### PARK COMMISSION MEETING AGENDA

Tuesday, April 5, 2022 @ 5:30 P.M.

Exploration Gateway at Sippo Lake Park, 5712 12th St. NW, Canton, Ohio 44708

#### 1. CALL TO ORDER

- A. Roll Call of Members: D. Freeland, W. Bryan, R. Dublikar, P. Quick, D. Regula
- B. Adoption of Agenda

#### 2. STAFF INTRODUCTIONS

#### 3. PUBLIC COMMENT

#### 4. APPROVAL OF MINUTES:

March 1, 2022 regular board meeting March 4, 2022 special board meeting March 10, 2022 special board meeting March 22, 2022, 2022 special board meeting

- 5. FINANCIAL REPORTS: February 2022 Summary Financial Report
  - A. Budget
  - B. Grant Status
- 6. PAYROLL & BILLS: February 2022

### 7. OLD BUSINESS

A. Informational: Upcoming Events

### 8. NEW BUSINESS

- A. Resolution: #22-04-037: Transition of Leadership
- B. Resolution: #22-04-038: Appointment of a Representative and an Alternate to the Stark

**County Regional Planning Commission** 

C. Resolution: #22-04-039: Appointment of Alternate(s) to Stark County Area Transportation

Study (SCATS) Policy Committee

- D. Resolution: #22-04-040: Stark Council of Governments (SCOG) Representation
- E. Resolution: #22-04-041: Recommendation to Natural Resource Assistance Council
- F. Resolution: #22-04-042: Acceptance of Donation: Stark County District Library

(Exhibit A & B)

- G. Resolution: #22-04-043: Obsolete Equipment
- H. Resolution: #22-04-044: 2022 Department Project Revisions-Equipment Purchases
- I. Resolution: #22-04-045: City of Alliance and Kenmore Construction Memorandum of

Understanding: Trail Crossing at Mahoning Valley Trail (Exhibit C)

J. Resolution: #22-04-046: Easement and Right-of-Way Services: Ohio Power Company

(Exhibit D & E)

K. Resolution: #22-04-047: 2022 Project List & Budget Revision: Crystal Springs Trailhead

Improvements and Grant Acceptance (Exhibit F)

### 9. DIRECTOR'S REPORT

- A. 2022 Project List & Budget
- B. Director's Report

### **10. EXECUTIVE SESSION**

to consider the appointment, employment, dismissal, discipline, promotion, demotion, and/or compensation of a public employee or official, and/or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the public employee, official, licensee, or regulated individual requests a public hearing pursuant to division (G) (1) of this section of the Ohio Revised Code (ORC).
to consider the purchase of property for public purposes, and/or for the sale of property at competitive bidding pursuant to division (G) (2) of this section of the ORC.
to conference with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action pursuant to division (G)(3) of this section of the DRC.
to prepare for, conduct, and/or review negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment pursuant to division (G)(4) of this section of the ORC.
to discuss matters required to be kept confidential by federal law or rules and/or state statutes oursuant to division (G) (5) of this section of the ORC.
to discuss specialized details of security arrangements pursuant to division (G) (6) of this section of the ORC.
Roll Call of Members: D. Freeland, W. Bryan, R. Dublikar, P. Quick, D. Regula
11. RECONVENE FROM EXECUTIVE SESSION

### **12. ADJOURNMENT**

# **NOTE:**

**NEXT REGULAR SCHEDULED MEETING: May 3, 2022** at 2:00 PM at the Exploration Gateway at Sippo Lake Park

# Summary and Recommendations of Agenda Items

CATEGORY: OLD BUSINESS

SUBJECT: Informational: Upcoming Events

EVENT	DATE	TIME	LOCATION	BOARD MEMBER
National Walking Day Hike	April 6, 2022	5:30p- 6:30p	Tam O'Shanter Park Lower Parking (East)	
Magnolia Mill Tours	April 7, 2022	6p-8p	Magnolia Flouring Mills	
Bald Eagle Nest Watching	April 10, 2022	2p-4p	Walborn Reservoir Eagle Observation Area	
Friends of Stark Parks Board Meeting	April 13, 2022	4p	Tam O'Shanter Park Clubhouse	Bill Bryan
Molly Stark Park Outdoor Tour	April 13, 2022	6-7p	Molly Stark Park	
Magnolia Mill Tours	April 14, 2022	6p-8p	Magnolia Flouring Mills	
Spring Bird Walk	April 18, 2022	9a- 11a	Nickel Plate Trail Pinevale/McKimm Trailhead	
Magnolia Mill Tours	April 21, 2022	6p-8p	Magnolia Flouring Mills	
Poetry and Mindfulness	April 23, 2022	8a-9a	Petros Lake Park Mindfulness Trail	
Spring Bird Walk	April 25, 2022	9a- 11a	Nickel Plate Trail Pinevale/McKimm Trailhead	
Mindful Monday: Candle Making	April 25, 2022	5p-7p	Petros Lake Park Woodland Shelter #1	
Quail Hollow History	April 26, 2022	6p-7p	Exploration Gateway At Sippo Lake Park Room A	
Molly Stark Park Outdoor Tour	April 27, 2022	6-7p	Molly Stark Park	

