| 4        | В  | С  | D  | E   | F   | G                                      | Н              | I          | L         | М         | N                  | O P    | Q            | R S  |
|----------|--|--|--|---|---|--|----------------|------------|-----------|-----------|--------------------|--------|--------------|--|
| 1 5      | /28/2020   |  |  |   |   |  |                |            |           |           |                    |        |              | 9_A  |
| 2        |  |  |  |   |   |  |                |            |           |           |                    |        |              |  |
| 3        |  |  | -  | 2020 PI   | ROJECT LIST & BUDGET                                    | 1                                      | 1              | -          |           | 1         |                    | l l    | 1            | <b>!</b>   |
| 4 C      | apital Projects  | Description/Status   | Task   | Assigned/Deadline   | Source  | Funding Amount                         | Project Budget | Category 1 | PO Number | PO Amount | Project<br>Balance | Acc    | ount Nu      | ımber  |
| 5        | Nimisila Creek Nature Preserve Phase II<br>(Donzelli)      | 175 acre property, high quality<br>wetland preserve. Not currently open<br>to the public                   |  | 1) TB 5/30/2020<br>2) BF/RH 5/13/2020<br>3) BF/RH 6/15/2020<br>4) TW/TB 6/30/2020<br>5) TW/TB 6/30/2020<br>6) SB 6/6/2020 | TCF<br>WRRSP<br>WRRSP<br>TCF (In Operating Budget 2020) | 203,800<br>178,102<br>608.64<br>20,000 | 402,511        | 402,511    |           |           | 381,902            |        |              |  |
| 6        | Cardinal Group, INC.                                       |  |  |   | R: #20-03-019   |  |                |            | P0008815  | 500       | 330                | 072 28 | 1013         | 6 5300   |
| 7        | Trident Restoration  |  |  |   | R: #20-03-019   |  |                |            | P0009181  | 20,438.64 |                    | 072 28 | 1013         | 6 5300   |
| 9        | <u>Fichtner Park</u>                                       | House & Surrounding Buildings<br>Demolition  | Disconnect Utilities     Get demo quotes     Complete demo   | 1) TB 8/30/2020<br>2) TB 8/30/2020<br>3) TB/RS 10/30/2020   |   |  | 25,000         | 25,000     |           |           | 25,000             |        |              |  |
| 10       | For Form the Bonds   |  | 110 15 11  | 1) RH 6/30/2020   |   |  | 57,569         | 57.540     |           |           | 5 4 500            |        | <u> </u>     | <del>                                     </del> |
| 11       | <u> </u>   | Development of the Fry Family park includes bioswale plantings, chimney repair and small building updates. | Get final inspection on elevator     Schedule final inspection on house     Get final inspection on house and shelter  | 2) SB 6/30/2020<br>3) SB 6/30/2020  |   |  | 37,307         | 57,569     |           |           | 54,500             |        |              |  |
| 12       | Bioswale Plantings: Shelter, House &                       |  | 1) Install bioswale plantings  | 1) TW 8/30/2020   |   |  | 35,000         |            |           |           |                    |        |              |  |
| 13       | Tuck-pointing 2 Chimneys                                   |  | 1) Chimney Repair RS   | 1) RS 8/30/2020   |   |  | 4,500          |            |           |           |                    |        |              |  |
| 14       | <u>Privacy Fence (HVAC)</u><br><u>Patio Kick Plate</u>     | (new wire railing) - lower bar as  | Privacy Fence construct RS     Research options for kickplate  | 1) RS 7/30/2020<br>1) SB 7/30/2020  |   |  | 2,000<br>5,000 |            |           |           |                    |        |              |  |
| 15       | Additional water storage/pumps at Fry<br>House and Shelter | option   | Call EDG to determine pumps needed to boost pressure   | 1) SB 7/30/2020   |   |  | 8,000          |            |           |           |                    |        |              |  |
| 17       | PSI, Inc.  | Concrete testing services  |  |   | R: #20-02-014   |  | 1,809          |            | P0009047  | 1,809     |                    | 072 28 | 1013         | 6 5201   |
| 18       | Crown Heating & Cooling                                    |  |  |   | R: #20-02-014   |  | 1,260          |            | P0009260  | 1,260     |                    | 072 28 |              | 6 5201   |
| 20       | Pollinator forage  |  | I) Install bioswale plantings at<br>Shelter  | 1) TW 8/30/2020   | Bayer of North America Bee Care<br>Program              | 5,000                                  | 5,508          | 5,508      |           |           | 2,408              |        |              |  |
| 21       | Cardno JFNEW Native Plant Nursery                          |  |  |   |   |  |                |            | P0009810  | 3,100     |                    | 072 28 | 1012         | 6 3104   |
| 22       | <u>Magnolia Flouring Mills</u>                             | Carry out the scope for the State<br>Capital grant: scope and site design.                                 | 1) Contact Hardie board to get quote for N and S sides of mill siding 2) Make determination on grant scope of work and eligibility 3) Complete project, drawdown funds | 1) SB 5/15/2020<br>2) SB 6/30/2020<br>3) SB 6/30/2021   | State Capital Grant                                     | 245,000                                | 245,500        | 245,500    |           |           | 245,500            |        |              |  |
| 23<br>24 | Site Work  |  |  |   |   |  | 500            |            |           |           |                    |        | <del> </del> | <del> </del>                                     |

|          | B                                       | С                                      | D  | F                                  | F                          | G              | <b>Г</b> н     | ı          | 1         | М  | N       | 0      | Q         | R S     |
|----------|---|--|--|------------------------------------|----------------------------|----------------|----------------|------------|-----------|--|---------|--------|-----------|---------|
| $\sqcap$ |   | Ŭ                                      |  | _                                  | · ·                        | 1              |                | · ·        |           | 171  | 14      | J 1    | ×         |         |
