

STARK COUNTY PARK DISTRICT

PARK COMMISSION SPECIAL MEETING AGENDA – EXECUTIVE SESSION

Tuesday, July 6, 2021 @ 4:30 P.M.

Exploration Gateway Staff Lounge at Sippo Lake Park, 5712 12th St. NW, Canton, Ohio

1. CALL TO ORDER

- A. Roll Call of Members: D. Freeland, W. Bryan, R. Dublikar, P. Quick, D. Regula
- B. Adoption of Agenda

2. NEW BUSINESS

- A. Resolution: #21-07-045: Acceptance of Union Contract (Exhibit A)

3. EXECUTIVE SESSION

Roll Call of Members: D. Freeland, W. Bryan, R. Dublikar, P. Quick, D. Regula

 X to consider the appointment, **employment**, dismissal, **discipline**, promotion, demotion, and/or **compensation of a public employee** or official, and/or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the public employee, official, licensee, or regulated individual requests a public hearing pursuant to division (G) (1) of this section of the Ohio Revised Code (ORC).

 X to prepare for, conduct, and/or review negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment pursuant to division (G)(4) of this section of the ORC.

4. RECONVENE FROM EXECUTIVE SESSION

NOTE:

**NEXT REGULAR SCHEDULED MEETING: Tuesday, July 6, 2021
at 5:30 PM at the Exploration Gateway Rooms A&B at Sippo Lake Park**

STARK COUNTY PARK DISTRICT

Summary and Recommendations of Agenda Items

CATEGORY: NEW BUSINESS
SUBJECT: Acceptance of Union Contract
RESOLUTION: #21-07-045

WHEREAS, the Stark County Park District Board of Park Commissioners previously approved with Resolution #20-12-076 an extension of the Union Contract between the Stark County Park District and AFSCME Ohio Council 8 Local 2183; and

WHEREAS, the agreement was extended through May 31, 2021; and

WHEREAS, a new contract has been negotiated and is attached as Exhibit A; and

WHEREAS, the new contract is effective January 1, 2021 through December 31, 2023.

NOW, THEREFORE, BE IT RESOLVED, to authorize the staff, Park Director and Park Board to sign the Union Contract attached as Exhibit A, as accepted by an affirmative vote of the AFSCME Ohio Council 8 Local 2183 members.

_____ MOVED to adopt this resolution, which was SECONDED by _____.

DISCUSSION:

MOTION CARRIED on a roll call vote as follows:

Voting Aye:

Voting Nay: