87.02 |
| 04/27/2023 OH | H219208 | FEB 23 1786234 | P0028016 | | OH | Uniform, rag, and towel rental | 00082349 | V0005973 | UNIFIRST CORPORATION | \$179.98 |
| | | | | | | | | | Period Balance - Total | \$1,955.96 |
| | | | | | | | | | 072281035-64415 - Total | \$3,646.02 |
| | | | | | | | Total Master Balan | ce - 64000 - PURCH | ASED SERVICES | \$45,888.82 |
| | | | | | | | | | | ÷ ••,•••••• |
| Acct: 07228103 | 5-65300 - CAPITAL | OUTLAY - IMPROVEMEN | TS | | | | | | | |
| 04/05/2023 OH | H216113 | 249 | P0022730 | | ОН | Removal of Multiple Trees on t | 00080635 | V0060237 | ENDORS ARBORIST & ROPE SUPPLY LLC | \$2,850.00 |
| | | | | | | | | | Period Balance - Total | \$2,850.00 |
| | | | | | | | | | 072281035-65300 - Total | \$2,850.00 |
| | | | | | | | | | | Ψ2,000.00 |

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|---------------|-----------|---------------|---------------------|-------|------------------------|--------------|---------------|
| Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE |
| | | | | | | | |
| 04/04/2023 | OH215899 | 2026PD051906 | P0029986 | OH | Enclosed Mower Trailer | 00728085 | V00015 |
| 0.4/0.4/00.00 | 011045000 | 0000000054007 | 5000000 | 011 | | 00700005 | |
| 04/04/2023 | OH215899 | 2028PD051907 | P0029986 | ОН | Enclosed Mower Trailer | 00728085 | V00018 |
| 04/19/2023 | OH217920 | 7171 | P0030027 | ОН | Parts & Shop Supplies | 00728643 | V00015 |
| 04/19/2023 | OH217920 | 7171 | P0030027 | ОН | Labor | 00728643 | V00015 |
| 04/21/2023 | OH218438 | 14065 | P0030307 | ОН | 61" V-Ride II Mower | 00082034 | V00054 |
| | | | | | w/37HP Van | | |

Acct: 072281035-65406 - MACHINERY/EQUIPMENT - VEHICLES

Acct: 072281062-63202 - ENERGY - ELECTRIC

Acct: 072281062-64201 - PROPERTY - WATER/SEWERAGE

| 04/12/2023 | 01080DP | CK REG | 4 | COUNTY PARKS GRS. | N/AN |
|------------|---------|--------|---|----------------------|------|
| 04/26/2023 | 01090DP | CK REG | 4 | COUNTY PARKS GRS. | N/AN |

<u> Total Master Balance - 6500</u>

<u> Total Master Balance - 63000 - Sl</u>

Total Master Balance - 64000 -

| <u>o Excel</u> PE ID | PE Name | Debit-Credit |
|-------------------------|-------------------------|--------------|
| | Begin Balance - Total | \$2,870.85 |
| 001537 | TRAILER TOWN | \$12,500.00 |
| 001007 | OHIO | ψ12,000.00 |
| 001537 | TRAILER TOWN OHIO | \$12,500.00 |
| 001572 | TWISTED PISTON | \$1,382.06 |
| 001572 | TWISTED PISTON | \$774.00 |
| 005484 | PAUL`S LAWN & GARDEN | \$10,178.00 |
| | Period Balance - Total | \$37,334.06 |
| | 072281035-65405 - Total | \$40,204.91 |
| | Begin Balance - Total | \$41,000.00 |
| | 072281035-65406 - Total | \$41,000.00 |
| <u> 000 - C/</u> | APITAL OUTLAY | \$84,054.91 |
| | | |
| | Begin Balance - Total | \$95.26 |
| | 072281062-63201 - Total | \$95.26 |
| | Begin Balance - Total | \$154.23 |
| | 072281062-63202 - Total | \$154.23 |
| <u>SUPPLI</u> | ES AND MATERIALS | \$249.49 |
| | | |
| | Begin Balance - Total | \$32.50 |
| | 072281062-64201 - Total | \$32.50 |
| - PURC | HASED SERVICES | \$32.50 |
| | | |
| | Begin Balance - Total | \$89,240.16 |
| 4N/A | | \$12,342.52 |
| 4N/A | | \$12,318.07 |
| | Period Balance - Total | \$24,660.59 |
| | | |