|          |   |  |  |                                    |                            |                |                |            |           |  | Project |        |           | ,       |
| 4        | Capital Projects                        | Description/Status                     | Task   | Assigned/Deadline                  | Source                     | Funding Amount | Project Budget | Category 1 | PO Number | PO Amount  | Balance | Ac     | count Nur | nber    |
|          | North Canton Properties - HMGP Grant    | Zimber Ditch property acquisition,     | 1) Secure letters of commitment                              | 1) TB 6/30/2020                    | No budget needed from SCPD |                | -              |            |           |  | -       |        |           |         |
|          | **PROJECT HAS FEDERAL FUNDS**           |  | for local match  | 2) TB 6/6/2020                     | Fund 696                   |                |                |            |           |  |         |        |           |         |
|          |   | floodplain.                            | 2) Take resolution to board June                             |                                    |                            |                |                |            |           |  |         |        |           |         |
|          |   | Have not accepted yet.                 | meeting  |                                    |                            |                |                |            |           |  |         |        |           |         |
| 25       |   |  |  |                                    |                            |                |                |            |           |  |         |        |           |         |
| 26       | Seeding & Interpretive Signage          |  | 1) Purchase and install seed                                 | 1) TW 9/30/2020                    |                            |                | 11,000         | 11,000     |           |  | 11,000  |        |           |         |
| 27       |   |  |  |                                    |                            |                |                |            |           |  |         |        |           |         |
|          | Louisville Properties - SRL Grant       | Property located at 208 Woodard        | 1) Get quote within budget                                   | 1) TB 6/30/2020                    | No budget needed from SCPD |                | =              |            |           |  | =       |        |           |         |
|          | **PROJECT HAS FEDERAL FUNDS**           | Ave in Louisville                      |  | 2) TB 8/30/2020                    | Fund 696                   |                |                |            |           |  |         |        |           |         |
|          |   |  | Drawdown and close out grant                                 | 3) TB 12/30/2020                   |                            |                |                |            |           |  |         |        |           |         |
| 28       |   |  | gram   |                                    |                            |                |                |            |           |  |         |        |           |         |
| 29       | Park & Trail Amenities & Signage        | Cianaga antranaganta ADA               |  |                                    |                            |                | 25.000         | 35,000     |           |  | 22 200  |        |           |         |
|          | raik & Itali Amenilles & signage        | tables, reuse/recycle containers,      |  |                                    |                            |                | 35,000         | 35,000     |           |  | 33,300  |        |           |         |
| 20       |   | kiosk replacement                      |  |                                    |                            |                |                |            |           |  |         |        |           |         |
| 30       | Signage                                 | '                                      | 1) Signage committee to                                      | 1) RS 7/30/2020                    |                            |                | 30,000         |            |           |  |         |        |           | +       |
|          | <del>uigi ago</del>                     | Towpath design, Kiosks (3 Hoove        |  | 17 10 77 007 2020                  |                            |                | 00,000         |            |           |  |         |        |           |         |
|          |   | ballfield, Crystal, Pitman)), Eagle    | е  |                                    |                            |                |                |            |           |  |         |        |           |         |
|          |   | Observation, Regulatory, Doggie        |  |                                    |                            |                |                |            |           |  |         |        |           |         |
|          |   | Station, Donzelli Gate, Posts, Cement  |  |                                    |                            |                |                |            |           |  |         |        |           |         |
| 31       |   | ad hoc request                         | S  |                                    |                            |                |                |            |           |  |         |        |           |         |
| 32       | Repros Inc                              |  |  |                                    |                            |                |                |            | P0009805  | 297  |         | 072 2  | 8 1000    | 6 4405  |
| 33       | Huth Ready Mix & Supply                 | 1                                      |  |                                    |                            |                |                |            | P0009870  | 813  |         |        | 8 1035    |         |
| 34       | Repros Inc                              |  |  |                                    |                            |                |                |            | P0009915  | 590  |         | 072 2  | 8 1000    | 6 4405  |
|          | <u>ADA</u>                              |  |  | ТВ                                 |                            |                | 5,000          |            |           |  |         |        |           |         |
|          |   | (EG, Walborn posts, Molly Paint, etc.  | .)   |                                    |                            |                |                |            |           |  |         |        |           |         |
| 35       |   |  |  |                                    |                            |                |                |            |           |  |         |        |           |         |
| 36       |   |  |  |                                    |                            |                |                |            |           |  |         |        |           |         |
| 37       |   | Paving of Troubled Areas               | 1) Dec. dela Pet of trade to be a torr                       | 1) DC 5 /1 4 /0000                 |                            |                | 178,000        | 178,000    |           |  | 173,000 |        |           | +       |
|          | Park, Sippo Main Park, EG Access Trail, | Chip & Seal, and/or asphalt of high    | Provide list of trails to be top coated and the full details | 1) RS 5/14/2020<br>2) TB 5/30/2020 |                            |                | 173,000        |            |           |  |         |        |           |         |
|          | Towpath-Lake Lucerne North, Hoover      |  | 2) Draft up bid docs and                                     | 3) TB 6/7/2020                     |                            |                |                |            |           |  |         |        |           |         |
|          | Trail, Towpath-Lock 4, West Branch,     |  | contract   | 4) TB 6/30/2020                    |                            |                |                |            |           |  |         |        |           |         |
|          | Mahoning Valley                         |  | 3) Advertise   |                                    |                            |                |                |            |           |  |         |        |           |         |
| 38       |   |  | 4) Award contract  |                                    |                            |                |                |            |           |  |         |        |           |         |
| 39       | Parkwide Replacement                    | Split Rail Fence                       | 1) Install   | 1) RS 12/30/2020                   |                            |                | 5,000          |            |           |  |         |        |           |         |
| 40       | Mohler Lumber                           | •                                      |  |                                    |                            |                |                |            | P0009971  | 5,000  |         | 072 2  | 8 1035    | 6 3104  |
| 41       |   |  |  |                                    |                            |                |                |            |           |  |         |        |           |         |
| 42       | Quail Hollow                            |  |  |                                    |                            |                | 30,000         | 30,000     |           |  | 30,000  |        |           |         |
| 43       | <u>Bridge</u>                           | For the Mountain Bike Trail            |  |                                    | CAMBA                      | 1,200          | 2,000          |            |           |  |         |        |           |         |
| 44       |   | For the Mountain Bike Trail            |  |                                    |                            |                | 2,000          |            |           |  |         |        |           |         |
| 45       | Roof for Carriage House (WCC)           |  | Quote roof and contract out                                  | 1) RS 10/30/2020                   |                            |                | 26,000         |            |           |  |         |        |           | $\perp$ |
| 46       | <u> </u>                                |  |  |                                    |                            |                |                | 2. 22-     |           |  | C       |        |           | +       |
| 47       | Sippo Lake Park                         |  | 1) Finally and the P   | 11 Thr. 10 (00 (0000               |                            |                | 21,200         | 21,200     |           |  | 21,200  |        |           | +       |
| 48       |   | Next Phase of Exhibit Construction     | 1) Finalize exhibits   | 1) TW 12/30/2020                   |                            |                | 20,000         |            |           |  |         |        |           | 4       |
|          | Marina Hand Dryers                      | Hand dryers are in need of replacement |  |                                    |                            |                | 1,200          |            |           |  |         |        |           |         |
| 49<br>50 |   | герійсеттетт                           |  |                                    |                            |                |                |            |           |  |         |        |           | +       |
| 51       | Tam O'Shanter                           |  | +  |                                    | +                          |                | 896,116        | 896,116    |           |  | 890,116 |        |           | +       |
| 51       |   | Roof Replacement                       | 1) Replace Roof  | 1) RS 11/30/2020                   |                            |                | 40,000         | 070,110    |           | <del>                                     </del> | 070,110 |        |           | +       |
| 53       |   | To Shelter to provide restrooms        | Run water line to restrooms                                  | 1) RS 11/30/2020                   |                            |                | 20,000         |            |           | +  |         |        |           | +       |
| 33       |   | Repurposing of Tam O'Shanter golf      | Prairie Restoration get quotes                               | 1) TW 7/30/2020                    | NRAC                       | 962,144        | 836,116        |            |           |  |         |        |           | +       |
|          | <u>1110361V</u>                         | course. Remaining work includes        |  | 2) SB 11/30/2020                   |                            | 702,144        | 330,110        |            |           |  |         |        |           |         |
|          |   | prairie restoration and site           | 2) Get estimates for full site                               |                                    |                            |                |                |            |           |  |         |        |           |         |
|          |   | improvements.                          | design in partnership with                                   |                                    |                            |                |                |            |           |  |         |        |           |         |
|          |   |  | Jackson  |                                    |                            |                |                |            |           |  |         |        |           |         |
| EΛ       |   |  |  |                                    |                            |                |                |            |           |  |         |        |           |         |
| 55       | Leppo Inc                               |  |  |                                    |                            |                |                |            | P0009806  | 5,000  |         | 072 2  | 8 1013    | 6 4203  |
| 56       | Tractor Supply Co                       |  |  |                                    |                            |                |                |            | P0009809  | 1,000  |         |        | 8 1012    |         |
| 57       | пастог зорргу СО                        |  | +  |                                    | 2 of 4                     |                |                |            |           | 1,000  |         | 5, Z Z | 1012      | 3 3104  |
| 51       |   |  | -  | <u>!</u>                           | 2 01 4                     | +              |                |            |           |  |         | -      |           |         |

| $\Box$   | В  | С                                     | D                                 | Е                                       | F                                 | G              | Н               | ı          | L  | М              | N                  | 0 P    | P Q R                  | ≀ S    |
|--|--|---------------------------------------|-----------------------------------|---|-----------------------------------|----------------|-----------------|------------|--|----------------|--------------------|--------|------------------------|--------|
|  |  |                                       |                                   |   |                                   |                |                 |            |  |                | Dun'n al           |        |                        |        |
| 4 C  | apital Projects                            | Description/Status                    | Task                              | Assigned/Deadline                       | Source                            | Funding Amount | Project Budget  | Category 1 | PO Number  | PO Amount      | Project<br>Balance | Ac     | count Num              | ıber   |
| 58   | Walborn Reservoir                          |                                       |                                   |   | 333.32                            |                | 22,200          | 22,200     |  |                | 22,200             |        |                        | Ī      |
| 59   | Preservation of White Property             | Roof replacement (4 Car Garage)       | 1) Replace Roof                   | 1) RS 11/30/2020                        |                                   |                | 15,000          |            |  |                |                    |        |                        | 1      |
| 60   | Energy Efficiency                          | LED parking lot lighting              | 1) Install LED lights             | 1) RS 10/30/2020                        |                                   |                | 6,000           |            |  |                |                    |        |                        |        |
|  | Marina Hand Dryers                         | Hand dryers are in need of            | 1) Install hand dryers            | 1) RS 11/30/2020                        |                                   |                | 1,200           |            |  |                |                    |        |                        |        |
| 61   |  | replacement                           |                                   |   |                                   |                |                 |            |  |                |                    |        |                        |        |
| 62   | TRAIL PROJECTS                             |                                       |                                   |   |                                   |                |                 |            |  |                |                    |        |                        |        |
|  |  | Tunnel under Fulton Road. Design      | 1) Get partners to sign contract. | 1) SB 6/30/2020                         | Jackson Township                  | 70,000         | 210,000         | 210,000    |  |                | 210,000            |        |                        |        |
|  |  | Share.                                |                                   |   | Jackson Local Schools             | 70,000         |                 |            |  |                |                    |        |                        |        |
| 63   |  |                                       |                                   |   |                                   |                |                 |            |  |                |                    |        |                        |        |
| 64   |  |                                       |                                   |   |                                   |                |                 |            |  |                |                    |        |                        |        |
|  | <u>Iron Horse Trail</u>                    | -                                     | 1) Finalize easements from        | 1) SB 6/30/2020                         | Clean Ohio Trail                  | 417,000        | 238,017         | 238,017    |  |                | 189,434            |        |                        |        |
| 65   |  |                                       | church and library SB             |   | D #00 00 010                      |                |                 |            | P0008391   | 5 100          |                    | 070 0  | 1010                   | 410    |
| 66   | Strouble Water Hauling                     |                                       |                                   |   | R: #20-02-013                     |                |                 |            | P0008391<br>P0008386                             | 5,100          |                    | 0/2 2  | 28 1013 6              | 410    |
| 67<br>68   | Shelly Materials                           |                                       |                                   |   | R: #20-02-013                     |                | +               |            | P0009539   | 27,960         |                    | 072 2  | 28 1013 6<br>28 1000 6 |        |
| 68   | City of Alliance Highway Equipment of Ohio |                                       |                                   |   | R: #20-02-015                     |                |                 |            | P0009807   | 8,633<br>6,890 |                    |        | 8 1013 6               |        |
| 70   | підпімаў Едоіріпіетіі от Опіо              |                                       |                                   | -                                       |                                   |                | +               |            | 1 0007007  | 0,090          |                    | 0/2 20 | 1013 6                 | 4203   |
| 70   | (Upper) Middle Branch Trail                |                                       |                                   |   |                                   |                |                 |            |  |                |                    |        | +                      | +      |
| 72   |  | Installation of a wetland             | 1) Earthwork                      | 1) RS 9/30/2020                         |                                   |                | 25,000          | 25.000     |  |                | 25,000             |        | +                      | +      |
| 73   | Taill bible choich                         | Installation of a wellaria            | 1) Ediniwork                      | 1) K3 7/30/2020                         |                                   |                | 25,000          | 23,000     |  |                | 23,000             |        | +                      | +      |
| 74   | Sippo Valley Trail                         |                                       |                                   |   |                                   |                | 280,000         | 280,000    |  |                | 280,000            |        | +                      | +      |
| <del>                                     </del> |  | Bridge repairs                        | 1) Hammontree to make             | 1) RS 7/30/2020                         |                                   |                | 230,000         |            |  |                | 200,000            |        | +                      | +      |
| 75   | <u> </u>                                   | Bridge repairs                        | recommendation                    | 17 10 770072020                         |                                   |                | 200,000         |            |  |                |                    |        |                        |        |
| <del>اٽا</del>                                   | Sippo #11                                  | Bridge repairs                        | 1) Hammontree to make             | 1) RS 7/30/2020                         |                                   |                | 50,000          |            |  |                |                    |        | + +                    | +      |
| 76   |  |                                       | recommendation                    | , |                                   |                |                 |            |  |                |                    |        |                        |        |
| 77   |  |                                       |                                   |   |                                   |                |                 |            |  |                |                    |        |                        | 1      |
| 78   | <u>Towpath</u>                             |                                       |                                   |   |                                   |                | 6,532           | 6,532      |  |                | 6,532              |        |                        |        |
|  | Lock IV Trailhead                          | Debris Removal - Canal Fulton to      | 1) Contract for debris removal    | 1) RS 7/30/2020                         | R: #20-03-018                     | 5,532          | 6,532           |            |  |                |                    |        |                        |        |
|  |  | contribute up to \$10,000 per M Cozy. |                                   |   |                                   |                |                 |            |  |                |                    |        |                        |        |
|  |  | Canal Boat Turnaround area needs      |                                   |   |                                   |                |                 |            |  |                |                    |        |                        |        |
| 79   |  | cleared of all debris.                |                                   |   |                                   |                |                 |            |  |                |                    |        |                        |        |