Bob Fonte's Retirement Open House	April 28, 2022	3р-6р	Tam O'Shanter Park	
Magnolia Mill Tours	April 28, 2022	6p-8p	Magnolia Flouring Mills	
City Nature Challenge: Arbor Day	April 29, 2022	5p-8p	Quail Hollow Park Gazebo	
Jack Cullen Memorial Trout Derby	April 30, 2022	8a- 11a	Congressman Ralph Regula Towpath Trail Lock 4 Trailhead	
City Nature Challenge	April 30, 2022	10a- 4p	Tam O'Shanter Park Clubhouse	
Park Board Meeting	May 3, 2022	2p	Exploration Gateway at Sippo Lake Park	
Friends of Stark Parks Board Meeting	May 11, 2022	4p	Tam O'Shanter Park Clubhouse	Pat Quick

Summary and Recommendations of Agenda Items

CATEGORY:	NEW BUSINESS	

SUBJECT: Transition of Leadership

RESOLUTION: #22-04-037

**WHEREAS**, the Stark County Park District Board of Park Commissioners by Resolution#: 22-03-034 appointed Dan Moeglin as the Executive Director of the Stark County Park District; and

**WHEREAS**, the Stark County Park District Board of Park Commissioners desires to transfer all previously approved and authorized authority from Robert A. Fonte, Park Director, to Dan Moeglin, Executive Director, to take effect immediately with the passage of this resolution.

**NOW, THEREFORE, BE IT RESOLVED,** by the Stark County Park District Board of Park Commissioners to transfer all previously approved and authorized authority from Robert A. Fonte, Park Director, to Dan Moeglin, Executive Director, effective immediately with the passage of this resolution.

MOVED to adopt this resolution, which was SECONDED by
DISCUSSION:
MOTION CARRIED on vote as follows:
Voting Aye:
Voting Nay:

Summary and Recommendations of Agenda Items

CATEGORY:	NEW BUSINESS		
SUBJECT:	Appointment of a Representative and an Alternate to the Stark County Regional Planning Commission		
RESOLUTION:	#22-04-038		
	unty Park District Board of Park Commissioners by Resolution: #14-01-006 on of Cooperation with Stark County Regional Planning Commission (SCRPC); and		
•	<b>WHEREAS</b> , the Stark County Park District Board of Park Commissioners in accordance with said Resolution shall appoint a representative and an alternate.		
	<b>T RESOLVED,</b> by the Stark County Park District Board of Park Commissioners to xecutive Director, the Park District representative and Derek Gordon, Deputy te.		
MOVE	D to adopt this resolution, which was SECONDED by		
DISCUSSION:			
MOTION CARRI	ED on a vote as follows:		
	Voting Aye:		

Voting Nay:

Summary and Recommendations of Agenda Items

CATEGORY: NEW BUSINESS

SUBJECT: Appointment of Alternate(s) to Stark County Area Transportation Study (SCATS)

**Policy Committee** 

RESOLUTION: #22-04-039

**WHEREAS,** the Stark County Park District Board of Park Commissioners authorized signing a Resolution of Cooperation with the Stark County Regional Planning Commission with Resolution: #14-01-006; and

**WHEREAS,** the Stark County Area Transportation Study (SCATS) Policy Committee is a sub-division of the Stark County Regional Planning Commission; and

**WHEREAS,** the SCATS Policy Committee is comprised of county officials, mayors, a township representative and representatives from Ohio Department of Transportation (ODOT), the Stark Area Regional Transit Authority (SARTA), the Technical Advisory Committee (TAC) Chair and the Citizens' Advisory Council (CAC) Vice-Chair; and

**WHEREAS**, the SCATS Policy Committee is responsible for the basic non-technical policies, adopting the Transportation Plan and Transportation Improvement Program and approving the budget; and

**WHEREAS,** the SCATS Policy Committee revised their policy to include the Stark County Park District as a member and designated the Stark County Park District Board of Park Commissioners Chairperson as a voting representative to the SCATS Policy Committee; and

**WHEREAS,** The SCATS policy allows for the appointment of an alternate(s) to attend meetings and vote on behalf of the designated voting member.