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|----------------|---------------------|-------|-------------|-------------------------------------|--------------|
| Reference | Secondary Reference | Subsy | Description | Check Number | Р |
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| | | | | <u> Total Master Balance - 6100</u> | 0 - PERS SE |
| | | | | | |
| | | | | | |

Acct: 072281157-62100 - PERSONAL SERVICES - TAXES

Set ID

Date

| 04/12/2023 BWPE0329 | 23 1001/2301080 | PYINTERFACE | ОН | WITHOLDING TAX PE 3/29/23 DEDS | 00081299 | V00109 |
|-----------------------|-----------------------------|-------------|----|-----------------------------------|----------|--------|
| 04/26/2023 BWPE0412 | 23 1001/2301090 | PYINTERFACE | ОН | WITHOLDING TAX PE 4/12/23 DEDS | 00082304 | V00109 |
| | | | | | | |
| Acct: 072281157-62201 | - PENSIONS - PERS - REGULAR | | | | | |
| 04/12/2023 BWPE0329 | 23 1231/2301080 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE 3/29/23 DED | 00728390 | V00057 |
| 04/26/2023 BWPE0412 | 23 1231/2301090 | PYINTERFACE | ОН | OHIO PUBLIC EMP PE | 00728947 | V00057 |

Acct: 072281157-62501 - EMPLOYEE INSURANCE - HEALTH

| 04/19/2023 JE013085 | JV13568 | JE | Hospitalization April 2023 | N/AN/A |
|---------------------|---------|----|----------------------------|--------|
| | | | | |

Total Master Balance - 62000 - PERS S

| Acct: 072281157-63101 - OPERATING - OFFICE | |
|--|--|
|--|--|

| 04/21/2023 OH218434 | OE-61254-1 | P0027955 | ОН | Office supplies including cart | 00082011 | V00012 |
|---------------------|------------|----------|----|--------------------------------|----------|--------|
| | | | | | | |

Acct: 072281157-63104 - OPERATING - GENERAL

| 04/05/2023 | OH216113 | 137L-3W7F-3VNC | P0027929 | OH | General supplies, small | 00080633 | V0054 |
|------------|----------|----------------|----------|----|-------------------------|----------|-------|
| | | | | | | | |

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|-----------------|---|--------------|
| PE ID | PE Name | Debit-Credit |
| | 072281157-61700 - Total | \$113,900.75 |
| | ES-SALARIES & WAGES | \$113,900.75 |
| | | |
| | | |
| | Begin Balance - Total | \$1,251.91 |
| V0010940 | WITHOLDING TAX DEPOSIT | \$173.74 |
| V0010940 | WITHOLDING TAX DEPOSIT | \$173.39 |
| | Period Balance - Total | \$347.13 |
| | 072281157-62100 - Total | \$1,599.04 |
| | | |
| | Begin Balance - Total | \$12,380.97 |
| V0005784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$1,709.06 |
| V0005784 | OHIO PUBLIC EMPLOYEES RETIRE SYSTEM | \$1,710.53 |
| | Period Balance - Total | \$3,419.59 |
| | 072281157-62201 - Total | \$15,800.56 |
| | | |
| | Begin Balance - Total | \$16,711.14 |
| N/AN/A | | \$3,810.10 |
| | Period Balance - Total | \$3,810.10 |
| | 072281157-62501 - Total | \$20,521.24 |
| PERS SERVIC | ES-EMPLOYEE BENEFIT | \$37,920.84 |
| | | |
| | Begin Balance - Total | \$226.91 |
| V0001240 | UNITED BUSINESS SUPPLY | \$63.77 |
| | Period Balance - Total | \$63.77 |
| | 072281157-63101 - Total | \$290.68 |
| | | |
| | Begin Balance - Total | \$2,522.69 |
| V0054198 | AMAZON CAPITAL | \$72.55 |
| | | |

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| | Date | Set ID | Reference | Secondary Reference | Subsy | Description | Check Number | PE |
| - | | | | | | equipm | | |
| | 04/19/2023 | OH217920 | 1PVR-6YYX-DMPC | P0027929 | OH | General supplies, small equipm | 00081917 | V00547 |
| | 04/27/2023 | OH219208 | 17XC-7X1P-4JFK | P0027929 | ОН | General supplies, small equipm | 00082391 | V0054 |