| 80   | Highway Equipment of Ohio                  |                                       |                                   |   |                                   |                |                 |            | P0009814   | 5,532          |                    | 072 28 | 8 1013 6               | 4203 ر |
| 81   |  |                                       |                                   |   |                                   |                |                 |            |  |                |                    |        | +                      |        |
| 82   | <u>Note Sale</u>                           | Interest and Legal Fees               |                                   |   |                                   |                | 27,000          | 27,000     |  |                | 27,000             |        |                        |        |
| 83   |  |                                       |                                   |   |                                   |                |                 |            |  |                |                    |        | للبسلم                 |        |
| 84   | Donardmontal Donards                       |                                       |                                   |   |                                   |                |                 |            |  |                |                    |        |                        |        |
| 85   | Departmental Requests                      |                                       |                                   |   |                                   |                | 7.001           | 7.001      | <del> </del>                                     |                |                    |        | +-+                    | +      |
| 86<br>87   | Marketing<br>I. T.                         |                                       |                                   |   |                                   |                | 7,881<br>14,230 | 7,881      | <del> </del>                                     |                |                    |        | +-+                    | +      |
| 87<br>88   |  |                                       |                                   |   |                                   |                | ,               | 14,230     | <del> </del>                                     |                |                    |        | +-+                    | +      |
|  | Wildlife Conservation Center               |                                       |                                   |   | Obje Atterney Congrells Obje Levi | 2,250          | 8,074           | 8,074      | <del> </del>                                     |                |                    |        | +                      | +      |
| 89<br>90   | Public Safety                              |                                       |                                   | 1                                       | Ohio Attorney General's Ohio Law  | 2,250          |                 | 10,841     | <del>                                     </del> |                |                    |        | +                      | +      |
| _  | Natural Resources                          |                                       |                                   |   |                                   |                | 12,950          | 12,950     | <del> </del>                                     |                |                    |        | +                      | +      |
| 91   | Operations and Parks & Trails              |                                       |                                   |   |                                   |                | 263,450         | 263,450    | <del> </del>                                     |                |                    |        | ++                     | +      |
| 92   | Education                                  |                                       |                                   | Character Consumbly District 11 the     | Chards County Distriction         | 0.000          | 6,580           | 6,580      | <del>                                     </del> |                |                    |        | +-+                    | +      |
| 93   | Exploration Gateway                        |                                       |                                   | Stark County District Library           | Stark County District Library     | 2,828          | 6,500           | 6,500      | -  |                |                    |        | ++                     | _      |
| 94   | Takel Colomon 1 Burlant                    |                                       |                                   |   |                                   |                | +               | 2044 455   | <del> </del>                                     |                |                    |        | +                      | +      |
| 95<br>96   | Total Category 1 Projects                  |                                       |                                   | 1                                       |                                   |                | +               | 3,046,659  | <del>                                     </del> |                |                    |        | +                      | +      |
| 96   |  |                                       | 1                                 |   |                                   |                |                 |            |  |                |                    |        |                        |        |

|      | В  | С  | D    | Е                    | F  | G              | Н              | I          | L         | M         | N                  | O P Q     | R S    |
|------|--|--|------|----------------------|--|----------------|----------------|------------|-----------|-----------|--------------------|-----------|--------|
| 4 Cc | apital Projects                            | Description/Status                                     | Task | Assigned/Deadline    | Source   | Funding Amount | Project Budget | Category 1 | PO Number | PO Amount | Project<br>Balance | Account I | Number |
| 97   | 072 Project Fund                           | 2 000.11, 010.10                                       |      | 7100.g.10 u, 20 u u0 | 3/31/20 Budget Line 301                            | 263,520        |                | culogoly : |           |           | 24.4               | 7.0000    |        |