**NOW, THEREFORE, BE IT RESOLVED,** by the Stark County Park District Board of Park Commissioners to appoint Dan Moeglin, Executive Director, as first alternate to the Park Board Chairperson and to appoint Derek Gordon, Deputy Director, as second alternate to the Park Board Chairperson; and

**BE IT FURTHER RESOLVED,** by the Stark County Park District Board of Park Commissioners to authorize the Dan Moeglin, Executive Director to sign/execute any documents necessary for the continued membership to the Stark County Area Transportation Study (SCATS) Policy Committee.

MOVED to adopt this resolution, which was SECONDED by
DISCUSSION:
MOTION CARRIED on a vote as follows:
Voting Aye:
Voting Nay:

Summary and Recommendations of Agenda Items

CATEGORY: NEW BUSINESS

SUBJECT: Stark Council of Governments (SCOG) Representation

RESOLUTION: #22-04-040

**WHEREAS,** the Stark County Park District Board of Park Commissioners authorized an agreement to join Stark Council of Governments (SCOG) with Resolution: #99-014; and

**WHEREAS,** as a Member of the Stark County Council of Governments (SCOG) the Board of Park Commissioners is entitled to at least one (1) representative but no more than three (3) representatives; and

**WHEREAS,** if the Board of Park Commissioners appoints more than one (1) representative they must advise SCOG of the respective voting authority of the representatives in accordance with the "By Law of the Stark Council of Governments" as amended.

**NOW, THEREFORE, BE IT RESOLVED,** by the Stark County Park District Board of Park Commissioners to appoint Dan Moeglin, Executive Director, as the Park District representative having full voting authority on behalf of the Stark County Park District and Derek Gordon, Deputy Director, a second representative of the Park District having full voting authority in the Executive Director's absence.

MOVED to adopt this resolution, which was SECONDED by
DISCUSSION:
MOTION CARRIED on a vote as follows:
Voting Aye:
Voting Nay:

# Summary and Recommendations of Agenda Items

CATEGORY:	NEW BUSINESS
SUBJECT:	Recommendation to Natural Resource Assistance Council
RESOLUTION:	#22-04-041
	ounty Park District Board of Park Commissioners supported the nomination of Director, to the Natural Resource Assistance Council (NRAC) with Resolution: #01-
	ounty Park District Board of Park Commissioners supported the re-appointment of Director, to NRAC with Resolution: #02-08-092; and
<b>WHEREAS,</b> being a me	mber of NRAC has been beneficial to the park district; and
<b>WHEREAS,</b> with the re	tirement of Robert A. Fonte, Director, the Board of Park Commissioners desires to NRAC.
	IT RESOLVED, by the Stark County Park District Board of Park Commissioners to glin, Executive Director, to the Natural Resource Assistance Council representing
MOV	ED to adopt this resolution, which was SECONDED by
DISCUSSION:	
MOTION CARR	IED on a vote as follows:

Voting Aye:

Voting Nay:

Summary and Recommendations of Agenda Items

CATEGORY:	NEW BUSINESS
SUBJECT:	Acceptance of Donation: Stark County District Library
RESOLUTION:	#22-04-042
WHEREAS, the Stark (renovations;	County District Library-Perry Branch at the Exploration Gateway is undergoing
<b>WHEREAS,</b> Stark Parks that are no longer need	staff expressed interest in a variety of millwork and furniture pieces (Exhibit A) ded by the library.
	ounty District Library would like to donate a variety of millwork and furniture to items for public use and for our continued partnership (Exhibit B).
accept the donation of	IT RESOLVED, by the Stark County Park District Board of Park Commissioners to the variety of millwork and furniture pieces (Exhibit A) from the Stark County er the life of these items for public use and for our continued partnership (Exhibit
MOVE	ED to adopt this resolution, which was SECONDED by
DISCUSSION:	
MOTION CARR	IED on a vote as follows:
	Voting Aye:

Voting Nay:

# Summary and Recommendations of Agenda Items

CATEGORY:	NEW BUSINESS		
SUBJECT:	Obsolete Equipment		
RESOLUTION:	#22-04-043		
<b>WHEREAS,</b> Rick Summe of equipment; and	ers, Operations Manager, and Mark Walker, Mechanic, recommend to scarp a piece		
<b>WHEREAS,</b> the Aquatic	Plant Harvester (MISC-3, Serial #LV039) is obsolete and inoperable.		
authorize Rick Summer	<b>NOW, THEREFORE, BE IT RESOLVED,</b> by the Stark County Park District Board of Park Commissioners to authorize Rick Summers, Operations Manager, to scrap the Aquatic Plant Harvester (MISC-3, Serial #LV039) which is obsolete and inoperable; and		
	<b>YED,</b> by the Stark County Park District Board of Park Commissioners to authorize atic Plant Harvester (MISC-3, Serial #LV039) from the Stark County Park District y.		
MOVE	D to adopt this resolution, which was SECONDED by		
DISCUSSION:			
MOTION CARRI	IED on a vote as follows:		
	Voting Aye:		
	Voting Nay:		

Summary and Recommendations of Agenda Items

CATEGORY: NEW BUSINESS

SUBJECT: 2022 Department Project Revisions-Equipment Purchases

RESOLUTION: #22-04-044

**WHEREAS**, the 2022 Project List & Budget was approved by the Stark County Park District Board of Commissioners by resolution #22-02-022 on February 1, 2022; and

**WHEREAS**, the 2022 Operations Departmental Projects includes three (3) separate projects for equipment purchase; and

Project #13 – Sickle Bar Attachment Approved Budget = \$9,450.00

Project #14 – Swing Boom Mower Approved Budget = \$10,077.00

Project #15 – Brush Hog for Skid Steer Approved Budget = \$7,133.00

**WHEREAS,** Rick Summers, Operations Manager, started the purchasing process for the equipment and the previous approved budgets/quotes for the sickle bar attachment, swig boom mower, and the brush hog for the skid steer have incurred price increases; and

**WHEREAS**, the quotes for the chipper were below the budget and Rick Summers, Operations Manager, is recommending reallocating an amount not to exceed Seven Thousand Dollars (\$7,000.00) from the Chipper Project keeping the operations departmental projects within budget.

**NOW, THEREFORE, BE IT RESOLVED,** by the Stark County Park District Board of Park Commissioners to reallocate an amount not to exceed Seven Thousand Dollars from the Chipper Project to the Sickle Bar Attachment Project, the Swing Boom Mower Project, and the Brush Hog Project.

MOVED to adopt this resolution, which was SECONDED by
DISCUSSION:
MOTION CARRIED on a vote as follows:
Voting Aye:
Voting Nay:

Summary and Recommendations of Agenda Items

CATEGORY:	NEW BUSINESS	

SUBJECT: City of Alliance and Kenmore Construction Memorandum of Understanding:

Trail Crossing at Mahoning Valley Trail

RESOLUTION: #22-04-045

**WHEREAS,** the Kenmore Construction Co. Inc., a contractor of the City of Alliance, desires to cross the Mahoning Valley Trail as part of a Wastewater Treatment Plan Construction Project; and

**WHEREAS,** the Stark County Park District seeks to limit the location of the trail-crossing and limit the time the trail will be closed set forth in the Memorandum of Understanding attached as Exhibit C; and

**WHEREAS,** Stark County Park District, the City of Alliance, and Kenmore Construction seek to ensure the safety of park patrons and long-term sustainability of the Mahoning Valley Trail surface.

**NOW, THEREFORE, BE IT RESOLVED,** by the Stark County Park District Board of Park Commissioners to authorize Dan Moeglin, Executive Director, to enter into the Memorandum of Understanding attached as Exhibit C and allow Kenmore Construction to complete the City of Alliance's Wastewater Treatment Plan Construction Project by crossing the Mahoning Valley Trail in Alliance.

MOVED to adopt this resolution, which was SECONDED by
DISCUSSION:
MOTION CARRIED on a vote as follows:
Voting Aye:
Voting Nay:

Summary and Recommendations of Agenda Items

SUBJECT: Easement and Right-of-Way Services: Ohio Power Company

RESOLUTION: #22-04-046

**WHEREAS**, it has been determined the Ohio Power Company desires an easement and right-of-way license (Exhibit D) for current and future energy or communications purposes from the Stark County Park District for Parcel No. 5280423, south of Martindale Road and part of the Middle Branch Trail; and

**WHEREAS,** the Stark County Park District will agree to Three Thousand Dollars (\$3,000.00) as full compensation for the easement and right-of-way (Exhibit E).