Acct: 072281157-63202 - ENERGY - ELECTRIC

Total Master Balance - 63000 - S

Acct: 072281157-64201 - PROPERTY - WATER/SEWERAGE

Acct: 072281157-64202 - REPAIR/MAINT EQUIPMENT/VEHICLE

Acct: 072281157-64206 - REPAIR/MAINTENANCE LAND/BUILDI

Acct: 072281157-64306 - FEES - LICENSES AND PERMITS

Acct: 072281157-64406 - PURCHASED SERVICES -COMMUNICAT

Acct: 072281157-64409 - OTHER - MEMBERSHIPS/DUES

04/14/2023 CCFEBMAR2023

PARKS F/M 2023 P0028071 OH American Canoe Association Ann

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Total Master Balance - 64000 - I

Acct: 072281157-67106 - OTHER EXPENDITURES - MISC - TA

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|--------------|----------------------------|--------------|
| PE ID | PE Name | Debit-Credit |
| | SERVICES | |
|)54198 | AMAZON CAPITAL SERVICES | \$66.90 |
|)54198 | AMAZON CAPITAL SERVICES | \$85.87 |
| | Period Balance - Total | \$225.32 |
| | 072281157-63104 - Total | \$2,748.01 |
| | Begin Balance - Total | \$2,492.32 |
| | 072281157-63202 - Total | \$2,492.32 |
| SUPPLI | ES AND MATERIALS | \$5,531.01 |
| | | |
| | Begin Balance - Total | \$289.18 |
| | 072281157-64201 - Total | \$289.18 |
| | | |
| | Begin Balance - Total | \$152.00 |
| | 072281157-64202 - Total | \$152.00 |
| | | |
| | Begin Balance - Total | \$480.00 |
| | 072281157-64206 - Total | \$480.00 |
| | | |
| | Begin Balance - Total | \$10.00 |
| | 072281157-64306 - Total | \$10.00 |
| | | |
| | Begin Balance - Total | \$167.71 |
| | 072281157-64406 - Total | \$167.71 |
| | | |
| 45276 | HUNTINGTON BANK | \$40.00 |
| | Period Balance - Total | \$40.00 |
| | 072281157-64409 - Total | \$40.00 |
| - PURCI | | \$1,138.89 |
| | | . , |

Expense Transaction Report by Account

| | | | | Da | te Range:Ap | r 1, 2023-Apr 30, 2023 | | | | |
|----------------|----------------------|--------------------------------|----------|---------------------|-------------|-----------------------------------|-------------------------|---------------------------|----------------------------|--------------|
| Date | Set ID | <u>Convert to</u> Reference | | Secondary Reference | Subsy | Description | Check Number | Convert to Excel PE ID | PE Name | Debit-Credit |
| | | | | , | | | | | Begin Balance - Total | \$91.71 |
| | | | | | | | | | 072281157-67106 - Total | \$91.71 |
| Acct: 07228115 | 57-67118 - OTHER - M | NISC - SPECIAL PROJEC | т | | | | | | | |
| | | | | | | | | | Begin Balance - Total | \$1,963.65 |
| 04/14/2023 Of | H217317 | MAR 23 PARKS | P0028118 | | ОН | Yoga instruction throughout th | 00081644 | V0052721 | KIMBERLEY KOHLER | \$280.00 |
| 04/19/2023 OF | H217920 | 1RYP-V176-66CM | P0027935 | | ОН | General supplies, rental fees | 00081917 | V0054198 | AMAZON CAPITAL SERVICES | \$57.55 |
| 04/19/2023 OF | H217920 | 17L4-KGCW-9191 | P0027934 | | ОН | Supplies, small equipment and | 00081917 | V0054198 | AMAZON CAPITAL SERVICES | \$64.99 |
| 04/27/2023 Of | H219208 | 65266 | P0027934 | | OH | Supplies, small equipment and | 00082356 | V0009804 | THE ENGRAVER`S EDGE | \$294.00 |
| | | | | | | | | | Period Balance - Total | \$696.54 |
| | | | | | | | | | 072281157-67118 - Total | \$2,660.19 |
| | | | | | | | Total Master Balance | <u>:e - 67000 - OTHE</u> | R ALLOCATIONS | \$2,751.90 |
| Acct: 69628000 | 00-64103 - OCCUPAT | IONAL - REAL ESTATE | | | | | | | | |
| | | | | | | | | | Begin Balance - Total | \$258.00 |
| | | | | | | | | | 696280000-64103 - Total | \$258.00 |
| | | | | | | | Total Master Balance | <u>ə - 64000 - PURCH</u> | | \$258.00 |
| | | | | | | | | | | |
| Acct: 69628000 | 00-65100 - CAPITAL (| OUTLAY - LAND | | | | | | | | |
| | | | | | | | | | Begin Balance - Total | \$28,500.00 |
| | | | | | | | | | 696280000-65100 - Total | \$28,500.00 |
| | | | | | | | <u>Total Master Bal</u> | <u>ance - 65000 - CA</u> | PITAL OUTLAY | \$28,500.00 |

Overall - Total

| Period Total | 652,541.08 |
|--------------|----------------|
| | \$2,538,127.00 |

STARK COUNTY PARK DISTRICT

Summary and Recommendations of Agenda Items

CATEGORY: NEW BUSINESS

SUBJECT: Agreement with Jackson Township for Work and Parking Lot in Tam O'Shanter Park

RESOLUTION: #23-06-040

WHEREAS, the Board of Township Trustees of Jackson Township, Stark County, Ohio, is currently undertaking the Soccer Complex at Schuring Park Project; and

WHEREAS, as a part of the Project, Jackson Township will perform grading and tree removal work in Tam O'Shanter Park; and

WHEREAS, said work will benefit both Jackson Township and the Stark County Park District; and

WHEREAS, Jackson Township will also construct a parking lot that will partially extend into Tam O'Shanter Park; and

WHEREAS, the parking lot will provide parking for a future Park District shelter in Tam O'Shanter Park.

NOW, THEREFORE, BE IT RESOLVED, by the Stark County Park District Board of Park Commissioners that Daniel J. Moeglin, Executive Director, is hereby authorized to enter into an agreement with the Board of Township Trustees of Jackson Township, Stark County, Ohio, for grading and tree removal work in Tam O'Shanter Park and the construction, operation, and maintenance of a parking lot that will partially extend into Tam O'Shanter Park.

BE IT FURTHER RESOLVED, by the Stark County Park District Board of Park Commissioners that Daniel J. Moeglin, Executive Director, is hereby authorized to execute any and all other documents and to take any and all other actions necessary to accomplish the intent of this resolution.

______ MOVED to adopt this resolution, which was SECONDED by ______.

DISCUSSION:

MOTION CARRIED on a vote as follows:

Voting Aye:

Voting Nay:

STARK COUNTY PARK DISTRICT

Summary and Recommendations of Agenda Items

CATEGORY: NEW BUSINESS

SUBJECT: Non-Encumbered Expense: Standard Plumbing & Heating Co.

RESOLUTION: #23-06-041

WHEREAS, the Stark County Park District has a preventative maintenance agreement with Standard Plumbing & Heating Co. for the geothermal HVAC system at the Exploration Gateway; and

WHEREAS, Standard recently completed the necessary replacement of an HVAC motor at the Exploration Gateway; and

WHEREAS, Standard performed the necessary work without the Park District's knowledge or permission and before the Park District had a purchase order in place to pay for said work; and

WHEREAS, due to its oversight, Standard gave the Park District a credit for Five Hundred Dollars (\$500.00) and a revised invoice for Two Thousand Three Hundred Ninety Eight Dollars and Seventy Nine Cents (\$2,389.79) for the necessary work.

NOW, THEREFORE, BE IT RESOLVED, by the Stark County Park District Board of Park Commissioners that the Board hereby authorizes the payment of a non-encumbered expense in the amount of Two Thousand Three Hundred Ninety Eight Dollars and Seventy Nine Cents (\$2,398.79) from Capital Outlay: Machinery/Equipment-Maintenance (072.28.1008.65405) to Standard Plumbing & Heating Co. for necessary work on the geothermal HVAC system at the Exploration Gateway.

_____ MOVED to adopt this resolution, which was SECONDED by ______.

DISCUSSION:

MOTION CARRIED on a vote as follows:

Voting Aye:

Voting Nay:

STARK COUNTY PARK DISTRICT

Summary and Recommendations of Agenda Items

CATEGORY: NEW BUSINESS

SUBJECT: Non-Encumbered Expense: Russell Reid

RESOLUTION: #23-06-042

WHEREAS, in December of 2022, Russell Reid provided solid waste services to the Stark County Park District; and

WHEREAS, an invoice for Four Hundred Seventy One Dollars and Fifty Eight Cents (\$471.58) for the services was not received by the Park District until several months later; and

WHEREAS, due to this length of time, the Park District does not have a purchase order in place to pay for the services.

NOW, THEREFORE, BE IT RESOLVED, by the Stark County Park District Board of Park Commissioners that the Board hereby authorizes the payment of a non-encumbered expense in the amount of Four Hundred Seventy One Dollars and Fifty Eight Cents (\$471.58) from Purchase Services: Occupational-Janitorial/Maintenance (072.28.135.64107) to Russell Reid for a roll off dumpster and tonnage/disposal fee.

_____ MOVED to adopt this resolution, which was SECONDED by _____.

DISCUSSION:

MOTION CARRIED on a vote as follows:

Voting Aye:

Voting Nay:

| | CAPITAL PRO | JECT LIS | ST AND BUDGET | | | | | | | | | | | | | 9_A |
|----------------------------------|---|---|---|----------------------------|-------------------|---------------------------------|------------------------------------|---------------------|-------------|-------------------------------------|----------------|--------------------|--------------------|-------------------------|-----------------|--------------|
| By: SB | | | | | | PROJECT COSTS | | | | Project F | unding Streams | | | | Quartarly Grant | t Allocation |
| Capital Planning Project # | Capital Projects PARK / TRAIL LOCATION | Project Name | Project Description | Status | Construction Year | Estimated Total Project Cost | Estimated Total Project Funding | Total Grant Funding | 1 | Other Funding Descripti on | Labor Estimate | 2022 Capital Funds | 2023 Capital Funds | Future Captial Funds | Q1 | Q2 |
| 008 | | amily Park Upgrades an Ohio Grant | Pond Trail Construction, Forest and Prairie Restoration | Construction | 2023-2024 | \$800,000.00 | \$800,000.00 | \$600,000.00 | \$0.00 | - | \$40,000.00 | | \$40,000.00 | | \$20,000.00 | \$220,000.00 |
| 009 | | Implementation se 1 | Phase 1 to include assessment of Mill for ADA access and circuluation inside the building as well as parking lot and driveway reconfiguration. | _ | 2024 | \$853,580.00 | \$853,580.00 | \$853,580.00 | \$0.00 | - | \$0.00 | | \$0.00 | | \$0.00 | \$25,000.00 |
| 060 | | estos Abatement Demolition | Asbestos Abatement and Demolition | n Design | 2025 | \$1,000,000.00 | \$5,000.00 | | | | | | \$5,000.00 | | | |
| 010 | <u>Nimisila Creek Nature</u> Dive <u>Preserve</u> Reha | | Diversion Structure Rehabilitation on the Canal Feeder | Design | 2024 | \$218,886.46 | \$218,886.46 | \$168,886.46 | \$50,000.00 | Summit Metro Parks | \$0.00 | | \$0.00 | | \$5,000.00 | \$75,000.00 |
| 011 | | cel 4319574 elopment and aration | Parking lot expansion, Navarre Road trailhead/bus stop, trail, and prarie restoration | Planning | 2024 | \$295,767.00 | \$221,825.00 | \$221,825.00 | \$0.00 | - | \$0.00 | | \$0.00 | | \$0.00 | \$4,000.00 |
| 012 | | os Park New room Installation | Petros Restroom Project at main entrance | Design | 2023 | \$167,000.00 | \$167,000.00 | \$125,000.00 | \$0.00 | - | \$2,500.00 | \$19,870.00 | \$21,000.00 | | \$0.00 | \$50,000.00 |
| | have and Phas bee are | ted along the per Ditch in North | | Grant Close Out Pending | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | | |
| 014 | PDM Grant ***PROJECT HAS FED | | No budget needed from SCPD | Grant Close Out Pending | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | \$0.00 | | | |
| 015 | North Canton Prop | sfer Zimber Ditch perties to City of h Canton | All previously acquired FEMA properties in North Canton to transfer to the City | Planning | | \$10,000.00 | \$0.00 | - | \$0.00 | | - | | \$0.00 | | \$0.00 | \$0.00 |
| 062 | Pike Township Property Envir | ronmental Survey | Contract with EDG | Planning | | \$11,500.00 | \$0.00 | - | \$0.00 | | | | \$11,500.00 | | \$0.00 | \$0.00 |
| 016 | Quail Hollow | House | Renovation according to design | Planning | | \$330,000.00 | \$0.00 | - | \$0.00 | | - | | \$0.00 | | \$0.00 | \$0.00 |
| 017 | Wat | er/Sewer line | Water/Sewer line installation (Not spent in 2019) | Planning | | \$50,000.00 | \$0.00 | - | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 |
| 018 | Levi | tt House | Potential renovation, pending Malabar Farms visit | Planning | | | \$0.00 | - | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |

| | | | | | | | | | Other | | | | |
|---------------------|---|---|---------------------------|-------------------|-----------------------------|-------------------------|---------------------|-------------------------|-----------------------------|--------------------|-----------------------------------|--------------------|---------------------|
| Capital Planning | | | | | Estimated Total | Estimated Total Project | | | Funding Descripti | | | Future Captial | |
| Project # 053 | Capital Projects Project Name Architectural Design | Project Description Design for Quail's Nest for restroom | Status Planning | Construction Year | Project Cost \$15,000.00 | Funding \$15,000.00 | Total Grant Funding | Other Funding \$0.00 | on Labor Estimate \$0.00 | 2022 Capital Funds | 2023 Capital Funds \$15,000.00 | Funds Q1 \$0.00 | Q2 \$0.00 |
| | of the Restrooms at Quail Hollow | | | | | | | | | | | | |
| 059 | Upgrade Entrance Lighting | Install electrical service out front | Planning | 2023 | \$5,000.00 | \$5,000.00 | - | \$0.00 | \$0.00 |) | \$5,000.00 | \$0.00 | \$0.00 |
| 021 | Sippo Lake Park Sippo Lake East Shoreline Stabilization | Upgrade/repair shoreline at Sippo Lake East | Planning | 2023 | \$10,000.00 | \$10,000.00 | - | \$0.00 | \$0.0 | | \$10,000.00 | \$0.00 | \$0.00 |
| 022 | Exploration Gateway | Architectural Review/Plan for Space Reutilization. Discussing with Caplea | Design | | \$20,000.00 | \$20,000.00 | - | \$0.00 | \$0.00 |) | \$20,000.00 | \$0.00 | \$0.00 |
| 061 | Exploration Gateway | Architectural design for entrance upgrade | Design | | \$19,930.00 | \$19,930.00 | \$0.00 | \$0.00 | \$0.00 | \$19,930.00 | 0 | \$0.00 | \$0.00 |
| 058 | Ranger Headquarters | Site Study and Conceptual Design | Planning | | \$20,000.00 | \$20,000.00 | - | \$0.00 | \$0.0 | D | \$20,000.00 | \$0.00 | \$0.00 |
| 057 | Marina Access Drive Reconfiguration | Design of Marina Access Drive | Design | | \$13,100.00 | \$13,100.00 | - | \$0.00 | \$0.00 | \$13,100.00 | \$0.00 | \$0.00 | \$0.00 |
| 063 | Marina Relocation Feasibility Study | Relocation of Marina | Design | | \$30,550.00 | \$30,550.00 | - | \$0.00 | \$0.00 | \$30,550.00 | \$0.00 | \$0.00 | \$0.00 |
| 068 | WCC HVAC Upgrade | Update HVAC to be more efficient | Construction | 2023 | \$20,499.00 | \$20,499.00 | \$0.00 | \$20,499.00 | FOSP \$0.00 | \$0.00 | | | |
| 029 | ADA Kayak Launch | ADA Canoe/Kayak Launch | Planning | 2025 | \$38,835.00 | \$0.00 | \$0.00 | \$19,834.39 | FOSP \$0.00 | \$0.00 | | \$0.00 | \$0.00 |
| 025 | Tam O'Shanter Clubhouse Restrooms | Clubhouse Renovation-Phase I Restrooms | Design | 2023 | \$325,000.00 | \$325,000.00 | \$50,000.00 | \$0.00 | - \$0.0 |) | \$275,000.00 | \$0.00 | \$0.00 |
| 026 | Tam O'Shanter Site Improvements | Parking Lot and Driveway Design and Construction, Trail Construction, Prairie Restoration | Design | 2023 | \$5,022,603.00 | \$5,022,603.00 | \$3,766,952.00 | \$0.00 | - \$29,458.8 | 3 | \$29,458.83 | \$10,000.00 | \$200,000.00 |
| 067 | Domo "Path/s House" | Demo house adjacent to Tam | Planning | 2024 | \$10,000.00 | | | | | | | | |
| 087 | Denio i ditys noose | O'Shanter Park property and restore. | riarining | 2024 | \$10,000.00 | | | | | | | | |
| 027 | <u>Walborn Reservoir</u> Bingham Property Site Upgrades | Site upgrades to include the design and construction of a new parking lot, driveway and trails. | Design | 2024 | \$466,666.67 | \$466,666.67 | \$350,000.00 | \$0.00 | - \$137,500.0 | D | \$29,166.67 | \$0.00 | \$0.00 |
| 028 | Walborn Reservoir Marina Roof | Roof for marina | Construction | 2023 | \$17,000.00 | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,000.00 | \$0.00 | \$0.00 |
| 069 | Kayak/Canoe Launch | EZ Dock Launch System | Construction | 2025 | \$40,000.00 | | | | | | | | |
| 030 | TRAIL PROJECTS Campus Trail-KSU/SSC Hoover Trail at Dressler up to Mega. | | Planning | 2023 | \$149,000.00 | \$149,000.00 | \$49,000.00 | \$50,000.00 | KSU \$50,000.0 | | \$0.00 | \$0.00 | \$15,000.00 |
| | | | | | | | | | | | | | |
| 031 | Hoover Park Trail Loop trail bridge construction | Construct connector bridge or appropriate "dead end" | Planning | | | | - | | \$0.0 | D | \$0.00 | \$0.00 | \$0.00 |
| 032 | Restroom at Marquardt | Restroom and small parking area off Marauardt | Planning | | | | - | | \$0.0 | 0 | \$0.00 | \$0.00 | \$0.00 |