| 98   | Cardinal Group, INC.                       |  |      |                      | R: #20-03-019, included in 3/31/20 budget line 308 | 170            |                |            | P0008815  |           |                    |           |        |
| 99   | Trident Restoration                        |  |      |                      | R: #20-03-019, included in 3/31/20 budget line 308 | 20,438.64      |                |            | P0009181  |           |                    |           |        |
| 100  | PSI, Inc.                                  |  |      |                      | R: #20-02-014, included in 3/31/20 budget line 306 | 1,809          |                |            | P0009047  |           |                    |           |        |
| 101  | Crown Heating & Cooling                    |  |      |                      | R: #20-02-014, included in 3/31/20 budget line 306 | 1,260          |                |            | P0009260  |           |                    |           |        |
| 102  | Strouble Water Hauling                     |  |      |                      | R: #20-02-013, included in 3/31/20 budget line 171 | 5,100          |                |            | P0008391  |           |                    |           |        |
| 103  | Shelly Materials                           | We anticipate a reduction in revenue due to            |      |                      | R: #20-02-013, included in 3/31/20 budget line 114 | 27,960         |                |            | P0008386  |           |                    |           |        |
| 104  |  | COVID-19, this will be reflected in the 5/31/20 budget |      |                      |  | (232,000)      |                |            |           |           |                    |           |        |
| 105  | TCF  |  |      |                      |  | 203,800        | )              |            |           |           |                    |           |        |
| 106  | WRRSP (Federal)                            |  |      |                      |  | 178,102        | 9              |            |           |           |                    |           |        |
| 107  | Bayer of North America Bee Care<br>Program |  |      |                      |  | 5,000          | )              |            |           |           |                    |           |        |
| 108  | State Capital Grant                        |  |      |                      |  | 245,000        | )              |            |           |           |                    |           |        |
| 109  | CAMBA                                      |  |      |                      |  | 1,200          |                |            |           |           |                    |           |        |
| 110  | NRAC-Tam O' Shanter Restoration            |  |      |                      |  | 962,144        |                |            |           |           |                    |           |        |
| 111  | Iron Horse - Clean Ohio                    |  |      |                      |  | 417,000        |                |            |           |           |                    |           |        |
| 112  | Jackson Township                           |  |      |                      |  | 70,000         | )              |            |           |           |                    |           |        |
| 113  | Jackson Local Schools                      |  |      |                      |  | 70,000         | )              |            |           |           |                    |           |        |
| 114  | Ohio Attorney General's Ohio Law           |  |      |                      |  | 2,250          | )              |            |           |           |                    |           |        |
| 115  | Stark County District Library              |  |      |                      |  | 2,828          | 3              |            |           |           |                    |           |        |
| 116  | Deuble Foundation                          |  |      |                      |  | 25,000         |                |            |           |           |                    |           |        |
| 117  | Stark Community Foundation                 |  |      |                      |  | 83,333         |                |            |           |           |                    |           |        |
| 118  | City of Canal Fulton                       |  |      |                      |  | 5,532          |                |            |           |           |                    |           |        |
| 119  | ODOT                                       |  |      |                      |  | 37,526         |                |            |           |           |                    |           |        |
| 120  | ODOT (Federal Indirect)                    |  |      |                      |  | 26,381         |                |            |           |           |                    |           |        |
| 121  | State Capital Grant                        |  |      |                      |  | 537,437        |                |            |           |           |                    |           |        |
| 122  | NRAC - Tam O'Shanter                       |  |      |                      |  | 181,262        |                |            |           |           |                    |           |        |
| 123  | Prior Year Liquidations                    |  |      |                      | 3/31/20 Budget Line 10                             | 179,580        |                |            |           |           |                    |           |        |
| 124  |  |  |      |                      |  |                |                |            |           |           |                    |           |        |
| 125  | Total Project Dollars                      |  |      |                      |  | 3,321,632      |                |            |           |           |                    |           | +      |
| 126  | Net Project Dollars Available              |  |      |                      |  |                |                | 274,974    |           |           |                    |           | +      |