**NOW, THEREFORE, BE IT RESOLVED,** by the Stark County Park District Board of Park Commissioners to authorize the easement and right-of-way agreement (Exhibit D) with Ohio Power Company for Parcel No. 5280423, south of Martindale Road and part of the Middle Branch Trail in the amount of Three Thousand Dollars (\$3,000.00) (Exhibit E).

**BE IT FURTHER RESOLVED,** by the Stark County Park District Board of Park Commissioners to authorize Dan Moeglin, Executive Director, to sign/execute the necessary paperwork to complete the easement and right-of-way agreement.

MOVED to adopt this resolution, which was SECONDED by	
DISCUSSION:	
MOTION CARRIED on a vote as follows:	
Voting Aye:	
Voting Nay:	

Summary and Recommendations of Agenda Items

CATEGORY: NEW BUSINESS

SUBJECT: 2022 Project List & Budget Revision: Crystal Springs Trailhead Improvements

and Grant Acceptance

RESOLUTION: #22-04-047

**WHEREAS,** the Stark County Park District Board of Park Commissioners approved Resolution #21-12-080 authorizing the Park Director to apply for grant funding for trailhead improvements and historical interpretation at Crystal Springs Trailhead; and

**WHEREAS,** the Ohio & Erie Canalway Association (OECA) has approved Fifty Percent (50%) of our original request for a grant award of Twenty Five Thousand Dollars (\$25,000.00); and

**WHEREAS,** the revised project costs (Exhibit F) for trailhead improvements and interpretation at Crystal Springs Trailhead is Seventy Six Thousand One Hundred and Seventy Eight Dollars (\$76,178.00); and

**WHEREAS,** OECA requires a Sixty-Seven Percent (67%) or 2:1 funding match for each project which equates to Fifty Thousand Dollars (\$50,000.00); and

**WHEREAS,** the match funds will be made up of Twenty Three Thousand Eight Hundred and Twenty Two Dollars (\$23,822.00) with in-kind labor and donated equipment and Twenty Six Thousand One Hundred and Seventy Eight Dollars (\$26,178.00) in park funds for a total match of Fifty Thousand Dollars (\$50,0000.00); and

**WHEREAS,** OECA has indicated their willingness to phase this project and accept an additional request for consideration in 2023 with no guarantee that our request will be funded at that time

**NOW, THEREFORE, BE IT RESOLVED,** by the Stark County Park District Board of Park Commissioners to accept the Twenty Five Thousand Dollar (\$25,000.00) grant conditioned on the Ohio & Erie Canalway Association accepting the revised budget attached as Exhibit F for the Crystal Springs Trailhead Improvements Project.

**BE IT FURTHER RESOLVED,** by the Stark County District Board of Park Commissioners to amend, certify and appropriate the 2022 Budget by an amount not to exceed Twenty Five Thousand Dollars (\$25,000.00) from the Ohio & Erie Canalway Association for the complete of the Crystal Springs Trailhead Improvements Project.

**BE IT FURTHER RESOLVED,** by the Stark County District Board of Park Commissioners to authorize the allocation of Twenty Six Thousand One Hundred and Seventy Eight Dollars (\$26,178.00) from the Project Fund-Unallocated for the cash funds to complete of the Crystal Springs Trailhead Improvements Project.

**BE IT FURTHER RESOLVED,** by the Stark County Park District Board of Park Commissioners to authorize Dan Moeglin, Executive Director, to enter into a grant agreement with Ohio & Erie Canalway Association and to sign/execute any paperwork necessary to complete the Crystal Springs Trailhead Improvements Project pending approval by Attorney, William F. Morris for legal form and sufficiency.