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| Carribal | | | | | | | | | Other Sundian | | | | | | |
|---------------------|---|-------------------------------------|--|------------------|-------------------|-----------------|-------------------------|---------------------|--|----------------|--------------------|--------------------|----------------|--------|------------|
| Capital Planning | | | | | | Estimated Total | Estimated Total Project | | Funding Descripti | | | | Future Captial | | |
| Project # | | t Name | Project Description | Status | Construction Year | Project Cost | Funding | Total Grant Funding | Other Funding on | Labor Estimate | 2022 Capital Funds | 2023 Capital Funds | Funds | Q1 | Q2 |
| 055 | Ironhorse Irail Acquisition parcels ad the Ironhor north of Sin the City of | ljacent to rse Trail mpson in | | Acquisition | | \$9,000.0C | \$9,000.00 | \$0.00 | | - | | \$9,000.00 | | \$0.00 | \$0.00 |
| 033 | Jackson Connector Trail Tunnel und Rd. in Jack Township | | Tunnel project is complete, awaiting ODOT final inspection. | Final Inspection | 2022 | \$2,027,323.22 | \$2,027,323.22 | \$1,258,956.00 | \$1,317,148.20 Partners Jacksor Township Jacksor Loca BOE | | | \$0.00 | | \$0.00 | \$0.00 |
| 033 | Trail Conne | ections to | | | | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 |
| 034 | Tunnel Middlebranch Trail Acquisition | | Payment to Angie Sklavenitis for purchase agreement | Planning | | \$20,000.00 | \$20,000.00 | - | | \$0.00 | \$20,000.00 | \$0.00 | | \$0.00 | \$0.00 |
| 034 | Trail Conne | ection | Construct Trail Connection to | Planning | 2024 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 |
| 064 | Trail Paving | 9 | Sklavenitis property Paving from 55th Street NE to Colonial Blvd. | Planning | 2024 | \$710,348.00 | \$710,348.00 | \$558,678.00 | | | | | \$151,670.00 | | |
| 035 | Fountains a Edgewood | | Reconstruct trail due to housing development construction | Planning | 2023 | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | - | \$0.00 | \$0.00 |
| 036 | Wicker Cre Surveying | ek | Mark boundary of conservation easement to enforce | Planning | | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 |
| 037 | Franklin Scl | hoolhouse | Rehabilitation for Future Use | Planning | | | | - | | \$0.00 | | | | \$0.00 | \$0.00 |
| 038 | <u>Minerva Connector</u> Minerva Co Planning St | | Examine Minerva Connector Trail Route | Planning | 2024 | \$15,000.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | | \$0.00 | \$0.00 |
| 070 | Minerva Bri | idge | Planning Study complete, next phase design of Sandy Creek Bridge | Design | 2024 | | \$49,000.00 | - | \$0.00 | \$0.00 | \$0.00 | \$49,000.00 | | \$0.00 | \$0.00 |
| 048 | O&E Canal | | Trailhead upgrade. Target for | | | \$150,000.00 |) | - | | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 071 | Restroom Lock IV Trailhead Locktende | ers house | Restroom Utilize locktenders building for | | | | | - | | | | | | \$0.00 | \$0.00 |
| 049 | Lock/Gate | ; | interpretation? Staging area for water trailhead? Lock/Gate Rehabilitation | | | \$250,000.00 | | - | | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| | | | | | | | | | | | | | | | |
| 050 | Parking lot trail paving | | Parking lot & trail paving- Submitted in CRP application | | 2023 | \$394,305.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 |
| 051 | Culvert | | Repair culvert - Lock IV | Planning | 2023 | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | | \$0.00 | \$0.00 |
| 052 | | ers at site c | For purposes of recreational water of trails, maintain open waterway here. MWCD grant was awarded for \$7,750 | Construction | 2023 | \$8,525.00 | \$8,525.00 | \$7,750.00 | \$0.00 | \$775.00 | \$0.00 | \$0.00 | | \$0.00 | \$7,775.00 |

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| Capital | | | | | | | | Other Funding | | | | | | |
|-----------|---|---|----------|-------------------|-----------------|-------------------------|---------------------|-----------------------|----------------|--------------------|--------------------|----------------|-------------|--------------|
| Planning | | | | | Estimated Total | Estimated Total Project | | Descripti | | | | Future Captial | | |
| Project # | Capital Projects Project Name | Project Description | Status | Construction Year | Project Cost | Funding | Total Grant Funding | | Labor Estimate | 2022 Capital Funds | 2023 Capital Funds | Funds | Q1 | Q2 |
| 071 | historic bridge, restore portion of Lincoln Hwy and | "Repair" brickwork (old oadbed) "Repair" concrete guardrails Tell interpretive story of roadside hotel cabins Tell historic bridge story Install covered picnic table(s) with grill | Planning | 2023 | \$50,000.00 | \$50,000.00 | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | | \$0.00 | \$0.00 |
| 054 | Wildcat Culvert Replace historic culvert | Culvert work | | | \$90,000.00 | \$0.00 | | | \$0.00 | | \$0.00 | | | |
| 066 | | Fence Line Agreement, Survey and Fence | Planning | 2023 | \$30,000.00 | \$0.00 | | | | | | | | |
| 039 | | Rest Room 17th Street w/Massillon | | | \$40,000.00 | - | | \$20,000.00 Massillon | | | • | | \$0.00 | |
| 041 | | Sippo #11 | Planning | 2024 | \$287,846.00 | | | | \$0.00 | | | | \$0.00 | |
| 040 | 5 | Sippo #1 | Planning | 2025 | \$265,848.00 | - | • | · | \$0.00 | | | | \$0.00 | |
| 042 | Bridge #8 | Sippo #8 | Planning | 2026 | \$654,120.00 | \$654,120.00 | \$523,296.00 | \$0.00 | \$0.00 | \$0.00 | | | \$0.00 | \$0.00 |
| | PARK WIDE PROJECTS | | | <u> </u> | | | | | 1 | | | r | | |
| | Signage Budget | Signage Committee | Various | 2023 | \$20,000.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | | | |
| 075 | <u>5 Year Strategic Plan</u> | CPP Operating, just the phase I | | 2024 | \$30,000.00 | | - | | | | | | | |
| | ADA Review of facilities and recommendations | | | | \$10,000.00 | | - | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | \$15,052,232.35 | \$12,557,650.35 | \$9,032,271.46 | \$1,477,481.59 | \$285,233.83 | \$118,450.00 | \$621,125.50 | 151,670.00 | \$35,000.00 | \$596,775.00 |
| | | | | | | | | | | | | | | |

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