MOVED to adopt this resolution	, which was SECONDED by
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DISCUSSION:
MOTION CARRIED on a vote as follows:
Voting Aye:
Voting Nay:

### **DIRECTOR'S REPORT**

February 24-March 28, 2022

02/24/2022	- VACATION DAY
02/25/2022	<ul> <li>Attended Tam O'Shanter Clubhouse Improvements Coordination Meeting at Tam O'Shanter Clubhouse</li> </ul>
	<ul> <li>Attended Tam O'Shanter Storm Water Management Access Coordination Meeting at Tam O'Shanter Clubhouse</li> </ul>
	Attended ODOT Review-Minerva Connector Route Feasibility Study via Zoom
00/00/0000	Signed Closing Documents for 617 Furbee Avenue SW at Cornerstone Title
02/28/2022	Attended SCATS Meeting
	Attended NACPRO Board Meeting via Zoom
03/01/2022	Attended Park Board Meeting in Person at Sippo Lake Exploration Gateway
	Conducted Managers/Supervisors Meeting in Person at Sippo Lake Exploration Gateway
	Attended Executive Assistant's Farewell Gathering at Sippo Lake Exploration Gateway
03/02/2022	<ul> <li>Reviewed the Crystal Springs Project with Volunteer Coordinator and Operations Manager at Crystal Springs</li> </ul>
	<ul> <li>Attended Friends of Stark Parks Trustee On-Boarding in Person at Sippo Lake Exploration Gateway</li> </ul>
	<ul> <li>Conducted Social Media Committee Kickoff Meeting in Person at Sippo Lake Exploration Gateway</li> </ul>
03/03/2022	<ul> <li>Conducted Canton Regional Society of Professional Engineers (CRSPE) Board Meeting via Zoom</li> </ul>
	Attended District Health Meeting via Zoom
	Attended Special Park Board Meeting to Record Board Action to Adjourn to Executive Session
03/04/2022	Attended Ohio Horseman's Council (OHC) Meeting in Person at Sippo Lake Clubhouse
	Attended Special Park Board Meeting to Record Board Action to Reconvene from Executive Session and Adjourn the Meeting
03/07/2022	<ul> <li>Attended Parketing (Marketing) Meeting in Person at Sippo Lake Exploration Gateway</li> </ul>
	<ul> <li>Reviewed Wicker Creek Easement with Natural Resources Specialist and Projects Assistant in Person at Sippo Lake Administration Office</li> </ul>
03/08/2022	Attended Meeting with Stark Community Foundation (SCF)
	<ul> <li>Attended Stark County Regional Planning Commission (RPC) Meeting via Zoom</li> </ul>
03/00/2022	<ul> <li>Conducted Final Interview with Natural Resources Technician Candidate in Person at Sippo Lake Park Administration Office</li> </ul>
03/09/2022	<ul> <li>Attended Friends of Stark Parks Board Meeting in Person at Tam O'Shanter Clubhouse</li> </ul>
03/10/2022	Attended Special Park Board Meeting with the Park Board in Person at Sippo Lake Exploration Gateway

	Attended Meeting with Park Board Chairperson and Vice Chairperson
	Attended Calling Hours for Joe Sommer
	<ul> <li>Attended 75<sup>th</sup> Anniversary Dinner at Kent State University-Stark Conference Center</li> </ul>
03/11/2022	<ul> <li>Attended Tam O'Shanter Parking Lot Design Meeting in Person at Sippo Lake Park Exploration Gateway</li> </ul>
03/14/2022	On-Boarding of New Education Manager
03/15/2022	Attended Plain Partners Meeting in Person at Glen Oak High School
	<ul> <li>Attended Education Department Staff Meeting in Person at Sippo Lake Exploration Gateway</li> </ul>
03/16/2022	<ul> <li>Attended Quail Hollow Volunteer Association (QHVA) Agreement Meeting in Person at Sippo Lake Exploration Gateway</li> </ul>
	Attended GPS Centerline Walk-Through at Tam O'Shanter Park
	Attended Stark County Regional Planning Commission (RPC) Annual Dinner
	Attended Quail Hollow Board Meeting in Person at Quail Hollow Park
03/17/2022	<ul> <li>Attended Stark County Township Association (SCTA) Meeting in Person at Plain Township Fire Hall</li> </ul>
03/18/2022	<ul> <li>Meeting with Executive Director and Deputy Director in Person at Sippo Lake Administration Office</li> </ul>
03/21/2022	- SICK DAY
00/00/000	- SICK DAY
03/22/2022	Attended Special Park Board Meeting via Zoom
00/00/0000	- SICK DAY
03/23/2022	Attended Minerva Trail-Preliminary Alternative Layout Discussion via Microsoft Teams
	- SICK DAY
03/24/2022	<ul> <li>Attended Community Health Needs Assessment (CHNA) Advisory Committee Meeting via Virtual GoToMeeting</li> </ul>
00/05/0000	Attended Ohio Farm Bureau Legislative Breakfast at the Foltz Community Center
03/25/2022	Attended Legislative Update via Online
03/28/2022	Attended SCATS Meeting